

Detailed System Map

080695-WU

Maps forwarded to ECR.

DOCUMENT NUMBER-DATE

05023 MAY 20 8

FPSC-COMMISSION CLERK

EXHIBIT "D"

080695-WU

Warranty Deeds

EXHIBIT "E"

DOCUMENT NUMBER-DATE

05023 MAY 20 8

FPSC-COMMISSION CLERK

1950
388.00

This instrument was prepared by:
WILLIAM E. FARRINGTON, II
Wilson, Harrell, Smith, Boles & Farrington, P.A.
307 South Palafox Street
Pensacola, Florida 32501
WHSB&F #1.34414

OR BK 5087 P60717
Escambia County, Florida
INSTRUMENT 2003-068964

DEED DOC STAMPS PD @ ESC CO \$ 388.50
03/12/03 ERNIE LEE WASHBA, CLERK
By: [Signature]

Parcel I.D. Number: 15-3S-31-1001-014-003

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That R & C BROWN PROPERTIES, LLC, an Alabama Limited Liability Company, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and warrant unto PEOPLES WATER SERVICE COMPANY OF FLORIDA, INC., a Florida Corporation, whose mailing address is 409 Washington Avenue, Suite 310, Towson, Maryland 21204, Grantee, Grantee's heirs, executors, administrators and assigns, forever, the following described property, situated in the County of Escambia, State of Florida to-wit:

SEE ATTACHED

And the Grantor does hereby fully warrant the title to said land and will defend the same against lawful claims of all persons whomsoever. Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby reimposed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of February, 2003.

Signed, Sealed and Delivered in the presence of:

R & C BROWN PROPERTIES, LLC

Sign: [Signature]
Print: WILLIAM E. FARRINGTON II

By: [Signature]
RICHARD E. BROWN, SR.
Its: Managing Member

Sign: [Signature]
Print: RUBY L. SPOFFORD

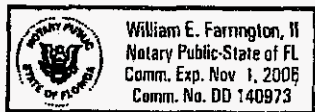
By: [Signature]
CAROLYN W. BROWN
Its: Managing Member

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing was acknowledged before me on this the 21st day of February, 2003, by, Richard E. Brown, Sr. and Carolyn W. Brown, Managing Members of R & C Brown Properties, LLC, an Alabama Limited Liability Company, who affirmed that they provided the above information and that the same is true and correct to the best of their knowledge and belief and who are personally known to me or who produced DR licenses as identification and who did take an oath.

Sign: [Signature]
Print: _____

NOTARY PUBLIC - STATE OF FLORIDA
My Commission Expires: _____
My Commission Number: _____



DOCUMENT NUMBER-DATE
05023 MAY 20 03
FPSC-COMMISSION CLERK

EXHIBIT "A"

Commence at the Southwest corner of Fractional Section 6, Township 3 South, Range 31 West, Escambia County, Florida; thence North 80 degrees 25'12" East along the South line of Section 6 for a distance of 1575.53 feet; thence North 36 degrees 00'25" East for a distance of 68.78 feet; thence North 74 degrees 22'31" East for a distance of 434.12 feet; thence South 25 degrees 28'00" East for a distance of 299.25 feet; thence North 43 degrees 21'42" East for a distance of 127.42 feet; thence North 26 degrees 29'55" West for a distance of 160.46 feet; thence North 68 degrees 23'39" East for a distance of 346.43 feet; thence North 81 degrees 53'12" East for a distance of 256.32 feet to the Westerly right of way of Gulf Beach Highway (County Road #297, R/W varies), said point being on a circular curve concave to the Southwest and having a radius of 1789.43 feet; thence Northwesterly along said Westerly right of way line and the arc of said curve for an arc distance of 300.00 feet (chord distance of 299.64 feet and chord bearing of North 27 degrees 08'48" West for the Point of Beginning; thence South 86 degrees 41'22" West for a distance of 238.98 feet; thence North 02 degrees 18'07" East for a distance of 143.20 feet; thence North 39 degrees 16'53" West for a distance of 64.75 feet; thence North 25 degrees 53'53" West for a distance of 52.10 feet; thence North 86 degrees 41'22" East for a distance of 147.28 feet to the Westerly right of way line of said Gulf Beach Highway; thence South 29 degrees 07'25" East (this course and the next five courses are along said Westerly right of way line) for a distance of 82.47 feet; thence South 25 degrees 29'46" East for a distance of 100.05 feet; thence South 47 degrees 00'48" East for a distance of 53.14 feet; thence North 62 degrees 47'07" East for a distance of 7.00 feet; thence South 27 degrees 12'53" East for a distance of 40.49 feet to the point of curvature of a circular curve concave to the Southwest having a radius of 1789.43 feet and a delta angle of 00 degrees 08'12"; thence Southeasterly along the arc of said curve for an arc distance of 4.25 feet (chord distance of 4.25 feet and chord bearing of South 39 degrees 04'07" East) to the Point of Beginning.

