



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

RECEIVED-FPSC

JUL 11 JUL -1 PM 3:14

COMMISSION
CLERK

110216-WV

June 27, 2011

JUL 11 7:19

Commission Clerk
FPSC
2540 Shumard Oak Blvd
Tallahassee, FL 32399-0850

Enclosed is our application to delete territory in Marion County, State of Florida. Please distribute as needed.

Sincerely,

Tim Thompson, President
Marion Utilities, Inc.

Check received with filing and forwarded
to Fiscal for deposit. Fiscal to forward
deposit information to Records.

Initials of person who forwarded check:

DOCUMENT NUMBER-DATE

04549 JUL -1 =

FPSC-COMMISSION CLERK



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

RECEIVED-FPSC

11 JUL -1 PM 3:14

COMMISSION
CLERK

110216-WU

June 27, 2011

Commission Clerk
FPSC
2540 Shumard Oak Blvd
Tallahassee, FL 32399-0850

REDACTED

612 11 11 11

Enclosed is our application to delete territory in Marion County, State of Florida. Please distribute as needed.

Sincerely,

Tim Thompson, President
Marion Utilities, Inc.

DOCUMENT NUMBER-DATE

04549 JUL-1 =

FPSC-COMMISSION CLERK

- COM _____
- APA _____
- ECR _____
- GCL 1
- RAD _____
- SSC _____
- ADM _____
- OPC _____
- CLK _____

4x2 over-sized maps along with 2 copies of Tariffs.

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

Initials of person who forwarded check

Marion Utilities, Inc.

710 N.E. 30th Avenue
Ocala, FL 34470

352-622-1171

COMMUNITY BANK & TRUST OF FLORIDA

63-1436
631

DATE

CHECK NO.

6/28/11

44100

LY

* One Hundred and XX/100 Dollars ***

VOID AFTER 60 DAYS

\$100.00

TO
RE
DER
IF

FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BLVD
TALLAHASSEE, FL 32399

PART II NEED FOR SERVICE

- A) Exhibit N/A- If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit A - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit N/A- A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) **WATER**

- (1) Exhibit N/A - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, nonpotable or both).
- (2) Exhibit N/A A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit B - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit N/A A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted. 14

- (6) Exhibit N/A Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

- (1) Exhibit N/A- A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit N/AThe numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit N/A- If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit N/A - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit N/A- A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted. N/A
- (7) Exhibit N/A - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit N/A - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit N/A - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. N/A
- D) Exhibit N/A - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit C - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit D - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit E - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

- A) Exhibit F - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
 - (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
 - (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
 - (4) the regional planning council;
 - (5) the Office of Public Counsel;
 - (6) the Public Service Commission's Office of Commission Clerk;
 - (7) the appropriate regional office of the Department of Environmental Protection; and
 - (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit G - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit H - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$100.00 (for water) and/or \$ N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:


- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100.**
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000.**
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750.**
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250.**

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit I - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit J - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

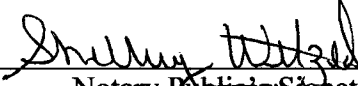
I Tim E. Thompson (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: 
Applicant's Signature

Tim E. Thompson
Applicant's Name (Typed)

President
Applicant's Title *

Subscribed and sworn to before me this 27 day in the month of June
in the year of 2011 by Tim E. Thompson who is personally known to me X
or produced identification _____
Type of Identification Produced


Notary Public Signature
SHELBY WETZEL
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD896024
EXPIRES 6/3/2013
BONDED THRU 1-888-NOTARY1
SHELBY WETZEL
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD896024
EXPIRES 6/3/2013
BONDED THRU 1-888-NOTARY1
Print, Type or Stamp Commissioned
Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

STATEMENT OF REASONS TO DELETE

Marion Utilities, Inc. has no legal rights to the property the plant site is on or to ownership of the plant or distribution facilities. The Department of Environmental Protection (Southwest District) has recognized that Mr. Avinash Gupta is the Owner. The Consumptive use permit from SWFWMD is also in Mr. Gupta's name.

This is an apartment complex that has 28 connections available but only 14 occupied. The operation expenses far exceed the revenues, thus penalizing our other customers.

Mr. Gupta could hire a certified operator for the plant or could discontinue the plant and connect to the City of Ocala's water main which is located next to his property. There should be no way any of the tenants should be affected.

