Dorothy Menasco

080669

From:Mary MackoSent:Wednesday, May 13, 2009 12:40 PMTo:Dorothy MenascoSubject:Proposed Changes to Form 080669-SU-00002Attachments:CCS Form 080669-SU-00002-005.pdf

Docket Number 080669-SU - Form Number 080669-SU-00002-005

Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc.

Cancel day 1 of a 1-day Customer Meeting - 05/21/2009 - 6:00 p.m. - 9:00 p.m. - in Sebring - Involving Staff

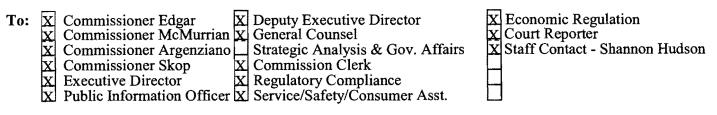
Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

| FPSC, CLK - CORRESPONDENCE |
|-------------------------------|
| Consumer Parties Consumer |
| DOCUMENT NO. 10549-08 |
| DISTRIBUTION: |

Case Scheduling/Rescheduling Advice

Last Revised 05/13/2009 at 12:39 p.m.

Page 1 of 1



From: Office of Chairman Matthew Carter

Docket Number: 080669-SU -- Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc.

1. Schedule Information

| Former Date | New Date | Location / Room | Time |
|-------------|-----------|---|----------------|
| 05/21/2009 | Cancelled | Sebring | 6:00 p 9:00 p. |
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| | | Former Date New Date 05/21/2009 Cancelled | |

2. Hearing/Prehearing Assignment Information

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ADM

PSC/CHM 8 (09/2005)

CCS Form Number: 080669-SU-00002-005

Kimberley Pena 080669

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| From: | Mary Macko |
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| Sent: | Tuesday, January 20, 2009 3:57 PM |
| То: | Kimberley Pena |
| Subject: | Proposed Changes to Form 080669-SU-00002 |
| Attachments: | CCS Form 080669-SU-00002-002.pdf |

| FPSC, CLK - CORRESPONDENCE |
|---------------------------------|
| Administrative Parties Consumer |
| DOCUMENT NO. 10549-08 |
| DISTRIBUTION: |

Docket Number 080669-SU - Form Number 080669-SU-00002-002

Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc.

New appointment - Day 1 of a 1-day Customer Meeting - - 05/21/2009 - 6:00 p.m. - 9:00 p.m. - in Sebring - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

Case Scheduling/Rescheduling Advice

Last Revised 01/20/2009 at 3:55 p.m.

Page 1 of 1



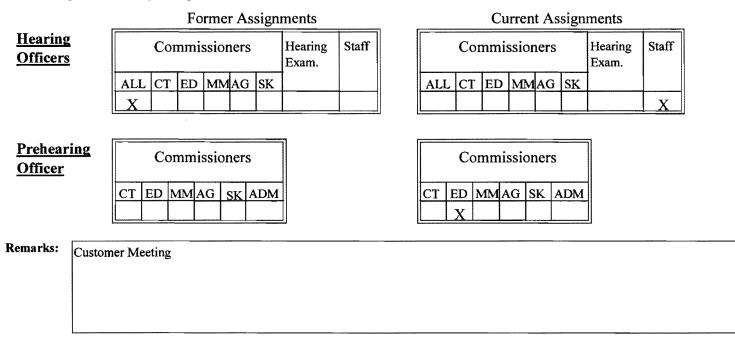
From: Office of Chairman Matthew Carter

Docket Number: 080669-SU -- Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc.

1. Schedule Information

| Former Date | New Date | Location / Room | Time |
|-------------|------------|---|----------------|
| | 05/21/2009 | Sebring | 6:00 p 9:00 p. |
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2. Hearing/Prehearing Assignment Information



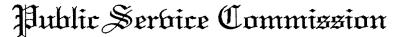
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COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP

STATE OF FLORIDA



TIMOTHY DEVLIN, DIRECTOR DIVISION OF ECONOMIC REGULATION (850) 413-6900



January 12, 2008

City of Sebring Attn: Tiffany Hill 368 So. Commerce Ave. Sebring, FL 33870

| | BB RECT |
|---|----------------------|
| Commission | COT IZ |
| 2008 | Printing Party Party |
| FPSC, CLK - CORRESPONDEN | |
| Administrative Parties Const DOCUMENT NO. 1054 9-0 | omer D8 |
| DISEUSCION: | |

Re: Docket No. 080669-SU, Application for a Staff Assisted Rate Case by Sebring Utilities, Inc. in Highlands County

Dear Ms. Hill:

This letter is to follow-up your phone conversation with Shannon Hudson and confirm our reservation of the Sebring Civic Center for Thursday, May 21, 2009 from 2:30 pm to 10:00 pm. We are planning to hold afternoon meetings from 2:30 p.m. to 5:00 p.m., followed-up by a general customer meeting beginning at 6:00 pm. We may finish the general customer meeting before 10:00 pm depending on the number of attendees and the number of comments received.

