

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

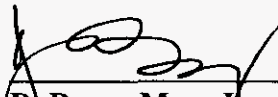
In Re: Application for increase in water and )  
wastewater rates in Alachua, Brevard, DeSoto, ) DOCKET NO. 100330-WS  
Highlands, Lake, Lee, Marion, Orange, )  
Palm Beach, Pasco, Polk, Putnam, ) FILED: October 11, 2010  
Seminole, Sumter, Volusia, and Washington )  
Counties by Aqua Utilities Florida, Inc. )  
\_\_\_\_\_ )

**AQUA UTILITIES FLORIDA, INC.'S NOTICE OF SERVICE OF RESPONSES  
AND OBJECTIONS TO OPC'S FIRST REQUEST FOR PRODUCTION OF  
DOCUMENTS (NOS. 1-97) TO AQUA UTILITIES FLORIDA, INC.**

Aqua Utilities Florida, Inc. ("AUF"), by and through its undersigned counsel, and pursuant to Rule 28-106.206, Florida Administrative Code, Rule 1.350, Florida Rules of Civil Procedure, gives notice that it has served its Responses and Objections to the First Request for Production of Documents (Nos. 1-97), propounded by the Citizens of the State of Florida, Office of Public Counsel ("OPC") on September 10, 2010.

Dated this 11th day of October, 2010.

**HOLLAND & KNIGHT LLP**

  
\_\_\_\_\_  
**D. Bruce May, Jr.**  
Florida Bar No. 354473  
Holland & Knight, LLP  
Post Office Drawer 810  
Tallahassee, Florida 32302-0810  
(850) 224-7000 (Telephone)  
(850) 224-8832 (Facsimile)

-and-

DOCUMENT NUMBER 100330-WS

08489 OCT 11 2010

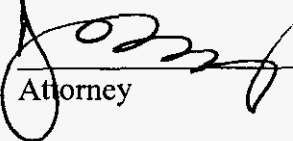
FPSC-COMMISSION OFFICE

**Kimberly A. Joyce, Esquire**  
Aqua America, Inc.  
762 West Lancaster Avenue  
Bryn Mawr, PA 19010  
(610) 645-1077 (Telephone)  
(610) 519-0989 (Facsimile)

**Attorneys for Aqua Utilities Florida, Inc.**

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was furnished by hand delivery to **J.R. Kelley, Esq., Charles Beck, Esq., and Patricia Christensen, Office of Public Counsel**, 111 West Madison Street, Room 812, Tallahassee, Florida 32399-1400; and **Katherine Fleming, Esq., Ralph Jaeger, Esq., and Caroline Klancke, Esq., Office of General Counsel, Florida Public Service Commission**, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, this 11th day of October, 2010.

  
\_\_\_\_\_  
Attorney

#9730304\_v1