1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3	In the Matter o	f:
4		DOCKET NO. 090366-WU
5	APPLICATION FOR CERTIFICATE TO	
6	OPERATE WATER UTILITY IN MARION COUNTY BY ARMA WATER SERVICE, LLC.	
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8	DROCEEDINGS.	ACENDA CONFEDENCE
9	PROCEEDINGS:	AGENDA CONFERENCE ITEM NO. 9
10	COMMISSIONERS	
11	PARTICIPATING:	CHAIRMAN NANCY ARGENZIANO COMMISSIONER LISA POLAK EDGAR
12		COMMISSIONER NATHAN A. SKOP COMMISSIONER ART GRAHAM
13		COMMISSIONER RONALD A. BRISÉ
14	DATE:	Tuesday, August 17, 2010
15	PLACE:	Betty Easley Conference Center Room 148
16		4075 Esplanade Way Tallahassee, Florida
17	REPORTED BY:	LINDA BOLES, RPR, CRR
18		Official FPSC Reporter (850) 413-6734
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PROCEEDINGS COMMISSIONER SKOP: Good morning. I'd like to call this Agenda Conference to order. And the first order of business this morning would be the move staff list. So if we could have a motion for the move staff. COMMISSIONER EDGAR: If I may, Commissioner, I would move the staff recommendations on Items 1, 3, 6, 7, 8, 9 and 10. COMMISSIONER SKOP: Is there a second? COMMISSIONER GRAHAM: There is. COMMISSIONER SKOP: Show it approved. (Agenda item concluded.)

1	STATE OF FLORIDA)		
2	: CERTIFICATE OF REPORTER COUNTY OF LEON)		
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4	I, LINDA BOLES, RPR, CRR, Official Commission		
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein		
6	stated.		
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings. I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.		
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13	DATED THIS 1915 day of August, 2010.		
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15	LINDA BOLES, RPR, CRR FPSC Official Commission Reporter (850) 413-6734		
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