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1		BEFORE THE	
2	FLOF	NIDA PUBLIC SERVICE COMMISSION	
3	In the Matter of:	DOCKET NO. 070680-WS	
4	APPLICATION FOR STA CASE IN PASCO COUNT		Ser
5	LAKES SERVICES, INC		1451
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8	PROCEEDINGS:	AGENDA CONFERENCE ITEM NO. 14	
9	BEFORE :	CHAIRMAN MATTHEW M. CARTER, II	
10		COMMISSIONER LISA POLAK EDGAR COMMISSIONER KATRINA J. MCMURRIAN	
11		COMMISSIONER NANCY ARGENZIANO COMMISSIONER NATHAN A. SKOP	
12	DATE:	Tuesday, September 29, 2008	
13	PLACE:	Betty Easley Conference Center	
14		Room 148 4075 Esplanade Way	
15		Tallahassee, Florida	
16	REPORTED BY:	LINDA BOLES, RPR, CRR Official FPSC Reporter	
17		(850) 413-6734	
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1	PROCEEDINGS
2	* * * *
3	CHAIRMAN CARTER: Good morning. I want to welcome
4	everyone to this Agenda Conference. Commissioners, we have,
5	we're going to deal with our move staff list first. We've
6	got Item 14 has been deferred.
7	(Agenda Item 14 concluded.)
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	FLORIDA PUBLIC SERVICE COMMISSION
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1	STATE OF FLORIDA)			
2	: CERTIFICATE OF REPORTER COUNTY OF LEON)			
3				
4	I, LINDA BOLES, RPR, CRR, Official Commission			
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.			
6	IT IS FURTHER CERTIFIED that I stenographically			
7	reported the said proceedings; that the same has been transcribed under my direct supervision; and that this			
8	transcript constitutes a true transcription of my notes of proceedings.			
9	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative			
10	or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in			
11	the action.			
12	DATED THIS 14th day of October, 2008.			
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14	LINDA BOLES, RPR, CRR			
15	FPSC Official Commission Reporter			
16	(850) 413-6734			
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	FLORIDA PUBLIC SERVICE COMMISSION			