STATE OF FLORIDA

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Public Service Commission

ADMINISTRATIVE

February 3, 2009

Don Landin Account Executive Fort Pierce Utilities Authority PO Box 3191 Fort Pierce, FL 34948

Re: Docket No. 090062-TA

Dear Mr. Landin:

This will acknowledge receipt of the request for cancellation of AAV Certificate No. 8409 by Fort Pierce Utilities Authority, effective December 31, 2008., which was filed in this office on February 2, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DATE

Section 1 - Office of Commission Clerk

| Docket No. <u>090062-TA</u> Date Docketed: <u>02</u> | /02/2009 | Title: | | for cance s Authoria | | | | | | 9 by F | ort Pierce |
|--|------------|------------|------------|--|------------|---------------|---------------|-----------------|--------|---------------|--------------------|
| Company: Fort Pierce Utilities Authority | d/b/ | | | | , | Adm DOCU | inistr MEN | ative_ VI NO | Partie | 8_C | DENCE DISUMER 2-09 |
| Official Filing Date: Last Day to Suspend: | | Expiration | n: | | | DISTR | IBU | IION: | - | | |
| Referred to: | | ADM | CLK | E C R | GCL | PIF | (| RCP) | SGA | SS | c |
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| Section 2 - OPR Completes and returns to C | LK in 10 | workdays. | | | | Time | Sche | | | | |
| <pre>Program Module B1(f) Staff Assignments</pre> | IT IS | TENTATIVE | AND SUBJ | S AN INTER ECT TO REV RECORDS SE | ISION. | | | | | | |
| | | | | | | | | | | Due Da | ates |
| OPR Staff | 0 | Current | CASR rev | ision leve | 1 | | | | Previ | | Current |
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| | 7. | | - | | | | | | | | |
| Staff Counsel | 8. | | | | | | | | | | |
| | 9. | | | | | | | | | - | |
| OCRs | 10. 11. | | | | | | | | | | |
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| | 27. 28. | | | | | | | - | | | |
| | 29. | | | | | | | | | | |
| Recommended assignments for hearing | 30. | | | | | | | | | | |
| and/or deciding this case: | 31. | | | | | | | | | | |
| Full Commission Commission Panel _ | _ 33. | | | | | | | | | | |
| Hearing Examiner Staff | _ 34. | | | | | | | | | | |
| Date filed with CLK: | 35. 36. | | | | | | | | | | |
| | 37. | | | | | | | | | | |
| Initials: OPR Staff Counsel | 38. 39. | | | | | | - | | | | |
| Starr counser | 40. | | | | | | | | - | | |
| Section 3 - Chairman Completes | | Assignmen | nts are as | follows: | | | | | | | |
| Hearing Officer(s) | | | | | Preh | earing O | ffice | r | | | |
| Commissioners Hrg | Staff | | | | | nissione | | · | ADM | | |
| Exam | | | | | | | | | | | |
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| Where panels are assigned the senior Comm | nissioner | is Panel | Chairman: | | | | | | | | |
| the identical panel decides the case. Where one Commissioner, a Hearing Examine assigned the full Commission decides the | | aff Membe | r is | | App Dat | roved: :e: | | | | | |

PSC/CLK015-C (Rev. 04/07)

* COMPLETED EVENTS

Section 1 - Office of Commission Cler!

Docket No. 090062-TA Date Docketed: 02/02/2009 Title: Request for cancellation of AAV Certificate No. 8409 by Fort

Pierce Utilities Authority, effective December 31, 2008.

Company: Fort Pierce Utilities Authority d/b/

| Offici | al Fil | ing [| Date: | | | | | Expiratio | on: | | _ | | | | | | | | | |
|--|------------|----------------|--------|-------|----------|------------|-------------------------|---|------------------|------|--------|------|-------------------|-------|--|-----------|-------|------|--------|--|
| Last Day to Suspend: Referred to: | | | | | | | | 4.014 | CL I | - | · CD | 661 | DT | _ | (n.c.n.) | 56. | | | | |
| ("()" indicates OPR) | | | | | | | | ADM | CLK | | CR | GCL | PI | F (| RCP) | SGA | | SSC | | |
| | | | | tes a | and ret | urns to | CIKir | CLK in 10 workdays. X X X X Time Schedule | | | | | | | | | | | | |
| Progra | | | | | una i ce | | | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT | | | | | | | | | | | | |
| | | | | | | | Designation for Control | TENTATIV | | - | | | T 000 000 0000 | | | | | | | |
| | | | | Staf | f Assid | gnments | | | | | | | | | | | | | | |
| | | | | | | | | - | | | | _ | | | | Due Dates | | | | |
| OPR St | <u>aff</u> | - | P Isle | er | | | 1. | 0 Current CASR revision level | | | | | | | | | /ious | | rent | |
| | | | | | | | | | <u>ecommenda</u> | atio | n | | | | | _ | ONE | | 5/2009 | |
| | | - | - | | | | | 2. Agenda | | | | | | | | | ONE | | 7/2009 | |
| | | | | | | | | 3. PAA Order - Close if No Protest 4. | | | | | | | | | JNE | 04/0 | 6/2009 | |
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| <u>Staff</u> | Counse | 1 | J Mor | 'OW | | | 8. | | | | | | | | | | | | | |
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| Recommended assignments for hearing and/or deciding this case: | | | | | | | 30. 31. | | | | | _ | | | | ļ | | - | | |
| ana, or according tills tase. | | | | | | 32. | - | | | | | | | - | | | + | | | |
| Full Commission X Commission Panel | | | | | | | 33. | | | | | | | | | | - | | | |
| Hearing ExaminerStaff | | | | | | 34. | | | | | | | | | | | | | | |
| Date filed with CLV. 03/10/2000 | | | | | | 35. | | | | | | | | | | | | | | |
| Date filed with CLK: <u>02/19/2009</u> | | | | | | 36. 37. | n | | | | | | | | | | | | | |
| Initials OPR Staff Counsel Section 3 - Chairman Completes | | | | | | | 38. | | | | | | | | | | | | | |
| | | | | | | | 39. | | | | | | | | | | | | | |
| | | | | | | | 40. | ssignment | ts are as | · fo | 110000 | | | | | | | | | |
| Jec (101 | | | | | | | , | ss rynnen | cs are ds | , 10 | 110#51 | Drob | aring | off:- | or | | | | | |
| - Hearing Officer(s) Commissioners Hrg | | | | | Staff | 7 | | | | | ission | | - | ADM | | | | | | |
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the identical panel decides the case.

assigned the full Commission decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

Approved:

Date: