1		BEFORE THE
2	FLORIDA PUBLIC	SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 090414-WU
5	APPLICATION FOR STAFF- RATE CASE IN POLK COUN	
6	PINECREST RANCHES, INC	
7		
8	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
9	- 10002221100	ITEM NO. 18
10	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
11		COMMISSIONER LISA POLAK EDGAR COMMISSIONER NATHAN A. SKOP
12		COMMISSIONER RONALD A. BRISÉ
13	DATE:	Tuesday, October 26, 2010
14	PLACE:	Betty Easley Conference Center Room 148
15		4075 Esplanade Way Tallahassee, Florida
16	REPORTED BY:	LINDA BOLES, RPR, CRR
17		Official FPSC Reporter (850) 413-6734
18		
19	To sell	
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21		
22	4 3 - 32	
23	THE REAL	
24		
25		DOCUMENT ALMBER CALL

09054 NOV-12

## PROCEEDINGS 1 2 3 CHAIRMAN GRAHAM: That all being said, we're looking for some motions for move Staff. 4 Commissioner Edgar. 5 COMMISSIONER EDGAR: Thank you, Mr. Chair. 6 I would move at this time that we move Staff on 7 Items 2, 14, and 17. 8 CHAIRMAN GRAHAM: Move Staff has been 9 moved for 2, 4 [sic] and 17. Do I have a second? 10 COMMISSIONER EDGAR: 2, 14 and 17. 11 CHAIRMAN GRAHAM: 2, 14 and 17. 12 COMMISSIONER SKOP: Second. 13 CHAIRMAN GRAHAM: Second by Mr. Skop. 14 COMMISSIONER EDGAR: And, Mr. Chair, then 15 I would also move Staff on Issue 18, which I note is 16 17 a panel, Commissioners Edgar, Graham and Brisé. CHAIRMAN GRAHAM: And do I get a second on 18 19 that? COMMISSIONER SKOP: Second. 20 COMMISSIONER BRISÉ: Second. 21 CHAIRMAN GRAHAM: It's been moved and 22 23 seconded by Commissioner Brisé. All in favor of

move Staff on 2, 14, 17 and 18, signify by saying

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aye.

1	(Unanimous affirmative vote.)
2	Those opposed.
3	By action, you've moved 2, 14, 17 and 18.
4	(Agenda item concluded.)
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FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA )
2	: CERTIFICATE OF REPORTER COUNTY OF LEON )
3	
4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.
6	
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this
8	transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative,
10	employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
11	attorneys or counsel connected with the action, nor am I financially interested in the action.
12	DATED THIS St day of November, 2010.
13	
14	Linda Boles
15	LINDA BOLES, RPR, CRR  FPSC Official Commission Reporter
16	(850) 413-6734
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