1	BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION			
2		DOCKET NO. 090034-WS		
3			5	
4	In the Matter of	:		
5	APPLICATION FOR QUICK-TAKE AMENDMENT OF CERTIFICATE NOS. 496-W AND 465-S			
6	TO EXTEND SERVICE AREA IN LAKE COUNTY, BY LAKE UTILITY SERVICES, INC.			
7		/		
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12				
13	PROCEEDINGS:	AGENDA CONFERENCE ITEM NO. 16		
14		TIEM NO. 10		
15	BEFORE:	CHAIRMAN MATTHEW M. CARTER, II COMMISSIONER LISA POLAK EDGAR		
16		COMMISSIONER KATRINA J. MCMURRIAN COMMISSIONER NANCY ARGENZIANO		
17		COMMISSIONER NATHAN A. SKOP		
18	DATE:	Tuesday, April 21, 2009		
19				
20	PLACE:	Betty Easley Conference Center Room 148	1 60	
21		4075 Esplanade Way Tallahassee, Florida	186.R - D/ MAY -5	
22	REPORTED BY:	JANE FAUROT, RPR	MUM8	
23	ELIGATED DI.	Official FPSC Reporter (850) 413-6732	синент н 0 <b>ц 2</b> 3 <sup>1</sup>	
24		(0307 113 0732	DOCUMENT NUMBER-DATE	
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	F	LORIDA PUBLIC SERVICE COMMISSION		

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1	PROCEEDINGS
2	CHAIRMAN CARTER: Item 16.
3	COMMISSIONER MCMURRIAN: Move it.
4	COMMISSIONER SKOP: Second.
5	CHAIRMAN CARTER: Show it approved.
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FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA )		
2	: CERTIFICATE OF REPORTER		
3	COUNTY OF LEON )		
4			
5	I, JANE FAUROT, RPR, Chief, Hearing Reporter Services Section, FPSC Division of Commission Clerk, do hereby certify that the foregoing proceeding was heard at the time		
6	and place herein stated.		
7	IT IS FURTHER CERTIFIED that the foregoing proceeding was transcribed under my direct supervision; and that this		
8	transcript constitutes a true transcription of said proceeding.		
9	I FURTHER CERTIFY that I am not a relative, employee,		
10	attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or		
11	counsel connected with the action, nor am I financially interested in the action.		
12	DATED THIS 4th day of May, 2009.		
13	DATED THIS 4ch day of May, 2009.		
14	anecturet		
15	JANE FAUROT, RPR Official FPSC Hearings Reporter		
16	(850) 413-6732		
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	FLORIDA PUBLIC SERVICE COMMISSION		