Matilda Sanders

PSC-12-0299-00-TX

From:

Diamond Williams

Sent:

Thursday, June 07, 2012 9:21 AM

To:

CLK - Orders / Notices; Adam Teitzman

Subject:

Order / Notice Submitted

Date and Time:

6/7/2012 9:21:00 AM

Docket Number: Filename / Path: 110315-TX

110315-txconsummating order.doc

FPSC, CLK CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 08901-11

DISTRIBUTION:

CONSUMMATING ORDER

Thank you,

Diamond Williams
Deputy Clerk II
Office of General Counsel
Florida Public Service Commission
Email: diwillia@psc.state.fl.us

Phone: 850-413-6094

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your e-mail message may be subject to public disclosure.

Fax: 0 mail: 0 E-mail: 2

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110315

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|------------------------------|-----------------|-------------------------------|--|
| Technologies Management Inc. | | tforte@tminc.com | No |
| Unity III Telecom, LLC | | Melanie.king@unitytelecom.com | No |

rne attached document has been issued by the Florida Public Servic... Page 1 of 1

Commission Clerk

Subject: FPSC E-service of Document NO. 03735-12 in Docket 110315-TX (Email ID = 619121)

The document described below has been issued by the Florida Public Service Commission and filed with the Office of Commission Clerk. As a party of record at the time of issuance or, if applicable, an interested person, you are being provided this information electronically.

Should you have any problems accessing this document, please contact the Office of Commission Clerk by reply e-mail. Do not alter the subject line, as it is used for processing.

| DOCUMENT NO. | DESCRIPTION | |
|-------------------|-------------------------------------|-----|
| 03735-12 (2 pgs.) | Consummating Order | Yes |
| | PSC-12-0299-CO-TX | |
| | makes Order | |
| | PSC-12-0235-PAA-TX | |
| | effective and final; closes docket. | |

Matilda Sanders

PSC-12-0235-PAA-TX

From:

Diamond Williams

Sent:

Monday, May 14, 2012 12:57 PM

To:

CLK - Orders / Notices: Pauline Robinson

Subject:

Order / Notice Submitted

Date and Time: **Docket Number:** 5/14/2012 12:54:00 PM

110315-TX

Filename / Path:

110315.paa.ord.grant.cert.authority.per.doc

CORRESPONDENCE FPSC, CLK Administrative [l'arties [Consumer DOCUMENT NO. OS901-11 DISTRIBUTION:

NOTICE OF PROPOSED AGENCY ACTION ORDER GRANTING CERTIFICATE OF AUTHORITY

Thank you,

Diamond Williams Deputy Clerk II Office of General Counsel Florida Public Service Commission Email: diwillia@psc.state.fl.us

Phone: 850-413-6094

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your e-mail message may be subject to public disclosure.

E-mail: 2

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110315

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|------------------------------|-----------------|-------------------------------|--|
| Technologies Management Inc. | | tforte@tminc.com | No |
| Unity III Telecom, LLC | | Melanie.king@unitytelecom.com | No |

The attached document has been issued by the Florida Public Servic... Page 1 of 1

Commission Clerk

Subject: FPSC E-service of Document NO. 03068-12 in Docket 110315-TX (Email ID = 258621)

The document described below has been issued by the Florida Public Service Commission and filed with the Office of Commission Clerk. As a party of record at the time of issuance or, if applicable, an interested person, you are being provided this information electronically.

Should you have any problems accessing this document, please contact the Office of Commission Clerk by reply e-mail. Do not alter the subject line, as it is used for processing.

| DOCUMENT NO. | DESCRIPTION |
|-------------------|--|
| 03068-12 (3 pgs.) | PAA Order PSC-12-0235-PAA-TX |
| | granting Certificate of Authority No. 8826 to Unity III Telecom; if no protest, order to become final and effective on issuance of CO; docket to be closed if order becomes final; protest due 6/4/12. |

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---------------------------------|-----------------|-------------------------------|--|
| Dais Communications | | bkincaid@summit-broadband.com | No |
| Lance J.M. Steinhart, P.C. (12) | | lsteinhart@telecomcounsel.com | No |
| RCLEC, Inc. | | curtisp@ringcentral.com | No |
| Technologies Management Inc. | | tforte@tminc.com | No |
| Unity III Telecom, LLC | | Melanie.king@unitytelecom.com | No |

