5929 JUN 158

1		BEFORE THE
2	FLORIDA F	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4	1001101011011	DOCKET NO. 090040-SU
5	APPLICATION FOR A CERTIFICATE NO. 2	49-S TO EXTEND
6	TERRITORY IN VOLU NORTH PENINSULA U	TILITIES CORP.
7		TICE FOR A GENERAL
8	SERVICE WASTEWATE VOLUSIA COUNTY.	R CUSTOMER IN
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10	DD0GEDTUGG	
11	PROCEEDINGS:	AGENDA CONFERENCE ITEM NO. 8
12	COMMISSIONERS	OVINTENAN MARRIEDIA M. CARRIED AT
13	PARTICIPATING:	CHAIRMAN MATTHEW M. CARTER, II COMMISSIONER LISA POLAK EDGAR
14		COMMISSIONER KATRINA J. McMURRIAN COMMISSIONER NANCY ARGENZIANO COMMISSIONER NATHAN A. SKOP
15	DATE:	Tuesday, June 2, 2009
16	PLACE:	
17	FUACE:	Betty Easley Conference Center Room 148
18	,	4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	LINDA BOLES, RPR, CRR
20		Official FPSC Reporter (850) 413-6734
21		the state of the s
22		Harrier Barrier Barrie
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1	PROCEEDINGS
2	* * * *
3	CHAIRMAN CARTER: Item 8.
4	COMMISSIONER EDGAR: Move it.
5	COMMISSIONER SKOP: Second.
6	CHAIRMAN CARTER: Show it approved.
7	(Agenda item concluded.)
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1	STATE OF FLORIDA)
2	: CERTIFICATE OF REPORTER COUNTY OF LEON)
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4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein
6	stated.
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has
8	been transcribed under my direct supervision; and that this transcript constitutes a true
9	transcription of my notes of said proceedings.
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties,
11	nor am I a relative or employee of any of the parties' attorneys or counsel connected with the
12	action, nor am I financially interested in the action.
13	DATED THIS 15th day of Sunt,
14	2009.
15	Luis Boles
16	LINDA BOLES, RPR, CRR
17	FPSC Official Commission Reporter (850) 413-6734
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