REQUEST FOR CHANGE TO AGENDA CONFERENCE HAND DELIVER

Date of Request: 1/25/2010 Date of Agenda Conferer	ce: 1/26/2010 ltem No. 8
Docket No.: 090529-El Brief Title: FPL Nuclear Uprate in Base Rates	
Requested by:	
Please attach a copy of the written documentation filed (IF OTHER)	(Name)
STAFF's Recommendation to Executive Suite (IF OTHER)	☐ Approve Request ☐ Denv Request
ACTION REQUESTED [see APM 2.11]	CLE PI
☐ Defer Item to Agenda Scheduled Date: _3	12/2010 PS
☐ Change Order of Item or Take Up at Time Certain	7 . 0
☐ Withdraw Item (not expected to return to Agenda)	10
Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.	
Add Item to Published Agenda [see Section 120.525(2), F.S.] – Issue an ADDENDUM and give Legal NOTICE	
Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] – Issue an ADDENDUM and Give Fair NOTICE	
Concise explanation, justification or comments (attach additional sheet if necessary):	
On January 22, 2010, FPL notified legal staff that it no longer intended to increase base rates for the inclusion of the gantry crane revenue requirement because the amount was not sufficient by itself to change base rates. Therefore, staff needs additional time to prepare a revised recommendation.	
Signature (Technical Staff):	Initials (Division Director or Designee):
Signature (Legal Staff):	Initials (General Counsel or Designee): 159
EXECUTIVE DIRECTOR:	(ac)
Recommendation to the Chairman's Office	Approve Request Deny Request
Initials:	Date: 1-25-10 (ac)
Comments:	
CHAIRMAN's OFFICE:	Approve Request
Initials: SCL	Date: 1/25/10
Executive Suite will send the original to the Office of Commission Clerk and return copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.	DOCUMENT NUMBER-DATE 00578 JAN 25 9
PSC/EXD-001 (Rev. 05/09)	STAFF COPIED FPSC-COMMISSION CLEAR