

Ruth Nettles

From: Mary Davis [MD@beggslane.com]
Sent: Thursday, July 23, 2009 5:01 PM
To: Filings@psc.state.fl.us
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Subject: Docket 080407-080413 - Notice of Taking Deposition
Attachments: Notice of Taking Telephonic Deposition (Mosenthal).doc

- A. Steven R. Griffin
Beggs & Lane
501 Commendencia Street
Pensacola, FL 32502
(850)432-2451
srg@beggslane.com
- B. Docket No. 080407-080413-EG
Numeric Conservation Goals
- C. Gulf Power Company
- D. Document consists of 6 pages
- E. The attached document is Gulf Power Company's Notice of Taking Telephonic Deposition of Philip H. Mosenthal

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DOCUMENT NUMBER-DATE

07541 JUL 24 8

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Commission review of numeric conservation goals (Florida Power & Light Company).

DOCKET NO. 080407-EG

In re: Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

DOCKET NO. 080408-EG

In re: Commission review of numeric conservation goals (Tampa Electric Company).

DOCKET NO. 080409-EG

In re: Commission review of numeric conservation goals (Gulf Power Company).

DOCKET NO. 080410-EG

In re: Commission review of numeric conservation goals (Florida Public Utilities Company).

DOCKET NO. 080411-EG

In re: Commission review of numeric conservation goals (Orlando Utilities Commission).

DOCKET NO. 080412-EG

In re: Commission review of numeric conservation goals (JEA).

DOCKET NO. 080413-EG

Date: July 22, 2009

GULF POWER COMPANY'S
NOTICE OF TAKING TELEPHONIC DEPOSITION

To: **SACE/NRDC**
E. Leon Jacobs, Jr.
c/o Williams & Jacobs, LLC
1720 South Gadsden Street, MS 14, Suite 201
Tallahassee, FL 32301
Phone: 850-222-1246
Email: Ljacobs50@comcast.net

PLEASE TAKE NOTE THAT, pursuant to Florida Rule of Civil Procedure 1.310, Gulf Power Company ("GP") will take the telephonic deposition upon oral examination of **PHILIP H. MOSENTHAL** whose business address is 14 School Street, Bristol, VT 05443. The witness

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FPSC-COMMISSION CLERK

should bring a copy of his prepared testimony filed in this docket on or about July 6, 2009, together with any attachments or exhibits thereto as well as copies of documents produced by SACE/NRDC in response to FPL's First Request for Production (Nos. 1-8). The foregoing deposition will take place on **Tuesday, July 28, 2009, beginning at 11:00 a.m. Central Time** before a court reporter, a Notary Public or some other officer authorized by law to take depositions. **Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness.**

The deposition will take place at the following location:

Optimal Energy, Inc.
14 School Street
Bristol, VT 05443
(802)453-5100 x-12

Parties will be able to participate telephonically by calling the telephone number to be provided separately by e-mail.

This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

Individuals with disabilities Steven R. Griffin, at (850) 432-2451. If hearing impaired, call 1-800-955-8771(TDD) or 1-800-955-8770 (V) via Florida Relay Service for assistance.

Respectfully submitted,

JEFFREY A. STONE

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Attorneys for Gulf Power Company

By: s/Steven R. Griffin

Steven R. Griffin

Fla. Bar No. 0627569

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished electronically and by U.S. Mail this 23rd day of July, 2009, to the following:

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Users Group

By: s/ Steven R. Griffin
Steven R. Griffin

CERTIFICATE OF OATH

STATE OF _____

COUNTY OF _____

I, the undersigned authority, certify that _____ personally appeared before me at _____ and was duly sworn by me to tell the truth.

WITNESS my hand and official seal in the City of _____, County of _____, State of _____, this _____ day of July, 2009.

BY: _____
Notary Public

State of: _____

Personally known _____ OR produced identification _____

Type of Identification produced: _____