Please see attached exhibits

EXHIBIT A

DOCUMENT NUMBER-DATE

04549 JUL-1 =

FDSC-COMMISSION CLERK

JERRY I. LEFKOWITZ
ATTORNEY AND COUNSELLOR AT LAW
116-55 QUEENS BOULEVARD
FOREST HILLS, NEW YORK 11375
718 261-5251
TELEFAX NO. 718 575-3202

CONCETTA G. SPIRIO
(N.Y. & N.J. BARS)

October 3, 1988

SUFFOLK OFFICE:
5 STANLEY PLACE
SMITHTOWN, N. Y. 11787
516 979-8585

Marion Utilities, Inc.
710 N.E. 30th Avenue
P.O. Box 70400
Ocala, Florida 32670

Attn: Mr. Tim Thompson, President

RE: File #5987
Logans Run

Dear Mr. Thompson:

Please be advised that our offices are New York counsel to Gupta Realty Corp., which is the owner of the above mentioned property.

Our client and his agent in Florida, Jack McCrave, have communicated with our offices concerning their recent correspondence with your Company.

Unfortunately, it appears that the water being supplied to the tenants in the premises contains a very high percentage of calcium and lime rock. As a result of the high percentage of calcium and lime rock, the water is not drinkable, and cannot be properly used. In fact, it has been reported to my client that the tenants in the premises are purchasing bottled water and furthermore that my client is losing tenants as a result of the problems surrounding the water. In addition, our client's plumbing is being damaged by reason of the buildup of residue of lime rocks in pipes and water appliances, such as water heaters and washing machines, which has caused constant breakdowns.

We would appreciate if you would immediately communicate with my offices to confirm that you have taken all of the necessary steps to correct the problem with the water so that same becomes drinkable and useable, and so that our client's plumbing fixtures will not be damaged.

If you do not respond to this letter within the next five (5) days and inform my offices that you are taking all of the necessary steps to correct the conditions, we shall have no alternative but to recommend that our client consult with an associate of our offices in Florida who is a litigator to commence action against you for the damages sustained by our client.

EXHIBIT A-1

JERRY I. LEFKOWITZ
ATTORNEY AND COUNSELLOR AT LAW
116-55 QUEENS BOULEVARD
FOREST HILLS, NEW YORK 11375
718 261-5251
TELEFAX No. 718 575-3202

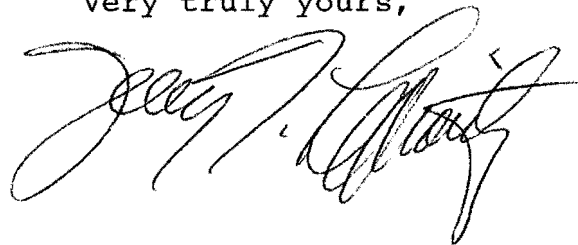
CONCETTA G. SPIRIO
(N.Y. & N.J. BARS)

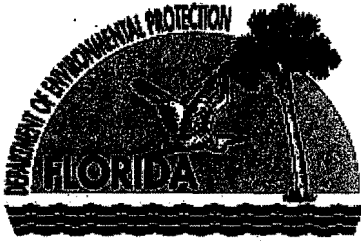
SUFFOLK OFFICE
5 STANLEY PLACE
SMITHTOWN, N. Y. 11787
516 979-8585

Furthermore, it appears from the documents you forwarded to Mr. McCrave that you are claiming some title rights to the well site and the pumping and distribution systems which are located on the premises. When our client obtained title to the premises, same was obtained free of any claim by your Company. Under the circumstances, we do not deem your Company to have any title rights whatsoever in the premises. If you are claiming such title rights, please advise us of the basis of your claim.

Very truly yours,

JIL:jd
cc: Gupta Realty Corp.
Mr. Jack McCrave

A handwritten signature in cursive script, appearing to read "Jerry I. Lefkowitz", written in black ink.



Florida Department of
Environmental Protection
Southwest District Office
13051 North Telecom Parkway
Temple Terrace, Florida 33637-0926

Charlie Crist
Governor

Jeff Kottkamp
Lt. Governor

Michael W. Sole
Secretary

May 11, 2010

Mr. Avinash Gupta, President
Gupta Realty Corporation
3131 South Ridgewood Avenue
Daytona Beach, Fl 32119

Re: Warning Letter No. WN10-42-PWS-42-SWD
Exceedance of Secondary Maximum Contaminant Level for Sulfates and Total Dissolved Solids
International Villas
PWS-ID No. 6424589
Marion County

Dear Mr. Gupta:

The purpose of this letter is to advise you of possible violations of law for which you may be responsible and to seek your cooperation in resolving the matter. A review of your Drinking Water system records indicates that a violation of Florida Statutes and Rules may exist at the above-referenced facility.

