

State of Florida



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COMMISSION  
CLERK

-M-E-M-O-R-A-N-D-U-M-

090504-TP

**DATE:** August 6, 2010  
**TO:** Kimberley Pena, Records Management Assistant, Office of the Commission Clerk  
**FROM:** Brenda J. Merritt, Statistician II, Division of Regulatory Compliance *BJM*  
**RE:** Confidential Documents in Closed Dockets June/July 2010

Attached is a listing of confidential documents in dockets closed during the months of June/July 2010 identifying whether each document should be retained at the Commission or returned to the source. Both of the documents listed should be retained. If you have any questions regarding this report, please contact me.

Attachment

cc: Charles Hill  
Beth Salak (w/att)  
Ann Cole  
Theresa Walsh (w/att)

- COM \_\_\_\_\_
- APA \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- RAD \_\_\_\_\_
- SSC \_\_\_\_\_
- ADM \_\_\_\_\_
- OPC \_\_\_\_\_
- CLK *Pendu*

DOCUMENT NUMBER-DATE  
6606 AUG 10  
FPSC-COMMISSION CLERK

## Inventory of Confidential Documents in Dockets Closed During June 2010

### Division of Regulatory Analysis

<u>DOCKET</u>	<u>DOCKET TITLE</u>	<u>DOCUMENT</u>	<u>LEAD STF./ATT.</u>	<u>STATUS</u>	<u>DESCRIPTION</u>	<u>RETAIN</u>	<u>RETURN</u>
090504-TP	Proposed amendment of Rule 25-4.0665, F.A.C., Lifeline Service.	06241-10	Gervasi Gervasi	Confidential claim per 364.183(1), F.S.	Verizon Florida (Christian) - (CONFIDENTIAL) First quarterly lifeline report in accordance with Rule 25-4.0665(20), FAC.	✓	—

DOCUMENT NUMBER-DATE

6606 AUG 10

FPSC-CONFIDENTIAL

## Inventory of Confidential Documents in Dockets Closed During July 2010

### Division of Regulatory Analysis

<u>DOCKET</u>	<u>DOCKET TITLE</u>	<u>DOCUMENT</u>	<u>LEAD STF./ATT.</u>	<u>STATUS</u>	<u>DESCRIPTION</u>	<u>RETAIN</u>	<u>RETURN</u>
090245-TP	Petition for limited designation as eligible telecommunications carrier (ETC) by Virgin Mobile USA, L.P.	07692-09	Beard Tan	Confidential claim per 364.183(1), F.S.	Virgin Mobile (Beahn) - (CONFIDENTIAL) Certain information contained in responses to staff's request for supplemental information regarding petition, Nos. 3, 9 (Exh 1), 29, and 43.	✓	