

**REQUEST FOR CHANGE TO AGENDA CONFERENCE
HAND DELIVER**

Date of Request: 6/29/2009 Date of Agenda Conference: 7/14/2009 Item No. _____

Docket No.: 080317-EI Brief Title: Petition for Rate Increase by Tampa Electric Co.

Requested by: Staff Other _____ (Name)

Please attach a copy of the written documentation filed (IF OTHER)

STAFF's Recommendation to Executive Suite (IF OTHER) Approve Request Deny Request

ACTION REQUESTED [see APM 2.11]

- Defer Item to Agenda Scheduled Date: _____
- Change Order of Item or Take Up at Time Certain
- Withdraw Item (not expected to return to Agenda)
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) **A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.**
- Add Item to Published Agenda [see Section 120.525(2), F.S.] – Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] – Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

Staff is requesting permission to file the recommendation on July 6, 2009. Staff needs the extra time because of the complexity of the petitions filed for reconsideration.

RECEIVED-FPSC
COMMISSION CLERK
09 JUL - 1 PM 2:56

Signature (Technical Staff): *Margaret Wells*

Initials (Division Director or Designee): *BT*

Signature (Legal Staff): *[Signature]*

Initials (General Counsel or Designee): *BT*

EXECUTIVE DIRECTOR:

Recommendation to the Chairman's Office

Initials: *MAB*

Comments:

Approve Request Deny Request
Date: 7/1/09

CHAIRMAN's OFFICE:

Initials: *WCR*

Approve Request Deny Request
Date: 7/1/09

Executive Suite will send the original to the Office of Commission Clerk and return copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.

**CLK AGENDA
STAFF COPIED**

DOCUMENT NUMBER-DATE
06649 JUL-18

FPSC-COMMISSION CLERK