FAXED - 8 MAILED - 0 EMAILED - 5 120064 - 7×(01872-12) 120035-7×(00775-12) 110315-7×(08901-11)

FPSC, CLK CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 01873-12/

CHECKET PARTIES CONSUMER

DOCUMENT NO. 01873-12/

CHECKET PARTIES CONSUMER

DOCUMENT NO. 01873-13/

DOCUMENT

The attached document has been issued by the Florida Public Service Commission and filed with the Off... Page 1 of 1

Commission Clerk

Subject: FPSC E-service of Document NO. 02653-12 (Email ID = 577441)

The document described below has been issued by the Florida Public Service Commission and filed with the Office of Commission Clerk. As a party of record at the time of issuance or, if applicable, an interested person, you are being provided this information electronically.

Should you have any problems accessing this document, please contact the Office of Commission Clerk by reply e-mail. Do not alter the subject line, as it is used for processing.

| DOCUMENT NO. | DESCRIPTION |
|-------------------|---|
| 02653-12 (1 pgs.) | RECOM for 5/8/12 Commission conference (consent), Item, from RAD and GCL staff (PAA). |

STATE OF FLORIDA

OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISĖ EDUARDO E. BALBIS JULIE I. BROWN

Hublic Service Commission

December 12, 2011



Thomas M. Forte
Technologies Management Inc.
P. O. Box Drawer 200
Winter Park, Florida 32790-0200

Re: Docket No. 110315-TX

Dear Mr. Forte:

This will acknowledge receipt of the application for certificate to provide competitive local exchange telecommunications service by Unity III Telecom, LLC, which was filed in this office on December 6, 2011, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

3890 | DEC 12 =

Docket No. 110315-TX Date Docketed: 12/06/2011 Title: Application for certificate to provide competitive local exchange telecommunications service by Unity III Telecom, LLC.

Company: Unity III Telecom, LLC

| Referred to: | | | | ADM | APA | CLK | DED | ECR | GCL | PIF | (RAD) | SRC |
|-----------------|-------------------|----------|------------|-----------------------------------|-----------|-----------|---------|----------|--------|---------|-----------|---------|
| ("()" indicate | s OPR) | | | | | | | | X | | X | |
| | Completes and re | turns to | CLK i | 10 worke | lays. | | | - | Time S | chedule | | |
| Program Module | B1(a) Staff Assi | gnments | IT IS | NG: THIS TENTATIV PDATES CO | E AND SU | BJECT TO | REVISIO | N. | |) | Due Dates | |
| OPR Staff | K Curry | | | Current | Previo | rrent | | | | | | |
| | | | 1. | Staff Re | ecommenda | ation | | NONE | 12/2 | 28/2011 | | |
| | | | 2. | Agenda | | | | | | NONE | | 10/2012 |
| | | | 3. | PAA Orde | er - Clos | se if No | Protest | | | NONE | 01/ | 30/2012 |
| | | | 4. | | | | | | | | | |
| | | | 5. | | | | | | | | | |
| | | | 6. | | | | - | | | | | |
| | | | 7. | | | | | | | | | |
| Staff Counsel | V McKay | | 8. | | | | | | | | | |
| | *** | | 9. | | | | | | | | | |
| OCRs | | | 10. | | | | | | | | | |
| | | | 11. | | | | | | | - | | |
| | | | 13. | | ~~ | | | | | - | | |
| | **** | | 14. | | | | | | | | | |
| | | | 15. | | | | | | | | | |
| | | | 16. | | | | | | | | | |
| | | | 17. 18. | | | | | | | 1 | | |
| | | 7440 | 19. | | | | | | | | | |
| | | | 20. | | | | | | | | | |
| | | | 21. | | | | | | | | _ | |
| | | | 22. 23. | | | | | | | | | |
| | | | 24. | | | | | | | | | |
| | | | 25. | | | | | | | | | |
| | | | 26. | | | | | | | | | |
| | | | 27. 28. | | | | | | | _ | _ | |
| | | | 29. | | | | | | | | | |
| Recommended ass | ignments for hear | ing | 30. | | | | | | | | | |
| and/or deciding | this case: | | 31. | | | | | | | | | |
| | | | 32. | | - | | | | | - | | |
| | X Commission Pa | nel | 33. | | | T-15/4/11 | | | | | | |
| Hearing Examine | erStatt | | 34. | | | | | | | - | _ | |
| Date filed with | CLK: 12/07/2011 | | 35. 36. | _ | | | | | | | | |
| Date Illeu with | CLR. 12/01/2011 | | 37. | | | | | | | | | |
| Initials OPR | | | 38. | | | | | | | | | |
| Staff | Counsel | 39. | | | | | | | | | | |
| Section 3 - Cha | inman Completes | 40. | Assignmen | te ann a | s follow | F * | | | | | | |
| Section 5 - Cha | irman completes | | | ass rynnien | LS are a | S TOTTOW: | 3. | | | | | |
| - Heari | ng Officer(s) | | | | | | Prehe | aring Of | ficer | | | |
| | ssioners | Hrg | Staff | | | | Commi | ssioners | | ADM | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Exam

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

Approved: Date:

BI

ED

GH

12/07/2011

BW

X

BL

PSC/CLK015-C (Rev. 04/07)

ED

BI

BL

ALL

GH

* COMPLETED EVENTS

assigned the full Commission decides the case.

PSC/CLK015-C (Rev. 04/07)

Application for certificate to provide competitive local exchange telecommunications service by Unity III Telecom, LLC. Docket No. 110315-TX Date Docketed: 12/06/2011 Title:

Company: Unity III Telecom, LLC

| Refer | red t | _ | end: | | | | | ADM | APA | CLK | DED | ECF | 3 | GCL | PIF | (R/ | AD) | SRC |
|---------|--------|-------------|---------------|--------------|---|---------|------------|----------|-----------|----------------------|---------|-------|--------|--------|----------|---------------|-------|--------|
| ("O" | indi | cates | OPR) | | | | | | | | | | | Χ | T | | | |
| | | | | etes a | nd ret | urns to | | 10 work | | | | | | | Schedule | | | |
| Progra | ım Mod | ule | B1(a) | | | | | | | IS AN II BJECT TO | | | ING DO | OCUME | NT | | | |
| | | | | Staf | F Assi | nments | | | | E RECORDS | | | 0) 413 | 3-6770 | 0 | | | |
| | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | | Due D | atos | |
| OPR St | aff | | K Curi | nv. | | | 1 6 | Curren | + CASD m | evision l | ovol | | | | Previ | | | rent |
| OFR 3 | all | | K Curi | У | | | - | Curren | t CASK P | EVISION I | evel | | | | Frevi | ous | Cur | rent |
| | | | | | | | 1. | | ecommenda | ation | | | | | 12/28/ | _ | _ | 2/2012 |
| | | | | | | | 2. | Agenda | on Class | se if No | Ductost | | | | 01/10/ | $\overline{}$ | | 1/2012 |
| | | | | | | | 3. | PAA Ura | er - C10 | se it no | Protest | | | | 01/30/ | 2012 | 03/03 | 5/2012 |
| | | | | | | | 5. | | | | | | | | | | | |
| | | | | | | | 6. | | | | | | | | | | | |
| | _ | | | | | | 7. | | | | | | | | | | | |
| Staff | Couns | <u>eı</u> . | V McKa | ay | | | 8. | | | | | | | | + | | | |
| OCRs | | | | | | | 10. | | | | | | | | | | | |
| | | | | | | | 11. | | | | | | | | | | | |
| | | | | | | | 12. | | | | | | | | | | | |
| | | | | | | | 13. 14. | | | | | | | | | | | _ |
| | | | | | | | 15. | | | | | | | | | | | |
| | | | | | | | 16. 17. | | | | | | | | | | | |
| | | | | | | | 18. | | | | | | | | | | | |
| | | | _ | | | | 19. 20. | | | | | | | | - | | | |
| | | | | | | | 21. | | | | | | | | | | | |
| | | , | | | | | 22. | | | | | | | | | | | |
| | | | | | | | 23. 24. | | | COLE COLO | | | | | | | | |
| | | | | | | | 25. | | | | | | | | | | | |
| | | | | | | | 26. 27. | - | | | | | | | _ | | | |
| | | | | | | | 28. | | | | | | | | | | | |
| Pocome | nondod | acci | anmont | c for | heari | na | 29. 30. | | | | | | | | | | | |
| and/or | | | | | ileai i | IIG | 31. | | | | | | | | | | | |
| | | | | | | | 32. | | | | | | | | | | | |
| Full (| Commis | sion | _X_Co | mmiss aff | ion Pa | nel _ | 33. | | | | | | | | | | | |
| Hearin | iy Lxa | minei | | aii | | _ | 35. | | | | | | | | | | | |
| Date f | iled | with | CLK: <u>1</u> | 2/19/ | 2011 | | 36. | | | | | | | | | | | |
| Initia | le or | DD. | | | | | 37. | | | | | | | | | | | |
| THILLIA | | | ounse | 1 — | | | 38. 39. | | | | | | | | | | | |
| | | | | | | | 40. | | | | | | | | | | | |
| Sectio | n 3 - | Chair | rman C | omple | tes | | F | ssignmen | ts are a | s follows | 1 | | | | | | | |
| | - He | earing | g Offi | cer(s |) | | | | | | Prehe | aring | Offic | er | | | | |
| | | | sioner | | | Hrg | Staff | | | | | ssion | | | ADM | | | |
| | | _ | _ | | | Exam | | | | | | | 7 | | | | | |
| ALL | GH | ED | BI | BL | BW | | | _ | | GH | ED | BI | BL | BW | | | | |
| X | 1 | | | | | | | | | | | | | | X | | | |