Our records indicate your system may have exceeded the Maximum Contaminant Level, (MCL), for Total Dissolved Solids, (TDS), and Sulfates.

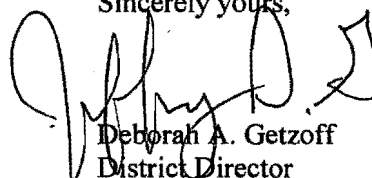
Rule 62-550.320, Florida Administrative Code, (F.A.C.), sets a MCL for TDS at 500 milligrams per liter and Sulfates at 250 milligrams per liter.

Rule 62-550.300, F.A.C., requires public water systems take necessary corrective action, approved by the Department, to meet all applicable MCLs.

You are requested to contact James Berghorn at, (813) 632-7600, extension 460, within fifteen, (15), days of receipt of this Warning Letter to arrange a meeting to discuss this matter. The Department is interested in reviewing any facts you may have that will assist in determining whether any violations have occurred. You may bring anyone with you to the meeting that you feel could help resolve this matter.

Please be advised that this Warning Letter is part of an agency investigation, preliminary to agency action, in accordance with Section 120.57(4), Florida Statutes. We look forward to your cooperation in completing the investigation and resolution of this matter.

Sincerely yours,


Deborah A. Getzoff
District Director
Southwest District

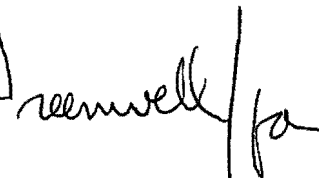


EXHIBIT A-2

DAG/jb/m

cc: Tim Thompson, Operator



Florida Department of Environmental Protection

Southwest District Office
13051 North Telecom Parkway
Temple Terrace, Florida 33637-0926

May 5, 2011

Rick Scott
Governor

Jennifer Carroll
Lt. Governor

Herschel T. Vinyard Jr.
Secretary

Mr. Avinash Gupta
3131 South Ridgewood Avenue
South Daytona, FL 32119

Re: Compliance Inspection
International Villas
PWS-ID No. 642-4589
Marion County

Dear Mr. Gupta:

The attached Compliance Inspection was conducted on the referenced public water system. You are requested to address the pending enforcement case stated in this inspection letter.

If you have any questions, please contact me at (813) 632-7600, extension 314, or e-mail: nick.noreika@dep.state.fl.us.

Sincerely,

Nick Noreika
Environmental Specialist
Drinking Water Section

NN/dm

Attachment

cc: Marion Utilities, Inc., Operator of Record, marionutl@aol.com
Christine Francesceni, FDEP, Christine.Francesceni@dep.state.fl.us
Coy Donaldson, FRWA, Coy.Donaldson@frwa.net



Compliance Inspection Form

SYSTEM	Water system: <u>INTERNATIONAL VILLAS</u>	System PWS #: <u>642-4589</u>	Inspection Date: <u>04/26/2011</u>
	Inspector: <u>NICK NOREIKA</u>	Person(s) contacted: _____	System Type: <u>C</u>
System address: <u>5208 SW 21ST PLACE</u>		City <u>OCALA</u>	State <u>FL</u> Zip <u>34470</u>
OWNER	Owner name: <u>AVINASH GUPTA</u>	Owner title: <u>GUPTA REALTY</u>	
	Owner address: <u>3131 SOUTH RIDGEWOOD AVENUE</u>	City: <u>SOUTH DAYTONA</u>	State <u>FL</u> Zip <u>32119</u>
	Owner phone: <u>N/A</u>	Cell: _____	
Operator required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If "No", Operator sections not applicable)		Operator class & cert. number: <u>C 7839</u>	
Operator name: <u>MIKE RICHMAN</u>		Phone: _____	

S = SATISFACTORY U = UNSATISFACTORY ~ = NOT APPLICABLE * = SEE COMMENT BELOW

SOURCE - WELL INFORMATION			STORAGE		
Well Number/Well ID #		AAC-1624	Tank(s)/Type(s)		Hydro
Well head sealed? (Pad/conduit/openings)	S		Inspections compliant? (annual/5yr)	S	
Well casing 12" above grade?	S		Pressure Gauge Compliant	S	Psi @60
Casing vent compliant? (2003)	S		Pressure relief valve provided? (hydro)	S	
Check valve compliant?	S		Security measures compliant?	S	
Raw tap compliant?	S		DISTRIBUTION		
Flowmeter/Timeclock	S	Model: MASTER®	Water system map compliant?		NA
Well Pad Compliant?	S		Flushing of dead ends compliant?		NA
Security measures compliant?	S		Valve maintenance compliant?		NA
TREATMENT			Chlorine residual > 0.2 mg/L		Yes
O & M manual compliant?	S		MANAGEMENT		
Auxiliary Power	S		Number of high service pumps?		NA
Loss of chlorine alarm compliant?	S		Flow meter accuracy checked?		NA
Treated sample tap provided?	S		ERP & CCC Plans Onsite?		NA
HYPO	Cl solution NSF approved?	S	OPERATOR		
	Cl storage complaint	S	Operator visits compliant?		Yes
GAS	Chlorinator	S Model: CHEM-TECH®	Plant checked 5 times per week?		NA
	Cl room compliant?	~	Last inspection fully compliant? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (see below)		
	Scales compliant?	~	Have deficiencies been addressed?		No
	Auto switchover provided?	~	Were any of the deficiencies "repeat"?		Yes
OTHER	Safety:(SCBA/Gloves/Ammonia/Panic HW)	~	FIELD SAMPLING RESULTS		
	Aeration	~	Plant Cl (mg/L)	0.72	
	pH adjustment	~	Distribution Cl mg/L	0.88	Location: OUTSIDE TAP
	Orthophosphate	~			
Other:	~				

REMARKS AND RECOMMENDATIONS: The Department does not have a valid contact number for Gupta Realty; please provide this information with your response.

DEFICIENCIES

OGC File No. 10-3392-42-PW

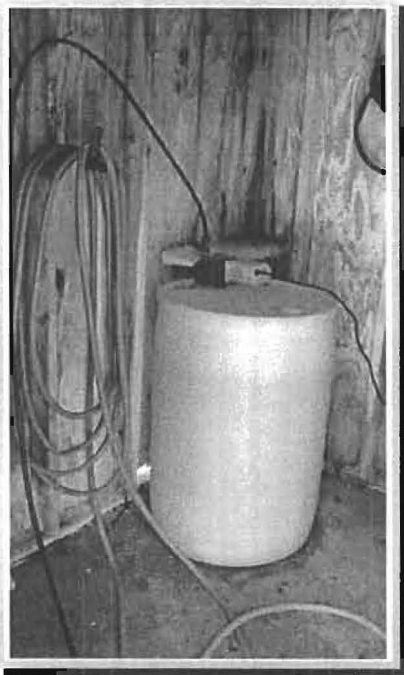
Enforcement is pending regarding continuous secondary exceedances of Sulfate and Total Dissolved Solids. Please abide and sign the Consent Order and return to the Department, otherwise a Notice of Violation will be issued regarding the above stated violations.

TECHNICAL ASSISTANCE PROVIDERS

FLORIDA RURAL WATER ASSOCIATION
 2970 Wellington Circle W, Suite 101
 Tallahassee FL 32309-6885
 E-Mail: FRWA@frwa.net
 Home Page: <http://www.frwa.net>
 850.668.2746



PICTURES



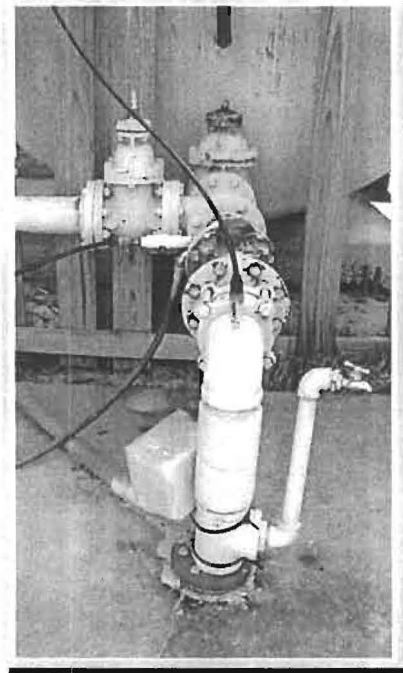
Chlorinator



Hydro storage tank



Drinking water plant is gated and secured



Well AAC-1624

INSPECTOR'S SIGNATURE *[Signature]*

TITLE ENVIRONMENTAL SPECIALIST DATE: April 28, 2011

REVIEWED BY *Gerald B. Foster*

TITLE ENV. MANAGER DATE: 04/29/2011

**SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
WATER USE
SMALL GENERAL
PERMIT NO. 20 006884.002**

EXPIRATION DATE: August 02, 2020

PERMIT ISSUE DATE: August 02, 2010

The Permittee is responsible for submitting an application to renew this permit no sooner than one year prior to the expiration date, and no later than the end of the last business day before the expiration date, whether or not the Permittee receives prior notification by mail. Failure to submit a renewal application prior to the expiration date and continuing to withdraw water after the expiration date is a violation of Chapter 373, Florida Statutes, and Chapter 40D-2, Florida Administrative Code, and may result in a monetary penalty and/or loss of the right to use the water. Issuance of a renewal of this permit is contingent upon District approval.

TYPE OF APPLICATION: New (Expired)
GRANTED TO: GUPTA REALTY CORP
 3131 S. RIDGEWOOD AVE.
 SOUTH DAYTONA, FL 32119-3594
PROJECT NAME: Marion Utilities Inc
WATER USE CAUTION AREA: Not In A Wuca
COUNTY: Marion

TOTAL QUANTITIES AUTHORIZED UNDER THIS PERMIT (In gpd)	
ANNUAL AVERAGE	45,000 gpd
PEAK MONTH ¹	76,500 gpd

¹ Peak Month: Average daily use during the highest water use month.

WATER USE TABLE (in gallons per day)

<u>USE</u>	<u>ANNUAL AVERAGE</u>	<u>PEAK MONTH</u>
PUBLIC SUPPLY	45,000	76,500

USE TYPE

Residential Multi-Family

PUBLIC SUPPLY:

Population Served: 350
 Per Capita Rate: 150 gpd/person

EXHIBIT A-3

CARBAUGH & ASSOCIATES

ENGINEERS & SURVEYORS

P. O. Box 3153

OCALA, FLORIDA 32676-3153

Phone: 237-2161



May 20, 1983

Mr. A. Senkevich, District Manager
Department of Environmental Regulation
3319 Maguire Boulevard, Suite 232
Orlando, FL 32803

Re: Marion County MW
Logan's Run

Dear Mr. Senkevich:

In accordance with permit number WC42-2065 dated May 10, 1983, to construct a water system to serve the referenced project, I hereby certify to the completion of the referenced facilities.

Also attached are copies of the satisfactory bacteriological sample results taken on two consecutive days from the treated water leaving the tank, from the distribution system at each of the four temporary blowoffs and near the end of the one-inch PVC service line (two-inch PVC as-built to clubhouse).

If you have any questions concerning this matter, please do not hesitate to call me.

Very truly yours,

A handwritten signature in cursive script, appearing to read "William A. Carbaugh".

William A. Carbaugh, P.E.
Professional Engineer No. 20880
State of Florida

WAC:mek

Enclosures

cc: Marion County Health Department
✓Marion Utilities, Inc. w/encls.

EXHIBIT B

International Villas

Township 15 South, Range 21 East

Section 21

The East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 21.

Section 28

The East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 28.

EXHIBIT C



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

June 23, 2011

LEGAL NOTICE

Notice is hereby giving pursuant to Section 367.045, Florida statutes, of the application of Marion Utilities, Inc. to amend its certificate No. 347W for water service to delete territory in Marion County, Florida as follows:

International Villas

Township 15 South, Range 21 East

Section 21

The East ½ of the Southwest 1/4 of the Southeast 1/4 of said Section 21.

Section 28

The East ½ of the Northwest 1/4 of the Northeast 1/4 of said Section 28.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service commission, 101 East Gaines Street, Tallahassee, FL 32399-0870. A copy of said objection should be mailed to the applicant whose address is:

Marion Utilities, Inc.
710 NE 30th Ave
Ocala, FL 34470
(352)622-1171

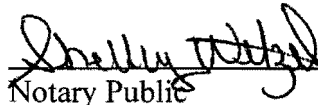
I, Tim Thompson, do solemnly swear that the above notice was given to all required persons in accordance with section 367.045 Florida Statues and Rule 25-30.030 FAC on June 23, 2011.

