## STATE OF FLORIDA

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF THE GENERAL COUNSEL MICHAEL G. COOKE GENERAL COUNSEL (850) 413-6199

## Hublic Service Commission

December 4, 2008

Mr. Jason I. Sheffield Wilcox Investments, Inc. P.O. Box 1100 Welaka, FL 32193-0297

Re: DOCKET NO. 070405-WU - Application for certificate to operate water utility in Putnam County by Wilcox Investments, Inc. (MT ROYAL WTP).

Dear Mr. Sheffield:

Enclosed is a copy of the Staff Recommendation filed in this matter on December 4, 2008. The Commission is expected to consider this Recommendation at its December 16, 2008, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6228.

Sincerely,

Jennifer S. Brubaker Attorney Supervisor

JSB:th

**Enclosure** 

Office of Commission Clerk (w/o attachment) cc: