North Peninsula Utilities Corp.

P.O. Box 2803 Ormond Beach, FL 32175 386-677-7847 phone 386-677-8146 fax developershw@bellsouth.net

COMMISS

090040-WS

January 21, 2009

Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Re: Application for Tariff Expansion and Commercial Rate

Dear Sirs,

Attached is an application to extend our service territory. This area is a small commercial parcel used as a restaurant and is located and will abut areas already served by North Peninsula Utilities Corp.

This letter will also serve as our request for establishing a commercial rate for this property. When fully in operation this business is estimated to use 1,500 to 3,000 gallons/ day. The water line to the property is a one inch service line. Please advise as to the monthly rate that would be allowed to be charged to this business.

Thank you for your attention to this application. Please advise if any additional information is needed. (386-677-7847)

COM

ECR

GCL

OPC RCP SSC

SGA

ADM

Sincerely,

Robert L. Hillman North Peninsula Utilities Corp.

Gripmal Certificate Maps forwarded to VECR.

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit Information to Records.

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PSC-COMMISSION CLER 9 S 0

DOCUMENT NUMBER-DAT

APPLICATION FOR AMENDMENT OF CERTIFICATE (EXTENSION OR DELETION) (Pursuant to Section 367.045, Florida Statutes)

To: Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of Water Certificate No. $\frac{N/A}{A}$ and/or Wastewater Certificate No. $\frac{249}{5}$ to $\underline{5}$ (add or delete) territory located in $\frac{\sqrt{b \log 5}}{\sqrt{b \log 5}}$. County, Florida, and submits the following information:

PART I <u>APPLICANT INFORMATION</u>

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

North Peninsula Utilities Coup

Name of utility (386) 677-7847 (386) 677-8146 Phone No. Fax No. 115 E. Grunada Blvd. Suite 12 Office street address
 Ormond Beach FZ
 32176

 City
 State
 Zip Code

 A.O. Box 2803 Ormond Beach FZ
 32175

 Mailing address if different from street address
developershw@beilsouth.net Internet address if applicable The name, address and telephone number of the person to contact concerning this B) application: Robert Hillman (386) 677-7847 Phone No. Name 115 E. Granada Bivd Suite 12 Street address Ormond Brach FZ 32176 Zip Code City State

OCUMENT NUMBER-DATE

60

0563 JAN 22

PSC/ECR 008-W (Rev. 2/91)

Application for Amendment of Certification

Part II

- A. North Peninsula Utilities is the only wastewater utility available to this commercial facility. The territory requested to be added is adjacent to existing territory served and will consist of a commercial resteraunt.
- *B*. N/A
- C. To the best of NPUC's knowledge the services will be consistent with the wastewater sections of the Dept. of Community Affairs. This commercial resteraunt is contingent by Volusia County on Service from NPUC.

Part III

- A. Water
 - 1. N/A
 - 2. N/A
 - 3. N/A
 - 4. N/A
 - 5. N/A
 - 6. N/A
- B.

1. NPUC has a physical capacity of 210,000 gal/day with a permitted capacity of 181,000 gal/day. At this time average use at the plant is 123,000 gal./ day.

- 2. N/A
- 3. N/A
- 4. N/A
- 5. Commercial / Resteraunt
- 6. N/A
- 7. See Real Estate Tax Reciepts Attached

Part IV

- A. NPUC retains Wetherell Treatment Systems, Inc. to maintain and operate the facility to provide adequate service and has the financial ability to do the same.
- B. Owners of the commercial property will be responsible for the construction and cost of the new infrastructure need to hook in to the NPUC systems. NPUC will assume ownership of those new facilities.

- C. Sixteenth Revised Sheet #18.0 cancels Fifteenth Revised Sheet # 18.0
- D. At this time we see no impact on the monthly rates and availability charges.

Part V

- A. See Maps
- B. See Maps
- C. See Maps

Part VI

- A. Affidavit and notice will be late filed.
- B. Late Filed
- C. Late Filed

Part VII

Filing Fee - \$100

Part VIII

- A. Affidavit that utility has tariffs and annual reports on file with PSC
- B. Attached

Part VIII Item A

<u>AFFIDAVIT</u>

Please be advised that North Peninsula Utilities Corp. has a tariff and annual report on file with the Florida Public Service Commission.

North Peninsula Utilities Corp.

~

Robert L. Hillman Vice President

-15-09

Date

PART IX AFFIDAVIT

I <u>Tyree F. Wilson</u> (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: Applicant's Signature	
Applicant's Name (Typed)	
Applicant's Title *	
Subscribed and sworn to before me this <u>20</u> day in the month of <u>January</u>	
in the year of 2009 by Tyree F. Wilson who is personally known to me X	
or produced identification	
ELIZABETH HILLMAN Print Commissioned Frink Commissioned Fronde Notary Public Floride Notary Asen., Inc	

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

REVISED SHEET NO. 3.5 REPLACES ORIGINAL SHEET 3.5

NAME OF COMPANY NORTH PENINSULA UTILITIES CORPORATION

WASTEWATER TARIFF

(Continued from Sheet No. 3.4)

DESCRIPTION OF TERRITORY SERVED

ORDER NO. 24272

Barrier Island Subdivision

Township 13 South, Range 32 East

In Section 21

Commence at the intersection of the North line of section 21, of Said Township and Range, with the westerly line of State Road A-1-A (Ocean Shore Blvd.), an 80 foot Right of Way as now laid out; Thence Southerly along the Westerly line of State Road A-1-A, a distance of 1014.45 feet, to the Northwest corner of Marlin Drive and State Road A-1-A said point also being the Point of Beginning of this description, Thence South 88 04' 46" West (along Marlin Drive) a distance of 298.02 feet; Thence North 23 19' 36" West a distance of 104.71 feet; Thence a South 88 04' 46" West a distance of 1,534.67 feet; Thence North 18 38' 19" West a distance of 62.64 feet (also parallel to and adjacent to John Anderson Drive, formerly John Anderson Highway); Thence North 88 04' 46" East a distance of 181.33 feet; Thence North 18 38' 33" West a distance of 114.87 feet; Thence North 88 04' 46" East a distance of 1635.79 feet: Thence South 23 19' 36" East a distance of 287.31 Feet to the Point of Beginning.

E 45 FT OF LOT 66 & Lot 67 & 68 RIP RTS ATLANTIC SHORES MB 23 PG 28 PER OR 5007 PG 4891 PER OR 5506 PG 3289-3290 PER OR 5620 PG 665

FLORIDA PUBLIC SERVICE COMMISSION

Certificate Number 249-S

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to:

NORTH PENINSULA UTILITIES CORPORATION

Whose principal address is:

Post Office Box 2803 Ormond Beach, Florida 32175 (Volusia County)

to provide wastewater service in accordance with the provision of Chapter 367, Florida Statutes, the Rules, Regulations and Order of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

ORDER	8116	DOCKET 770595-S
ORDER	9365	DOCKET 800320-S
ORDER	22345	DOCKET 891016-SU
ORDER	24272	DOCKET 900659-SU
ORDER	PSC-96-0262-FOF-SU	DOCKET 951373-SU
ORDER	PSC-05-0426-F0F-SU	DOCKET 041301-SU

BY ORDER OF THE FLORIDA PUBLIC SERVICE COMMISSION



Director

Division of Records and Reporting

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AND ASSESSMENTS

NORTH PENINSULA UTILITIES CORP PO BOX 2803 ORMOND BEACH FL 32175-2803

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DETACH AND RETURN THIS PART WITH PAYMENT

*** PAY IN U.S. FUNDS TO: COUNTY OF VOLUSIA *** YOUR CANCELLED CHECK IS YOUR RECEIPT

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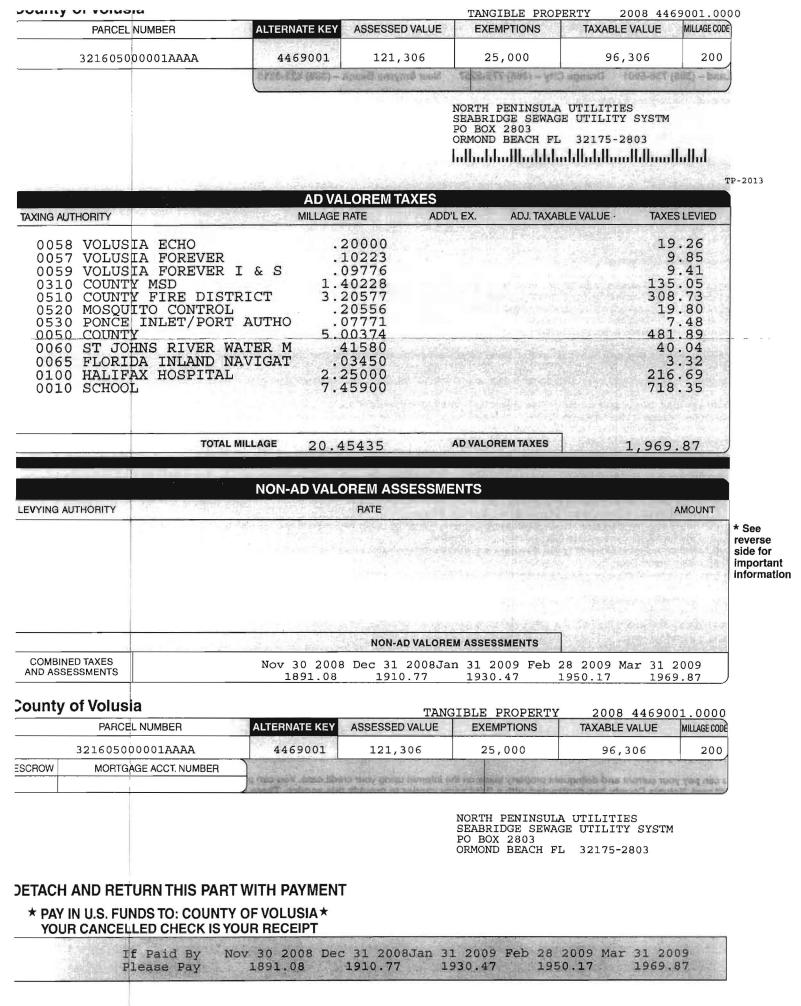
NORTH PENINSULA UTILITIES CORP PO BOX 2803 ORMOND BEACH FL 32175-2803

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