DOCUMENT MUMBERS DATE

1		BEFORE THE
2	FLORIDA P	UBLIC SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 090443-WS
5	APPLICATION FOR TRANSFER OF WATER AND WASTEWATER FACILITIES TO MARTIN COUNTY, AND CANCELLATION OF CERTIFICATE NO(S). 352-W AND 308-S, BY MILES GRANT WATER AND SEWER	
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8	COMPANY.	
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12	PROCEEDINGS:	AGENDA CONFERENCE ITEM NO. 24
13	COMMISSIONERS	11511 110. 24
14	PARTICIPATING:	CHAIRMAN MATTHEW M. CARTER, II COMMISSIONER LISA POLAK EDGAR
15		COMMISSIONER NANCY ARGENZIANO COMMISSIONER NATHAN A. SKOP
16		COMMISSIONER DAVID E. KLEMENT
17		
18	DATE:	Tuesday, December 1, 2009
19	PLACE:	Betty Easley Conference Center
20		Room 148 4075 Esplanade Way
21		Tallahassee, Florida
22	REPORTED BY:	JANE FAUROT, RPR Official FPSC Reporter
23		(850) 413-6732

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FLORIDA PUBLIC SERVICE COMMISSION

1	PROCEEDINGS
2	CHAIRMAN CARTER: Item 24.
3	COMMISSIONER EDGAR: Move it.
4	COMMISSIONER SKOP: Second.
5	CHAIRMAN CARTER: Show it approved.
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FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA)
2	: CERTIFICATE OF REPORTER
3	COUNTY OF LEON)
4	
5	I, JANE FAUROT, RPR, Chief, Hearing Reporter Services Section, FPSC Division of Commission Clerk,
6	do hereby certify that the foregoing proceeding was heard at the time and place herein stated.
7	IT IS FURTHER CERTIFIED that the foregoing
8	proceeding was transcribed under my direct supervision; and that this transcript constitutes a
9	true transcription of said proceeding.
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties,
11	nor am I a relative or employee of any of the parties' attorney or counsel connected with the
12	action, nor am I financially interested in the action.
13	DATED THIS 17th day of December, 2009.
14	Sund
15	- Just and
16	JANE FAUROT, RPR Official FFSC Hearings Reporter
17	(850) 413-6732
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