COMMISSIONERS: Matthew M. Carter II, Chairman Lisa Polak Edgar Katrina J. McMurrian Nancy Argenziano Nathan A. Skop



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Public Service Commission

ADMINISTRATIVE

February 16, 2009

Energy Tax Solutions, Inc. Brain G. Davidson Authorized Representative 1310 Wallwood Drive Brandon, FL 33510

Re: Docket No. 090080-GU

Dear Mr. Davidson:

This will acknowledge receipt of a complaint of Paradise Lakes, Inc. against Peoples Gas System for alleged improper billing.., which was filed in this office on February 16, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NO. DATE

01264-09 02/16/09

PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us

| | | Case # | Assignment | and Sch | eduling | Record | | | | Page 1 | of 1 |
|---|-------------|--|-------------------------|----------|-----------|--------------------------------------|-----------|-----------------------------|---------|--------|-------------|
| Section 1 - Office of Commission Cler | <u>c</u> | | | | | | | | | | |
| Docket No. <u>090080-GU</u> Date Docketed | <u>02/1</u> | 3/2009 | Title: | Complai | nt of Pau | radise Lake | s, Inc. | against F | Peoples | Gas Sy | stem. |
| Company: Paradise Lakes, Inc. Peoples Gas System | | | | | | XA DC | dminist | K - COR rative NT NO. | Parties | _Com | <u>- 09</u> |
| | | | | | | DI | STRIBL | JTION: | | | |
| Official Filing Date: Last Day to Suspend: | | E | xpiration | : _ | | | | | | | |
| Referred to: | | | ADM | CLK | ECR | (GCL) | PIF | RCP | SGA | | sc |
| ("()" indicates OPR) <u>Section 2 - OPR Completes</u> and returns <u>Program Module</u> A9 <u>Staff Assign</u> | | WARNING IT IS | G: THIS SO TENTATIVE | AND SUB | IECT TO R | ERNAL PLAN EVISION. SECTION:(8 | NING DOCU | | I | Due [| |
| OPR Staff | | 0 | Current | CASE PO | vision le | vel | | | Prev | | Current |
| | | | | | | VCI | | | | IUUS | |
| Staff Counsel OCRs | | 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 20. 21. 22. 23. 24. 25. 26. 27. 28. | | | | | | | | | |
| Recommended assignments for hearing and/or deciding this case: | | 29. 30. 31. 32. | | | | | | | | | |
| Full CommissionCommission Pane Hearing ExaminerStaff | 1 | 33. 34. 35. | | | | | | | | | |
| Date filed with CLK: | | 36. | | | | | | | | | |
| Initials: OPR | | 37. 38. 39. | | | | | | | | | |
| Section 3 - Chairman Completes | | 40. | Assignmen | ts are a | s follows | s: | | - | | | |
| | | | - | | | | ning off | icon | | | |
| - Hearing Officer(s) Commissioners | Hrg | Staff | 7 | | | | ssioners | 1001 | ADM | | |

| | C | Hrg Exam | Staff | | | | |
|-----|----|-------------|-------|----|----|--|--|
| ALL | СТ | ED | MM | AG | SK | | |
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| ED | MM | AG | SK | | | | | | |
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| | | | | | | | | | |
| | ED | ED MM | ED MM AG | ED MM AG SK | | | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

* COMPLETED EVENTS

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| | | Case Assignment and Scheduling Record | Page 1 of 1 | | | | | | |
|---|----------------------------------|---|--|--|--|--|--|--|--|
| <u>Section 1 – Off</u> | ice of Commission Cler | \frown | | | | | | | |
| Docket No. <u>090080-GU</u> Date Docketed: <u>02/13/2009</u> Title: Complaint of Paradise Lakes, Inc. against Peoples Gas System for alleged improper billing. | | | | | | | | | |
| | ise Lakes, Inc. es Gas System | | | | | | | | |
| Last Day to Sus Referred to: _("()" indicate | Completes and returns to | Expiration: | | | | | | | |
| 000 01 00 | LL D | | Due Dates | | | | | | |
| <u>OPR Staff</u> | M Brown | 0 Current CASR revision level | Previous Current | | | | | | |
| | | 1. Complaint Filed | NONE 02/13/2009 | | | | | | |
| | | 2. Staff Recommendation | NONE 05/07/2009 | | | | | | |
| | | 3. Agenda 4. PAA Order | NONE 05/19/2009 NONE 06/08/2009 | | | | | | |
| | | 5. Close Docket or Revise CASR | NONE 07/06/2009 | | | | | | |
| | | 6. | | | | | | | |
| | | 7 | | | | | | | |
| <pre>Staff_Counsel</pre> | M Brown | 8 | | | | | | | |
| | | 10. | | | | | | | |
| OCRs (ECR) | C Kummer | 11. | | | | | | | |
| (SSC) | R Hicks | 12. | | | | | | | |
| | | 13. | | | | | | | |
| | | 14 | | | | | | | |
| | | 16. | | | | | | | |
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| | | 27. | | | | | | | |
| | | 28 | | | | | | | |
| Recommended ass | ignments for hearing | 30. | | | | | | | |
| and/or deciding | this case: | 31 | | | | | | | |
| Full Commission | X Commission Panel | 32 | | | | | | | |
| Hearing Examine | r Staff | 34. | | | | | | | |
| | — — | 35. | | | | | | | |
| Date filed with | CLK: <u>03/02/2009</u> | 36. | | | | | | | |
| Initials OPR | | 37 | | | | | | | |
| Staff | Counsel | 39 | | | | | | | |
| Section 3 - Cha | irman Completes | 40 Assignments are as follows: | | | | | | | |
| | | na na 🖌 multan ka na ka | | | | | | | |
| | ng Officer(s) | Prehearing Officer | | | | | | | |
| Commi | ssioners Hrg Exam | Staff Commissioners | ADM | | | | | | |
| ALL CT ED | | CT ED MM AG SK | | | | | | | |
| X | | | | | | | | | |
| | re assigned the senior Com | missioner is Panel Chairman: | | | | | | | |
| the identical | panel decides the case. | Approved: | m | | | | | | |
| | issioner, a Hearing Examin | er or a Staff Member is Date: 03/02/200 | | | | | | | |
| assigned the f | ull Commission decides the | case. | | | | | | | |
| PSC/CLK015-C (R | ev. 04/07) | * COMPLETED EVENTS | | | | | | | |