Marion Utilities, Inc.

By: 

President

Subscribed and sworn before me this 23 of June 2011.


Notary Public

SHELBY WETZEL
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD896024
EXPIRES 6/3/2013
BONDED THRU 1-888-NOTARY1

Exhibit F & G

**LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY
(VALID FOR 60 DAYS)
06/16/2011 - 08/14/2011**

UTILITY NAME

MANAGER

MARION COUNTY

AQUA UTILITIES FLORIDA, INC. (WU174)
2228 CAPITAL CIRCLE N.E., SUITE 1A
TALLAHASSEE, FL 32308-4306

TROY RENDELL
(850) 575-8500

ARMA WATER SERVICE, LLC (WU930)
900 WASHINGTON STREET
HOLLYWOOD, FL 33019-1922

ARNALDO BARROS
(646) 795-9054

BFF CORP. (SU595)
P. O. BOX 5220
OCALA, FL 34478-5220

CHARLES DE MENZES
(352) 622-4949

C.F.A.T. H2O, INC. (WS719)
P. O. BOX 5220
OCALA, FL 34478-5220

CHARLES DE MENZES
(352) 622-4949

CENTURY - FAIRFIELD VILLAGE, LTD. (WS914)
380 PARK PLACE BLVD., SUITE 200
CLEARWATER, FL 33757-4929

LEN TABOR
(352) 351-1338

COUNTY-WIDE UTILITY CO., INC. (WU008)
P. O. BOX 1476
OCALA, FL 34478-1476

JAMES K. LEEWARD
(352) 245-7007

EAST MARION SANITARY SYSTEMS, INC. (SU535)
G-4225 MILLER ROAD, #190
FLINT, MI 48507-1227

HERBERT HEIN
(810) 733-6342

EAST MARION SANITARY SYSTEMS, INC. (WU536)
G-4225 MILLER ROAD, #190
FLINT, MI 48507-1227

HERBERT HEIN
(810) 733-6342

MARION UTILITIES, INC. (WS160)
710 N.E. 30TH AVENUE
OCALA, FL 34470-6460

TIM E. THOMPSON
(352) 622-1171

RAINBOW SPRINGS UTILITIES, L.C. (WS199)
P. O. BOX 1850
DUNNELLON, FL 34430-1850

SCHONNA JOHNSON
(352) 489-9153

RESIDENTIAL WATER SYSTEMS, INC. (WU370)
P. O. BOX 5220
OCALA, FL 34478-5220

CHARLES DEMENZES
(352) 622-4949

**LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY
(VALID FOR 60 DAYS)
06/16/2011 - 08/14/2011**

UTILITY NAME

MANAGER

MARION COUNTY

S & L UTILITIES, INC. (SU327)
P. O. BOX 4186
OCALA, FL 34478-4186

TERESA P. FLETCHER
(352) 671-1028

SUN COMMUNITIES OPERATING LIMITED PARTNERSHIP (WS746)
% FOR SADDLE OAK
27777 FRANKLIN ROAD, SUITE 200
SOUTHFIELD, MI 48034-8205

JIM HOEKSTRA
(248) 208-2554

SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC. (WU239)
10230 E. HIGHWAY 25
BELLEVIEW, FL 34420-5531

JAMES H. HODGES
(352) 347-8228

TRADEWINDS UTILITIES, INC. (WS350)
P. O. BOX 5220
OCALA, FL 34478-5220

CHARLES DE MENZES
(352) 622-4949

UTILITIES, INC. OF FLORIDA (WU443)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919 EXT 1359

UTILITIES, INC. OF FLORIDA (SU661)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919 EXT 1359

VENTURE ASSOCIATES UTILITIES CORP. (WU512)
5970 N.W. 18TH PLACE
OCALA, FL 34482-8936

ARTHUR F. TAIT
(352) 732-8662

WINDSTREAM UTILITIES COMPANY (WU385)
P. O. BOX 4201
OCALA, FL 34478-4201

L. E. (BUTCH) DLOUHY
(352) 620-8290

**LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY
(VALID FOR 60 DAYS)
06/16/2011 - 08/14/2011**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK, BOARD OF COUNTY COMMISSIONERS, MARION COUNTY
601 S.E. 25TH AVENUE
OCALA, FL 34471-2690