All lying and being in Section 15, Township 3 South, Range 31 West, Escambia County, Florida.

**RESIDENTIAL SALES ABUTTING ROADWAY
MAINTENANCE DISCLOSURE**

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances, Chapter 1-29.2, Article V, requires that this disclosure be attached, along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. NOTE: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgment by the county of the veracity of any disclosure statement.

NAME OF ROADWAY: GULF BEACH HWY

LEGAL ADDRESS OF: 9200 Gulf Beach Hwy,
Pensacola, FL 32507

The County (X) has accepted () has not accepted the abutting roadway for maintenance.

This form completed by: WILSON, HARRELL, SMITH, BOLES &
FARRINGTON, P.A.
307 South Palafox Street
Pensacola, Florida 32501

AS TO SELLER(S):

WITNESSES TO SELLER(S):

Richard P. Brown Sr. MM
R & C Brown Properties, LLC
Cara Lynn A. Brown, MM

William L. Farrington III
Printed Name: William L. Farrington III
Robert S. Dugg
Printed Name: Robert S. Dugg

AS TO BUYER(S):

WITNESSES TO BUYER(S):

Peoples Water Service Company of Florida,
Inc., a Florida Corporation

Robert S. Dugg
Printed Name: Robert S. Dugg

By: Sherlock S. Gillet, President

Printed Name: _____

This form approved by the
Escambia County Board
of County Commissioners
Effective: 4/15/95

**RESIDENTIAL SALES ABUTTING ROADWAY
MAINTENANCE DISCLOSURE**

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances, Chapter 1-29.2, Article V, requires that this disclosure be attached, along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. NOTE: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgment by the county of the veracity of any disclosure statement.

NAME OF ROADWAY: GULF BEACH HWY

LEGAL ADDRESS OF: 9200 Gulf Beach Hwy,
Pensacola, FL 32507

The County (X) has accepted () has not accepted the abutting roadway for maintenance.

This form completed by: WILSON, HARRELL, SMITH, BOLES &
FARRINGTON, P.A.
307 South Palafox Street
Pensacola, Florida 32501

AS TO SELLER(S):

WITNESSES TO SELLER(S):

R & C Brown Properties, LLC

Printed Name: _____

Printed Name: _____

AS TO BUYER(S):

WITNESSES TO BUYER(S):

Peoples Water Service Company of Florida,
Inc., a Florida Corporation

Sherlock S. Gillet
By: Sherlock S. Gillet, President

Gerald H. Matson
Printed Name: GERALD H. MATSON

LouAnn Harrell
Printed Name: LOUAN HARRELL

This form approved by the
Escambia County Board
of County Commissioners
Effective: 4/15/95

RCD Mar 12, 2003 08:58 am
Escambia County, Florida

ERNIE LEE MAGAHA
Clerk of the Circuit Court
INSTRUMENT 2003-068964

1050
70
11.20

DEED DOC STAMPS PD @ ESC CO \$ 0.70
07/18/01 ERNEST LEE WARDEN, CLERK
By: *[Signature]*

This instrument prepared by:
Robert A. Emmanuel, of
EMMANUEL, SHEPPARD & CONDON
30 South Spring Street
Post Office Drawer 1271
Pensacola, Florida 32596
File No. P2-11692
[Parcel ID #: 50-2S-30-6030-000-005]

CORPORATION WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that PEOPLES WATER SERVICE COMPANY OF FLORIDA, INC., a Florida corporation, (Grantor) whose mailing address is: P. O. Box 4815, Pensacola, Florida 32507, for and in consideration of Ten Dollars and other good and valuable considerations, the receipt whereof is hereby acknowledged, does bargain, sell, convey and grant unto PEOPLES WATER SERVICE COMPANY OF MARYLAND, INC., a Maryland corporation, (Grantee) whose mailing address is 409 Washington Avenue, Suite 310, Towson, Maryland 21204, forever, the following described real property, situate, lying and being in County of Escambia, State of Florida, to-wit:

See Legal Description attached hereto as Exhibit "A."

Subject to taxes for the current year and to valid restrictions, easements, and reservations of record affecting the above property, if any, which are not hereby reimposed.