| Case Assignment and Scheduling Record | | | | | | | | Page | 1 of 1 | \checkmark | | |
|---------------------------------------|--|-------------------------------|---|--------------------|----------------------|---------------------|------------------|--------------|--------|----------------|-----------|-----|
| <u>Section 1 – Off</u> | ice of Commission Clerk | | | | | | - | | | | | |
| Docket No. <u>09008</u> | <u>0-GU</u> Date Docketed: <u>02/1</u> | 3/2009 | Title: | Complai for all | nt of Pa eged imp | aradise proper b | Lakes billing | , Inc. g. | again | st Peoples (| Gas Syste | em |
| Company: Parad Peopla | ise Lakes, Inc. es Gas System | | | | | | | | | | | |
| | Date: pend: s OPR) | E | ADM | n: | ECR | (GCL) | PI | :F | RCP | SGA S | ssc | |
| Section 2 - OPR | Completes and returns to | | | 0 5 0 | | | | | | <u>chedule</u> | | |
| <u>Program Module</u> | A9 | Creation of Contract Contract | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. | | | | | | | | | |
| | <u>Staff Assignments</u> | FOR UP | DATES CO | NTACT TH | E RECORD | S SECTI | :ON:(85 | 50) 41. | 3-6770 | | | |
| | M. Duran | | 1 | CACD | | í a saos Tí | | | | | Dates | |
| <u>OPR Staff</u> | M Brown | | Current | : CASR re | vision | level | | | | Previous | Currer | it |
| | | 1. | Complain | | - | | | | | SAME | 02/13/2 | |
| | | 2. | Agenda | ecommenda | tion | | | | | 05/07/2009 | 07/01/2 | |
| | - | 4. | PAA Orde | er | | | | | | 06/08/2009 | 08/03/2 | |
| | | 5. | Close Do | ocket or | Revise (| CASR | | | | 07/06/2009 | 08/28/20 | 009 |
| | | 6. | | | | | | | | | | |
| Staff Counsel | M Brown | 7. | | | | | | | | | | |
| Starr Counser | Brown | 9. | | | | | | | | | <u> </u> | |
| sak si na 204 | | 10. | | | | | | | | | | |
| OCRs (ECR) | C Kummer | 111. | | | | | | | | | | |
| (SSC) | R Hicks | 12. | | | | | | | | | <u> </u> | |
| | · | 13. | | | | | | | | | | |
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| and/or deciding | ignments for hearing this case: | 30. | | | | | | | | | | |
| | | 32. | - | | | | | | | - | | |
| Full Commission | <u>X</u> Commission Panel | 33. | | | | | | | | | | |
| Hearing Examine | rStaff | 34. | | | | | | | | | | |
| Date filed with | CLK: 05/11/2009 | 36. | | | | | | | | | | |
| Initials OPR | | 37. 38. | | | | | | | | | | |
| | Counsel | 39. | | | | | | | - 257 | | | |
| Soction 2 Chai | nman Completes | 40. | cianmont | C 280 25 | follow | | | | | | | |
| Section 3 - Chai | TIMATE COMPTETES | A | ss rynnient | s are as | TOTTOWS | | | | | | | |
| | ng Officer(s) | | | | | | earing | | er | | | |
| Commis | ssioners Hrg | Staff | | | | Comm | ission | ers | | ADM | | |
| ALL CT ED | MM AG SK Exam | | | | त | ED | MM | AG | SK | | | |
| X | | | 1 | | | | X | | | | | |
| | re assigned the senior Co | missio | ⊥ ner is Pa | nel Chai | rman: | | 1 2 | | | | | |
| the identical p | banel decides the case. | | | | | Ann | roved: | | CT | Imm | | |
| Where one Comm | issioner, a Hearing Exami 111 Commission decides th | ner or a | a Staff M | lember is | | Dat | | | nding | | . 0 | |
| ~ ~ | | e case. | | | | | | | | 5-26 | 10-0 | |
| PSC/CLK015-C (Re | ev. 04/07) | | * COM | PLETED EV | /ENTS | | | | | | | |