I understand that the Sebring Civic Center seats at least 100 people and an audio system will be available for our use. If you have any questions, please contact Shannon Hudson at (850) 413-7021. Thank You.

Sincerely,

Bart Sletcher

Bart Fletcher Public Utilities Supervisor

BF/SH

cc: Division of Economic Regulation (Bulecza-Banks, Hudson) Office of General Counsel (Williams) Division of Commission Clerk and Administrative Services (080669-SU)

| State of J | Florida Florida FIORIDA FOR FOR FOR FLORIDA FOR THE SERVICE CENTER • 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 -M-E-M-O-R-A-N-D-U-M- CLERK |
|------------|--|
| DATE: | November 14, 2008 |
| то: | Joseph W. Rohrbacher, Regulatory Analyst Supervisor, Division of Regulatory Compliance |
| FROM: | Denise N. Vandiver, Chief of Auditing, Division of Regulatory Compliance |
| RE: | Docket No: 080669-SU; Utility Name: Sebring Ridge Utilities, Inc.; Audit Request: Determine Eligibility for Staff Assistance; Audit Control No: 08-319-2-1; |

Complete the attached form for determining eligibility for staff assistance (Audit Control No. 08-319-2-1) and mail under a transmittal letter to Cheryl Bulecza-Banks, Division of Economic Regulation, with a copy to me no later than November 26, 2008.

By copy of this memorandum, I request that Joe Rohrbacher be added to the CASR distribution list.

ease

DNV/tbm Attachment

Office of Public Counsel

Office of Commission Clerk

Division of Economic Regulation (Bulecza-Banks)

CC:

FPSC, CLK - CORRESPONDENCE Administrative | Parties Consumer DOCUMENT NO. <u>10549-08</u> DISTRIBUTION: _____

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Done - Och

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF COMMISSION CLERK **ANN COLE** COMMISSION CLERK (850) 413-6770

Public Service Commission

ADMINISTRATIVE

November 12, 2008

Mike Smallridge Mike Smallridge Utility Consultant 1645 W. Main St. Inverness, FL 34450

Re: Docket No. 080669-SU

Dear Mr. Foster:

This will acknowledge receipt of an Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc., which was filed in this office on November 12, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

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0549 NOV 12

DOCUMENT NUMBER-DATE

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850 An Affirmative Action / Equal Opportunity Employer

PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us

| Case | Assignment | and | Scheduling | Record |
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Section 1 - Office of Commission Clerk

Docket No. 080669-SU Date Docketed: 11/12/2008

Title: Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc.

Company: Sebring Ridge Utilities, Inc.

| Company: Sebring Ridge Utilities, | inc. | | | | | | | | | | ORRES | | | |
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Section 1 - Office of Commission Clerk

Docket No. <u>080669-SU</u> Date Docketed: <u>11/12/2008</u> Title: Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc.

Company: Sebring Ridge Utilities, Inc.

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Section 1 - Office of Commission Clerk

Docket No. 080669-SU Date Docketed: <u>11/12/2008</u> Title: Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc.

Company: Sebring Ridge Utilities, Inc.

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| - Hearing Officer(s) | | | | | | _ | | | | | Officer | | | | |
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| Where panels a | | | | | mmissio | oner is P | anel Cha | irman: | | | P | ~ 1 m | - | | |
| the identical Where one Comm | | | | | ner or | a Staff | Member i | c | | proved: | | | nn | 1 | |
| | | , | ~~ | 9 | e case. | | | | Dat | e: | 12/17/2 | 2008 | | | |

PSC/CLK015-C (Rev. 04/07)

COMPLETED EVENTS

| Case | <u>g Advice</u> ^{m.} | Page 1 of 1 | |
|---|----------------------------------|--|----------|
| To: X X Commissioner Edgar X Commissioner McMurrian X Commissioner Argenziano X Commissioner Skop X Executive Director X Public Information Officer | | X Economic Regulation X Court Reporter X Staff Contact - Shannor | 1 Hudson |

From: Office of Chairman Matthew Carter

Docket Number: 080669-SU -- Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc.

1. Schedule Information

| Former Date | New Date | Location / Room | Time |
|-------------|------------|---|----------------|
| | 05/21/2009 | Sebring | 6:00 p 9:00 p. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | Former Date New Date 05/21/2009 05/21/2009 0 0< | |

2. Hearing/Prehearing Assignment Information

| | Former Assign | ments | | Current Assignments | | | | | |
|-------------------------------------|---|------------------|-------|--|--|--|--|--|--|
| <u>Hearing</u> Officers | Commissioners ALL CT ED MMAG SK X | Hearing Exam. | Staff | Commissioners Hearing Exam. Staff ALL CT ED MM AG SK Image: Staff Image: Staff Image: Staff Image: Staff | | | | | |
| <u>Prehcaring</u> <u>Officer</u> | Commissioners | | | Commissioners CT ED MM AG X Image: SK | | | | | |
| Remarks: Custon | ner Meeting | | | | | | | | |

Section 1 - Office of Commission_Clerk

Docket No. 080669-SU Date Docketed: <u>11/12/2008</u> Title: Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc.