To have and to hold, unto Grantee forever, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, free from all exemptions and right of homestead. And Grantor covenants that it is well seized of an indefeasible estate in fee simple in said property and has a good right to convey the same; that it is free from liens and encumbrances, except as set forth above; that Grantor will make such further assurances to protect fee simple title to said property in Grantee as may reasonably be required; and that it shall and will forever warrant and defend Grantee in the quiet and peaceful possession and enjoyment thereof, against all persons lawfully claiming the same, subject to the exceptions set forth above. Whenever used herein, the terms "Grantor" and "Grantee" include those hereinabove specified and their respective heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations and other entities.

IN WITNESS WHEREOF, Grantor, in pursuance of due and legal action of its stockholders and Board of Directors, has executed these presents, causing its name to be signed by its President, and its corporate seal to be affixed hereto this 24TH day of MAY, 2000.

Signed, sealed and delivered
in the presence of:

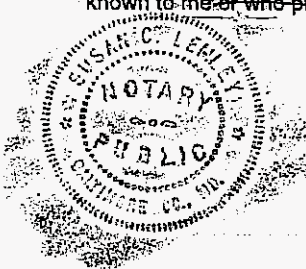
[Signature]
Name: _____
[Signature]
Name: _____

PEOPLES WATER SERVICE COMPANY
OF FLORIDA, INC.

By: *[Signature]*
Its President
(CORPORATE SEAL)

STATE OF MARYLAND, COUNTY OF BALTIMORE:

The foregoing instrument was acknowledged before me this 24TH day of MAY, 2000,
SHERLOCK S GILLET as PRESIDENT of Peoples Water Service of Florida, Inc.,
a Florida corporation, on behalf of the corporation, who personally appeared before me and who is personally
known to me or who produced _____ as identification.



[Signature]
Name: SUSAN C LEMLEY
NOTARY PUBLIC
My Commission Expires: 06/01/2001
Commission No. _____

EXHIBIT "A"

LEGAL DESCRIPTION OF
PROPERTY

DR BK 4739 PG 1390
Escambia County, Florida
INSTRUMENT 2001-863290

LEGAL DESCRIPTION

Lease Tract

All that tract or parcel of land lying all in Section 50, Township 2 South, Range 30 West, of Escambia County, Florida, which is more particularly described as follows:

THE POINT OF BEGINNING is an iron pin found on the Northeast corner of the property, said pin being the same as recorded in the Official Record Book 3772 PG 0128.

THENCE proceed along the Southern right-of-way of Gulf Beach Highway, South 84 degrees 18 minutes 07 seconds West a distance of 65.01 feet to an iron pin found:

THENCE South 10 degrees 58 minutes 32 seconds West a distance of 54.28 feet to a point;

THENCE South 79 degrees 01 minutes 28 seconds East a distance of 0.91 feet to a point; said point being the TRUE POINT OF BEGINNING.

From the TRUE POINT OF BEGINNING as thus established,

THENCE North 90 degrees 00 minutes 00 seconds East a distance of 20.50 feet to a point;

THENCE South 00 degrees 00 minutes 00 seconds West a distance of 20.00 feet to a point;

THENCE North 90 degrees 00 minutes 00 seconds West a distance of 20.50 feet to a point;

THENCE North 00 degrees 00 minutes 00 seconds East a distance of 20.00 feet to a point and the TRUE POINT OF BEGINNING.

RCD Jul 18, 2001 10:44 am
Escambia County, Florida

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 2001-863290

AFFIDAVIT OF SHERLOCK S. GILLET, JR.

080695 WU

EXHIBIT "F"

5-20-09
DN 05023-09

AFFIDAVIT OF SHERLOCK S. GILLET, JR.

STATE OF Maryland
COUNTY OF Baltimore

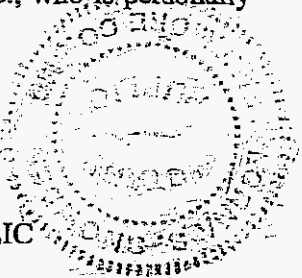
BEFORE ME, personally appeared SHERLOCK S. GILLET, JR., who is the Vice President of Peoples Water Service Company of Florida, Inc., who states that Peoples Water Service Company of Florida, Inc. will comply with the noticing requirements of Rule 25-22.0407, Florida Administrative Code.

SMSG
Sherlock S. Gillet, Jr.

STATE OF Maryland
COUNTY OF Baltimore

Sworn to and subscribed before me this 8 day of May, 2009, by Sherlock S. Gillet, Jr., Vice President of Peoples Water Service Company of Florida, Inc., who is personally known to me or has produced _____ as identification.

hona s. shawlin



NOTARY PUBLIC

Printed Name:

My Commission Expires: Sept. 25, 2010