

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD ROAD
TALLAHASSEE, FLORIDA 32399-0850

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10 MAR 10 PM 4:00

-M-E-M-O-R-A-N-D-U-M-

COMMISSION
CLERK

DATE: March 10, 2011

TO: Ann Cole, Commission Clerk, Office of Commission Clerk

FROM: Ralph Jager, Senior Attorney, Office of the General Counsel

RE: Docket No. 100330-WS - Application for increase in water/wastewater rates in Alachua, Brevard, DeSoto, Hardee, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc. -- Filing of disk in AUF's Supplemental Response to Staff's Twenty Second Data Request

Please place the attached disk in the docket file. Apparently, when the utility filed its Supplemental Response to Staff's Twenty Second Data Request (Document Number 01496-11), it provided staff with the disk but failed to provide the Clerk with a copy. Because of the total number of pages on the disk, staff does not believe the Clerk needs to scan each individual page in and make it available on line, but should just annotate that the disk is available upon request.

Thanks for your attention in this matter.

RRJ

Attachment

DOCUMENT NUMBER - DATE

01591 MAR 10 =

FPSC-COMMISSION CLERK

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: March 25, 2011
TO: Division of Economic Regulation
FROM: Ann Cole, Commission Clerk, Office of Commission Clerk *ac*
RE: Data Request CD

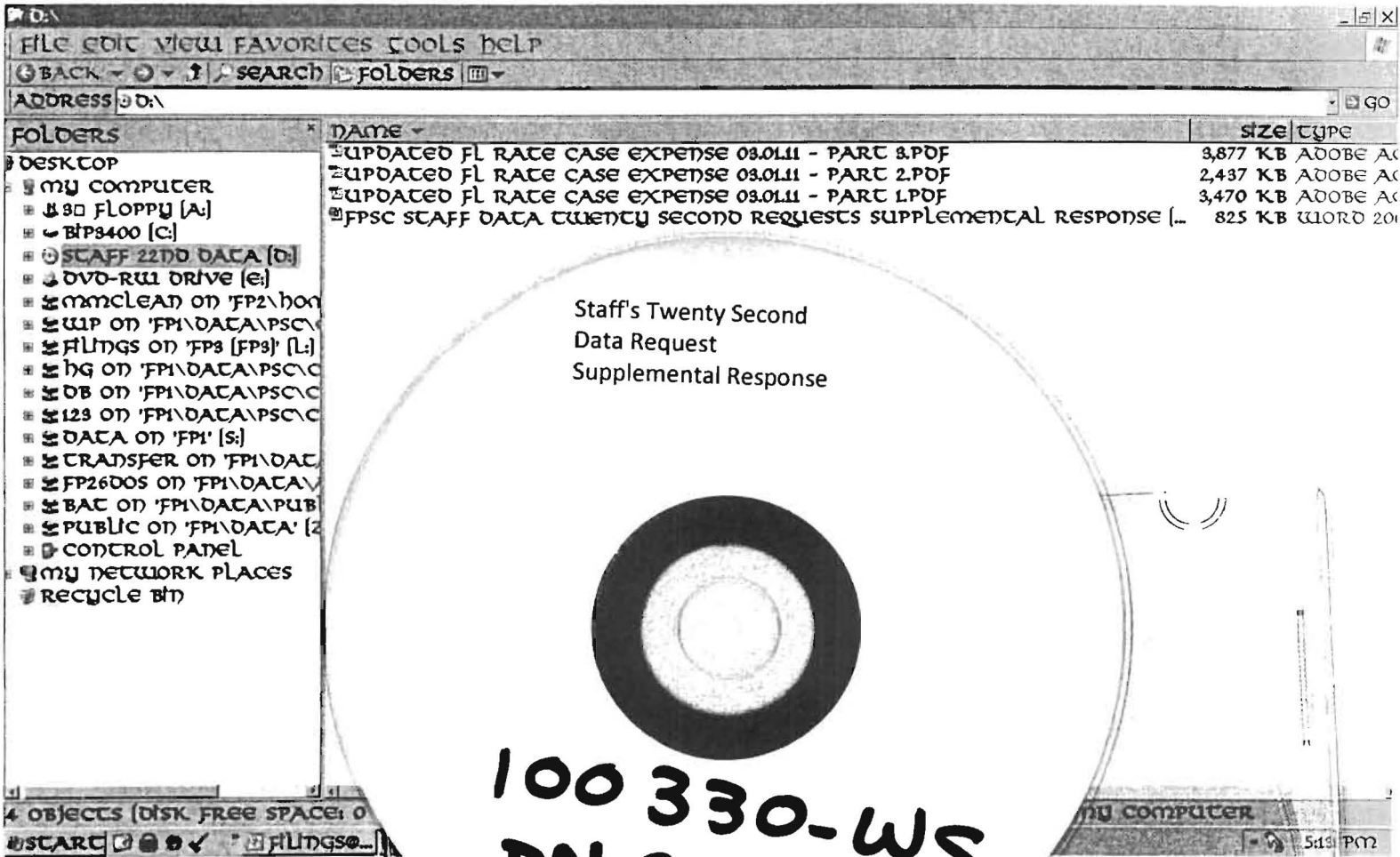
Attached please find one CD, entitled Staff's Twenty Second Data Request Supplement Response, regarding Docket Number 100330-WS, Document Number 01591-11. In that this CD does not meet the filing requirements of Rule 28-106.104(6), Florida Administrative Code, it is being forwarded to the Division of Economic Regulation for further disposition.

28-106.104 Filing

(6) All original pleadings shall be on white paper measuring 8 1/2 by 11 inches, with margins of no less than one inch. Originals shall be printed or typewritten.

If you have any questions regarding this transmittal, please feel free to contact me.

Thank you.



Staff's Twenty Second
Data Request
Supplemental Response

100 330-WS
DN 01591-11

DOCUMENT NUMBER-DATE
01591 MAR 10 =
FPSC-COMMISSION CLEAR