

RECEIVED-EPSC

09 MAY 12 PM 2: 10

COMMISSION CLERK

Douglas C. NelsonCounsel, State Regulatory Affairs
Sprint Nextel

Sprint Nextel 233 Peachtree St., N.E., Suite 2200 Atlanta, GA 30303

May 12, 2009

VIA HAND DELIVERY

Ms. Ann Cole, Director Commission Clerk and Administrative Services Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 323399-0850

090000-07

RE: Data Request on Rule Amendments to 25-4.0665, F.A.C., Lifeline Service

Dear Ms. Cole:

Enclosed for filing in connection with the above-referenced matter please find the following:

- 1. Confidential Attachment A: a sealed envelope marked "CONFIDENTIAL" containing a confidential letter from Sprint Nextel to Craig B. Hewitt providing Sprint Nextel's response to the Commission Staff's Data Request on Rule Amendments to 25-4.0665, F.A.C., Lifeline Service.
- 2. Public Attachment B: redacted version of the letter in Confidential Attachment A.

Pursuant to §364.183(1), Florida Statutes, Sprint Nextel claims that portions of Attachment A are confidential and proprietary business information of Sprint Nextel that should be kept confidential and exempt from public disclosure. Pursuant to Rule 25-22.006(5), Florida Administrative Code, confidential information in Attachment A has been highlighted and two copies of the public (redacted) version is provided as Attachment B.

This claim of confidentiality was filed by or on behalf of a "telco" for Confidential DN OUSSO. The document is in locked storage pending advise on hendling. To access the material, your name must be on the CASR. If undocketed, your division director must provide written permission before you can access it.

DOCUMENT NUMBER-DATE

04586 HAY 128

Office: (404) 649-8983 Fax: (404) 649-8980

ADM ____

COM

3.3

SG4

FPSC-COMMISSION CLERK,

Thank you for your assistance in this matter. Please date stamp the enclosed additional copy of this letter as "filed" and return the same to my office. If you have any questions, please do not hesitate to contact me.

Sincerely,

Douglas C. Nelson

Encl.

Cc: Marsha Rule

STATE OF FLORIDA

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Hublic Service Commission

ACKNOWLEDGEMENT

This will acknowledge receipt of a CONFIDENTIAL DOCUMENT filed in Docket Number 090000 or, if filed in an undocketed matter, concerning data request on rule Amendments to 25-4.0665, FAC, Lifeline Service, and filed on behalf of Sprint. The document will be maintained in locked storage.

If you have any questions regarding this document, please contact Marguerite Lockard, Deputy Clerk, at (850) 413-6770.

DOCUMENT NUMBER-DAIL OF SPANDO

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850
An Affirmative Action/Equal Opportunity Employer