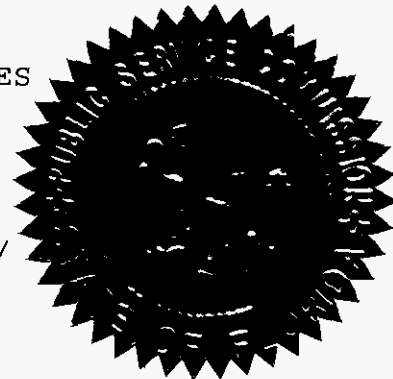


BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

DOCKET NO. 080268-WS

In the Matter of:

JOINT APPLICATION FOR TRANSFER OF THE
SPRINGSIDE WATER AND WASTEWATER SYSTEMS
FROM PAR UTILITIES, INC. IN LEVY COUNTY TO
FIMC HIDEAWAY, INC.; AMENDMENT OF CERTIFICATES
426-2 AND 362-S HELD BY FIMC HIDEAWAY, INC.;
AND AMENDMENT OF CERTIFICATE 428-W AND
CANCELLATION OF CERTIFICATE 366-S HELD
BY PAR UTILITIES, INC.



PROCEEDINGS: AGENDA CONFERENCE
ITEM NO. 19

BEFORE: CHAIRMAN MATTHEW M. CARTER, II
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER KATRINA J. McMURRIAN
COMMISSIONER NANCY ARGENZIANO
COMMISSIONER NATHAN A. SKOP

DATE: Tuesday, April 7, 2009

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

* * * * *

CHAIRMAN CARTER: Item 19.

COMMISSIONER EDGAR: Move it.

COMMISSIONER SKOP: Second.

CHAIRMAN CARTER: Show it approved.

(Agenda Item 19 concluded.)

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STATE OF FLORIDA)
): CERTIFICATE OF REPORTER
COUNTY OF LEON)

I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 16th day of April, 2009.

Linda Boles
LINDA BOLES, RPR, CRR
FPSC Official Commission Reporter
(850) 413-6734