

Dorothy Menasco

080597-WS

FPSC, CLK - CORRESPONDENCE

~~Administrative~~  ~~Parties~~  ~~Consumer~~

From: Filings@psc.state.fl.us

Sent: Wednesday, June 16, 2010 4:05 PM

To: 'KKitchen@cagan.com'

Cc: Bob Casey; 'wjdeaspa@bellsouth.net'; 'rwcobin@comcast.net'; Marguerite McLean; Diamond Williams

Subject: FW: Monthly Reports for Customer Class, Meter Size, Consumption and Revenue

Attachments: FPSC Monthly Customer Class\_Meter Size\_Revenue.xls

DOCUMENT NO. 02455-10

DISTRIBUTION: \_\_\_\_\_

Ms. Kitchen:

We have received the attachment referenced in your e-filing below. Please note that:

The Commission accepts documents for filing by electronic transmission ("electronic filing" or "e-filing") provided the following requirements are met. **Documents that fail to meet these requirements will not be accepted for electronic filing.**

### Manner of Electronic Transmission

- Filings submitted by electronic transmission must be attached to an e-mail sent to **filings@psc.state.fl.us**. Documents sent to any other Commission e-mail address will not be considered filed.
- **The attachment containing the document to be filed must be in one of the following formats:**
  - a. **Adobe .PDF**
  - b. **Native word processing format (e.g., Word or WordPerfect) with numbered paragraphs. Use the document extension .doc for documents filed in Word format and .wpd for those in WordPerfect format.**
- Documents shall be signed by typing "s/" followed by the signatory:

s/ First M. Last

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<http://www.floridapsc.com/dockets/e-filings/>

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*Dorothy Menasco  
Chief Deputy Commission Clerk  
Florida Public Service Commission  
Office of Commission Clerk  
850-413-6770*

6/16/2010

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

---

**From:** Kim Kitchen [mailto:KKitchen@cagan.com]  
**Sent:** Wednesday, June 16, 2010 10:29 AM  
**To:** Filings@psc.state.fl.us  
**Cc:** Bob Casey; 'JMann@PSC.STATE.FL.US'; 'wjdeaspa@bellsouth.net'; 'rwcobin@comcast.net'  
**Subject:** Monthly Reports for Customer Class, Meter Size, Consumption and Revenue

E-Mail Transmission Guideline

- a. Person responsible for filing;  
Kimberly Kitchen  
Southlake Utilities, Inc.  
16554 Cagan Crossings Blvd., Suite 2  
Clermont, FL 34714  
(352) 394-8898  
[kkitchen@cagan.com](mailto:kkitchen@cagan.com)
  
- b. Docket Number and Title;  
Docket Number: 080597-WS  
Title: Application of Southlake Utilities, Inc. for Increased Water and Wastewater Rates in Lake County
  
- c. Total number of pages in files;  
Three (3) pages
  
- d. Brief description of each attached document;  
Letter dated April 1, 2010 to Ms. Ann Cole, Commission Clerk, and One (1) Page with the following attachments;  
Monthly Reports for Customer Class, Meter Size, Consumption and Revenue, Two (2) Pages

**Kim Kitchen**

Southlake Utilities, Inc.  
16554 Cagan Crossings Blvd., Ste. 2  
352-394-8898 office  
352-394-8894 fax

6/16/2010

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**Marguerite McLean**

080597-WS

**From:** Filings@psc.state.fl.us  
**Sent:** Wednesday, June 16, 2010 4:11 PM  
**To:** 'KKitchen@cagan.com'  
**Cc:** Bob Casey; 'wjdeaspa@bellsouth.net'; 'rwcobin@comcast.net'; Marguerite McLean; Diamond Williams  
**Subject:** FW: DATE REVISED- Monthly Reports for Customer Class, Meter Size, Consumption and Revenue  
**Attachments:** FPSC Monthly Customer Class\_Meter Size\_Revenue.xls; PSC\_Cole\_Order No PSC-09-0623-PAA-WS Semi Annual Monthly Reports.doc

FPSC, CLK - CORRESPONDENCE  
Administrative Parties Consumer  
DOCUMENT NO. 02455-10  
DISTRIBUTION:

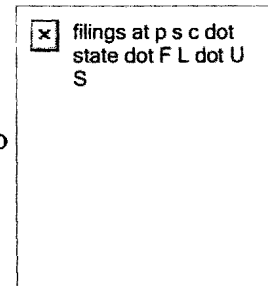
Ms. Kitchen:

We have received the attachments referenced in your e-filing below. Please note that per Commission e-filing requirements, any attachments must be included in the electronic document (cover letter, petition, certificate of service, etc.) to which it relates, and shall not be submitted as a separate attachment to the email. In other words, if the cover letter mentions attachments, those attachments need to be included with the cover letter (one attachment to the e-mail), rather than two separate documents/attachments to the e-mail.

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### E-Mail Transmitting an Electronically Filed Document

- The e-mail message transmitting the document(s) to be filed is not itself considered a filing. Therefore,

6/17/2010

documents contained within the text of an e-mail transmission will not be considered filed.