* COMPLETED EVENTS

Date:

Pending

1-3-12

Docket No. <u>110315-TX</u> Date Docketed: <u>12/06/2011</u> Title: Application for certificate to provide competitive local exchange telecommunications service by Unity III Telecom, LLC.

Company: Unity III Telecom, LLC

| Referred to: | pend: | | | ADM | APA | CLK | DED | ECR | GCL | PIF | (P | AD) | SRC |
|-------------------|---|------------|----------------|---|----------------------|----------|----------------|-----------|---------|---------|-------|-------|--------|
| ("()" indicate | s ()PR) | | | AUIT | AIA | CLK | I | LCK | X | T 121 | | X | JIC |
| | Completes and re | turns to | CLK in | 10 works | lavs. | | | | | chedule | | ^ | |
| Program Module | | | WARNI IT IS | NG: THIS TENTATIV PDATES CO | SCHEDULE E AND SU | BJECT TO | REVISIO | N. | DOCUMEN | /T | Due I | Dates | |
| OPR Staff | K Curry | | 2 | Current | CASR re | vision 1 | evel | | | | | | rent |
| | 2-14-14-1 | | 1. | Staff Re | commenda | 02/02/ | 2012 | 03/0 | 1/2012 | | | | |
| • | | | 2. | Agenda | | | | | | 02/14/ | | | 3/2012 |
| | | | 3. | PAA Orde | er - Clos | e if No | Protest | | | 03/05/ | 2012 | 04/0 | 2/2012 |
| | | | 4. | | | | | | | | | | |
| | | | 5. | | | | | | | | | | |
| | | | 6. | 1.07 | | | | | | | | | |
| | | | 7. | | | | | | | | | | |
| Staff Counsel | A Teitzman | | 8. | | | | | | | | | | |
| | | | 9. | | | | | | | | | | |
| OCRs | - | | 10. | _ | | | | | | | | | |
| | | | 111. | - | | | | | | | | | |
| | | | 12. | | | | | | | | | _ | |
| | | | 13. 14. | | | | | | | | | | |
| | | | 15. | *************************************** | | | | | | | | | |
| | | | 16. | | | | | | | | | | |
| | | | 17. | | | | | | | | | | |
| | | | 18. 19. | | | | | | | | | | |
| | | | 20. | | | - | | | | | | | |
| | | | 21. | | | | | | | | | | |
| | | | 22. | | | | | | | | | | |
| | | | 23. | | | | | | | | | _ | |
| | | | 24. 25. | _ | | | | | | - | | | |
| | ** | | 26. | | | | | | | | | | |
| | *************************************** | | 27. | | | | | | | | | | |
| | | | 28. | | | | | | | | | | |
| Barren de La comp | | | 29. | | | | | | | ļ | | | |
| and/or deciding | ignments for hear | ing | 30. | | | | | | | | | | |
| and/or declaing | tills case. | | 32. | | | | | | | 1 | | | |
| Full Commission | X Commission P | anel | 33. | _ | | | | | | | | | |
| Hearing Examine | r Staff | | 34. | | | | | | | | | | |
| | | | 35. | - | | | | | | | | | |
| Date filed with | CLK: 01/18/2012 | | 36. | | | | | | | | | | |
| | | | 37. | | | | | | - | | | | |
| Initials OPR | | 38. | | | | | | | | | | | |
| Staff | Counsel | 39. 40. | | | | | | | | | | | |
| Section 3 - Cha | irman Completes | | | ssignment | ts are as | follows | : | | | | | | |
| | | | | 3 | | | | | | | | | |
| | ng Officer(s) | | | _ | | | Prehe | aring Off | icer | | | | |
| Commi | ssioners | Hrg | Staff | | | | Commi | ssioners | | ADM | | | |