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

DEP SOUTHWEST DISTRICT
13051 N. TELECOM PARKWAY
TEMPLE TERRACE, FL 33637-0926

MAYOR, CITY OF BELLEVIEW
5343 S.E. ABSHIER BLVD.
BELLEVIEW, FL 34420-3904

MAYOR, CITY OF DUNNELLON
20750 RIVER DRIVE
DUNNELLON, FL 34431-6744

MAYOR, CITY OF OCALA
151 S.E. OSCEOLA AVENUE
OCALA, FL 34471-2197

MAYOR, TOWN OF REDDICK
P. O. BOX 203
REDDICK, FL 32686-0203

ROBERT TITTERINGTON, MARION COUNTY
601 S.E. 25TH AVENUE
OCALA, FL 34471

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

ST. JOHNS RIVER WTR MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

TOWN CLERK/MANAGER, TOWN OF MCINTOSH
P. O. BOX 165
MCINTOSH, FL 32664-0165

**LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY
(VALID FOR 60 DAYS)
06/16/2011 - 08/14/2011**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

WITHLACOCHEE REG. PLANNING COUNCIL
1241 S.W. 10TH STREET
OCALA, FL 34474-2798

**LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY
(VALID FOR 60 DAYS)
06/16/2011 - 08/14/2011**

UTILITY NAME

STATE OFFICIALS

MANAGER

OFFICE OF PUBLIC COUNSEL
111 WEST MADISON STREET
SUITE 812
TALLAHASSEE, FL 32399-1400

OFFICE OF COMMISSION CLERK
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

AFFIDAVIT OF PUBLICATION

Star-Banner
Published – Daily
Ocala, Marion County, Florida

STATE OF FLORIDA
COUNTY OF MARION

Before the undersigned, a Notary Public of Said County and State, Melody Ann Day who on oath says that they are an authorized employee of the Star-Banner, a daily newspaper published at Ocala, in Marion County, Florida; that the attached copy of advertisement, being a notice in the matter of

LEGAL NOTICE Notice is hereby giving pursuant to Section 367.045, Florida statutes, of the application of Marion Utilities, Inc. to amend its certificate No. 347W for water service to delete territory in Marion County, Florida as follows:
International

was published in said newspaper in the issues of:

6/24 1x

Affiant further says that the said STAR-BANNER is a daily newspaper published at Ocala, in said Marion County, Florida, and that the said newspaper has heretofore been continuously published in said Marion County, Florida, daily, and has been entered as second class mail matter at the post office in Ocala in said Marion County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the person of securing this advertisement for publication in the said newspaper.

LEGAL NOTICE

Notice is hereby giving pursuant to Section 367.045, Florida statutes, of the application of Marion Utilities, Inc. to amend its certificate No. 347W for water service to delete territory in Marion County, Florida as follows:

International Villas
Township 15 South, Range 21 East

Section 21
The East 1/2 of the Southwest 1/4 of the Southeast 1/4 of said Section 21.

Section 28
The East 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 28.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, FL 32399-0870. A copy of said objection should be mailed to the applicant whose address is:

Marion Utilities, Inc.
710 NE 30th Ave
Ocala, FL 34470
(352) 622-1171

June 24, 2011.
#A000702690

Sworn to and subscribed before me this 29th day of June, A.D., 2011



Melody A. Day
Notary Public
Melody Ann Day

(Print, Type or Stamp Name of Notary Public)

Ad #: A000702690

EXHIBIT A

THIRD REVISED SHEET NO. 3.2
CANCELS SECOND REVISED SHEET NO 3.2

NAME OF COMPANY MARION UTILITIES, INC

WATER TARIFF
(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

Section 31

Stone Oaks:

The Northwest 1/4 of said Section 31.

Township 15 South. Range 18 East.

Section 27, 34, 35, 36 and 26

Rainbow Lake Estates:

The South 1/4 of the East 3/4 of said Section 27

and

The North 1/6 of said Section 35

and

The North 1/4 of said Section 36 West of U.S. Highway 41,

and

the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of said Section 34

and

The South 200 feet of the Southwest quarter of said Section 26

Section 36

Rainbow Acres Unit One, and Rainbow Acres 2nd Addition Replat.

Township 15 South. Range 21 East.

Section 11

Golden Holiday:

The North 1/2 of the Southwest 1/4 of the Northeast 1/4.

Tim E Thompson, President