- **Multiple documents may be attached to the same e-mail transmittal. However, any cover letter or certificate of service must be included in the electronic document to which it relates, and shall not be submitted as a separate attachment to the e-mail.**
- The e-mail message to which the document is attached shall include the following information, in the order listed:
  - a. The full name, address, telephone number, and e-mail address of the person responsible for the electronic filing,
  - b. The docket number and title if filed in an existing docket,
  - c. The name of the party on whose behalf the document is filed,
  - d. The total number of pages in each attached document., and
  - e. A brief but complete description of each attached document.

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850-413-6770*

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**From:** Kim Kitchen [mailto:KKitchen@cagan.com]  
**Sent:** Wednesday, June 16, 2010 10:42 AM  
**To:** Filings@psc.state.fl.us  
**Cc:** Bob Casey; 'JMann@PSC.STATE.FL.US'; 'wjdeaspa@bellsouth.net'; 'rwcobin@comcast.net'  
**Subject:** DATE REVISED- Monthly Reports for Customer Class, Meter Size, Consumption and Revenue

#### E-Mail Transmission Guideline

- a. Person responsible for filing;  
Kimberly Kitchen  
Southlake Utilities, Inc.  
16554 Cagan Crossings Blvd., Suite 2  
Clermont, FL 34714  
(352) 394-8898  
[kkitchen@cagan.com](mailto:kkitchen@cagan.com)
- b. Docket Number and Title;  
Docket Number: 080597-WS  
Title: Application of Southlake Utilities, Inc. for Increased Water and Wastewater Rates in Lake County

6/17/2010

c. Total number of pages in files;

Three (3) pages

d. Brief description of each attached document;

Letter dated April 1, 2010 to Ms. Ann Cole, Commission Clerk, and One (1) Page with the following attachments;

Monthly Reports for Customer Class, Meter Size, Consumption and Revenue, Two (2) Pages

## Kim Kitchen

Southlake Utilities, Inc.

16554 Cagan Crossings Blvd., Ste. 2

352-394-8898 office

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Clermont, FL 34714  
(352) 394-8898  
[kkitchen@cagan.com](mailto:kkitchen@cagan.com)
  
- b. Docket Number and Title;  
Docket Number: 080597-WS  
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## Kim Kitchen

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16554 Cagan Crossings Blvd., Ste. 2  
352-394-8898 office  
352-394-8894 fax

6/17/2010

Marguerite McLean

080597-WS

**From:** Filings@psc.state.fl.us  
**Sent:** Friday, April 02, 2010 2:53 PM  
**To:** 'seamist2@comcast.net'  
**Subject:** FW: Southlake Utilities, Inc. - Docket No. 080597-WS - Order No. PSC-09-0623-PAA-WS Audit Adjustments  
**Attachments:** Ann Cole - 04-02-10.pdf; Southlake Order No. PSC-09-0623-PAA-WS Adjustments.pdf

**PARTIES**

Mr. deNagy:

We have received the attachment referenced in your e-filing below. Please note that per Commission e-filing requirements, any attachment must be included in the electronic document (cover letter, petition, certificate of service, etc.) to which it relates, and shall not be submitted as a separate attachment to the email. In other words, if the cover letter mentions an attachment, that attachment needs to be included with the cover letter (one attachment to the e-mail), rather than two separate documents/attachment to the e-mail. A link to the Commission's e-filing requirements is included for your convenience:

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Please feel free to call our office if you have any questions.

---

**From:** Dave [mailto:seamist2@comcast.net]  
**Sent:** Friday, April 02, 2010 2:37 PM  
**To:** Filings@psc.state.fl.us  
**Cc:** 'James Ade'; 'Jeff Cagan'; 'William Deas'; 'John Guastella'; 'Gary White'; 'Randy Corbin'  
**Subject:** Southlake Utilities, Inc. - Docket No. 080597-WS - Order No. PSC-09-0623-PAA-WS Audit Adjustments

a. Person Responsible for Filing:

DBN Management  
David deNagy  
205 Seamist Court  
Ponte Vedra Beach, FL 32082  
(904) 710-2029  
[Seamist2@comcast.net](mailto:Seamist2@comcast.net)

b. Docket Number and Title:

Docket Number 08-0597-WS  
Title: Application for general rate increase in water and wastewater systems in Lake County by Southlake Utilities, Inc.

c. Party on whose behalf documents are filed:

Southlake Utilities, Inc.

d. Total Number of pages in each document:

Two attachments: 1 page and 7 pages.

DOCUMENT NUMBER-DATE

02455 APR-2 0

FPSC-COMMISSION CLERK



e. Brief description of each attached document:

- Letter dated April 2, 2010 to Ms. Ann Cole, Commission Clerk
- Outline of Audit Findings and corresponding 2009 journal entries to the books of Southlake Utilities, Inc.

David deNagy  
205 Seamist Court  
Ponte Vedra Beach, FL 32082  
(904) 710-2029  
[Seamist2@comcast.net](mailto:Seamist2@comcast.net)