Company: Sebring Ridge Utilities, Inc.

| Official Filing Last Day to Susp | | 2009 | | E | xpiratio | n: <u>0</u> | 3/12/ | 2010 | | | | | |
|---|--------------------------------|---|------------------|------------|---|-------------|--------|------------|----------|------------|----------|------------------------|--------------------------|
| Referred to: | | | | | ADM | CLK | (E | CR) | GCL | PIF | RCP | SGA | SSC |
| ("()" indicates | OPR) | | | | | | | x | X | | X | | |
| Section 2 - OPR | | nd retu | irns to | CLK in | 10 workd | lays. | | | | | Time S | chedule | |
| Program Module | | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION:(850) 413-6770 | | | | | | | | | | | |
| | Staff | FUR UF | DATES CU | MACI | | CURDS | SECT | 01. (850) | 413-0770 | | | | |
| | | | | | | | | | | Du | e Dates | | |
| OPR Staff | 0 | Current | CASR | revisi | ion le | vel | | | Previou | s Current | | | |
| | C Bulecza-Ba | anks | | | | | | | | | | C SEC UN P COMP POLICE | |
| | P Daniel, B | Fletc | ner | 1. | 2. Committee Meets to Discuss 3. Audit Report Due | | | | | | | | 12/03/2008 |
| | | | | _ | | | | | | | | | 12/10/2008 |
| | | | | _ | | | | | | | | | 02/09/2009 |
| | | | | 4. | | | NONE | 02/16/2009 | | | | | |
| | | | | | 5. Prlmnry Staff Report to Eco. & Rates for Analy | | | | | | | | 03/09/2009 |
| | | | | | <u>Repression/Conservation Analysis to Staff</u> <u>Engineering/Repression Cons. Issues to Analyst</u> | | | | | | | | 03/16/2009 03/23/2009 |
| Staff Counsel | A Williams | | | 7. | Prlmnry | | | | | | Analyst | NONE | 03/30/2009 |
| Starr Counser | A WITTAMS | | | 2.003 | FAW Noti | | | | upervi | 1501 | | NONE | 03/31/2009 |
| | | | | | OPR Prov | | | with C | ustome | er Notice | Data | NONE | 04/06/2009 |
| OCRs (RCP) |] Rohrbache | r, J Si | mall | 11. | Legal Se | | | | | | | NONE | 04/13/2009 |
| | D Vandiver | | | 12. | Customer | | | | | | | NONE | 05/21/2009 |
| | | _ | | 13. | Staff Re | | | n | | | | NONE | 06/18/2009 |
| | | | | | Agenda | | | | | | | NONE | 06/30/2009 |
| | | | | | PAA Orde | | Evni | 100 | | | | NONE | 07/20/2009 |
| | | | | | Protest Consumma | ting 0 | rder | if No | Protes | st | | NONE | 08/13/2009 |
| | | | | | Close Do | ocket o | r Rev | ise CA | SR | <u> </u> | | NONE | 08/19/2009 |
| | | 19. | | | | | | | _ | | | | |
| | | | | 20. | | | | | | - | | | |
| | | | | 22. | | | | | | | | | |
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| | | | | 24. | | | | | | | | | |
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| | | | | 28. | | | | | | | | | |
| Recommended ass | ignments for | hooni | | 29. | | | | | | | _ | | |
| and/or deciding | | nearin | ig | 30. 31. | | | _ | | | | | | |
| and/or accruing | chrs cuse. | | | 32. | | | - | | | | | | |
| Full Commission | <u>X</u> Commissi | on Pan | el | 33. | | | | | | | | | |
| Hearing Examine | r <u>Staff</u> | | | 34. | | | | | | | | | |
| | | | | 35. | | | | | | | | | |
| Date filed with | CLK: <u>12/17/2</u> | .008 | | 36. | | | | _ | | | | | |
| Initials OPR | | | | 38. | | | | - | | | - | | |
| | Counsel | | | 39. | | | - | - | | | - | | |
| | | | | 40. | | | | | | | | | |
| Section 3 - Cha | | | | A | ssignment | ts are | as fo | llows: | C | S RA | fficer | | |
| - Hearing Officer(s) Commissioners Hrg | | | | Staff | 7 | | ſ | | | issioner | | ADM | |
| Exam | | | | Juli | | | | | COM | i sa ioner | 5 | | |
| ALL CT ED | MM AG | SK | | | | | [| СТ | ED | MM | AG SK | | |
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| Where panels a the identical Where one Comm assigned the f | panel decides issioner, a H | s the o Hearing | case. g Exami | ner or a | | | | n: | 1.15 | proved: | 12/17/20 | m) 008 | |
| | | | | | * COM | | EV/ENT | s | | | | | |