1	Et OD 1	BEFORE THE IDA PUBLIC SERVICE COMMISSION
2	FLORI	DA PUBLIC SERVICE COMMISSION
3	In the Matter o	of:
4		DOCKET NO. 100398-SU
5	APPLICATION FOR	R AMENDMENT OF
6	TERRITORY IN DU	JVAL COUNTY BY
7	OF GRACE AND CO	DMPANY, INC.
8		
9	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
10	COMMITGATONEDA	ITEM NO. 13
11	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
12		COMMISSIONER LISA POLAK EDGAR COMMISSIONER RONALD A. BRISÉ
13		COMMISSIONER EDUARDO E. BALBIS COMMISSIONER JULIE I. BROWN
14	DATE:	Tuesday, May 24, 2011
15	PLACE:	Betty Easley Conference Center Room 148
16		4075 Esplanade Way
17		Tallahassee, Florida
18	REPORTED BY:	LINDA BOLES, RPR, CRR Official FPSC Reporter
19		(850) 413-6734
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DOCUMENT NUMBER - DATE

FLORIDA PUBLIC SERVICE COMMISSION HAY 27 =

FPSC-COMMISSION CLERK

## PROCEEDINGS 1 2 3 CHAIRMAN GRAHAM: We have Items 2, 4, 5, 6, 9, 4 10, 12, 13, and 14 that are all on move Staff. If we can get somebody to make that motion, please. 5 COMMISSIONER EDGAR: Move the Staff 6 7 recommendation on those items, Mr. Chairman. CHAIRMAN GRAHAM: It's been moved and seconded 8 to move Items 2, 4, 5, 6, 9, 10, 12, 13, and 14 move 9 Staff. 10 MS. HELTON: Mr. Chairman, I'm sorry to 11 interrupt the flow here. Staff needs to make an oral 12 modification on Item Number 11. 13 CHAIRMAN GRAHAM: I skipped over 11. 14 MS. HELTON: Oh, I'm sorry. I haven't had 15 enough coffee this morning. 16 CHAIRMAN GRAHAM: That's all right. 17 Commissioner Edgar. 18 COMMISSIONER EDGAR: I would also just point 19 out that 14 is a panel for the voting purposes. 20 CHAIRMAN GRAHAM: Okay. We'll do everything 21 that was mentioned except for 14. 22 All in favor, say aye. 23 (Affirmative vote.) 24

FLORIDA PUBLIC SERVICE COMMISSION

Those opposed? By your action, you've moved

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1	Staff on that.
2	(Agenda item concluded.)
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FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA ) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON )
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4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein
6	stated.
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that
8	the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative,
10	employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
11	attorneys or counsel connected with the action, nor am I financially interested in the action.
12	DATED THIS 279 day of May, 2011.
13	Differ this Land of the first the fi
14	Hinda Balen
15	LINDA BOLES, RPR, CRR FPSC Official Commission Reporter
16	(850) 413-6734
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