1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 DOCKET NO. 080183-WU 3 4 In the Matter of: 5 JOINT APPLICATION FOR APPROVAL OF TRANSFER OF TAMIAMI VILLAGE WATER 6 COMPANY, INC.'S WATER SYSTEM AND CERTIFICATE NO. 388-W IN LEE COUNTY 7 TO NI FLORIDA, LLC. 8 9 10 PROCEEDINGS: AGENDA CONFERENCE 11 ITEM NO. 16 12 BEFORE: CHAIRMAN MATTHEW M. CARTER, II COMMISSIONER LISA POLAK EDGAR COMMISSIONER KATRINA J. McMURRIAN 13 COMMISSIONER NANCY ARGENZIANO 14 COMMISSIONER NATHAN A. SKOP 15 DATE: Tuesday, April 7, 2009 16 PLACE: Betty Easley Conference Center Room 148 17 4075 Esplanade Way Tallahassee, Florida 18 LINDA BOLES, RPR, CRR REPORTED BY: 19 Official FPSC Reporter (850) 413-6734 20 21 22

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FLORIDA PUBLIC SERVICE COMMISSION

1	PROCEEDINGS
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3	CHAIRMAN CARTER: Item 16.
4	COMMISSIONER EDGAR: Move it.
5	COMMISSIONER SKOP: Second.
6	CHAIRMAN CARTER: Show it approved.
7	(Agenda Item 16 concluded.)
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1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.
6	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been
7	transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said
8	proceedings.
9	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative
10	or employee of any of the parties' attorneys or counsel
11	the action.
12	connected with the action, nor am I financially interested in the action. DATED THIS Lagrange day of Lagrange 1, 2009.
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14	LIMDA BOLES, RPR, CRR
15	FPSC Official Commission Reporter (850) 413-6734
16	(030) 213 0/32
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