Where panels are assigned the senior Commissioner is Panel Chairman:

Exam

the identical panel decides the case.

GH

BL

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

BI

ED

Pend in

BW

X

BL

GH

Approved:

Date:

BIIMM

PSC/CLK015-C (Rev. 04/07)

ED

ALL

BI

* COMPLETED EVENTS

-24-12

Docket No. 110315-TX Date Docketed: 12/06/2011 Title: Application for certificate to provide local

telecommunications service by Unity III Telecom, LLC.

Company: Unity III Telecom, LLC

| Referred to: | | | ADM | APA | CLK | DED | ECR | GCL | PIF | (RAI |) SRC | |
|-----------------|---|------------|------------|-----------|----------|----------|---------------------|----------|---------|--------|--------------------------|--|
| ("()" indicate | | | | | | | | X | | X | | |
| | Completes and retu | | | | | | | | chedule | | | |
| rogram Module | B1(a) | | NG: THIS : | | | | | DOCUMEN | T | | | |
| | | FOR I | PDATES CO | | | | and the same of the | 112_6770 | | | | |
| | Staff Assig | nments | PDATES CO | VIACI III | L ALCOND | 3 SECTIO | v. (030) 1 | 13-0770 | | | | |
| | | | | | | | | | 1 | Due Da | tes | |
| PR Staff | K Curry, B Casey | 3 | Current | CASR re | vision 1 | level | | | Previo | ous | Current | |
| | | | | | | | | | | | | |
| | | 1. | Staff Re | commenda | tion | | | | 03/01/2 | | 03/29/201 | |
| | | 2. | Agenda | Clas | - 26 No | Duchash | | | 03/13/2 | | 04/10/2013 04/30/2013 | |
| | | 3. | PAA Orde | r - C105 | e IT NO | Protest | | | 04/02/2 | 012 | 04/30/201 | |
| | | 4. | | | | | , | | | | | |
| | | 6. | | | | | | | | | | |
| | | 7. | | | | | | | | | | |
| taff Counsel | A Teitzman | 8. | | | | | | | | | | |
| | | 9. | | | | | | | | | | |
| CRs | | 10. | | | | | | | | | | |
| | | 11. | | | | | | | | | | |
| | | 12. | | | | | | | | - | | |
| | | 13. | | | | | | | - | | | |
| | | 15. | | | | | | | | | | |
| | | 16. | | | | | | | | | | |
| | | 17. | | | | | | | | - | | |
| | | 18. | | | | | | | | | | |
| | | 20. | | | | | | | | | | |
| | | 21. | | | | | | | | | | |
| | | 22. | | | | | | | | - | | |
| | water the same of | 23. | | | | | | | | | | |
| | | 25. | | | | | | | | | | |
| | | 26. | | | | | | | | _ | | |
| | | 27. | | | | | | | _ | | | |
| | 9 | 28. | | | | | | | | | | |
| ecommended ass | ignments for heari | | | | | | | | | | | |
| nd/or deciding | this case: | 31. | | | | | | | | | | |
| | | 32. | | | | | | | - | _ | | |
| ull Commission | X Commission Pan | iel 33. | - | - | | | | | + | - | | |
| learing Examine | r_Staff | | - | | | | | | _ | _ | | |
| ata filad with | CLK: 02/27/2012 | 35. 36. | | | | | | | | | | |
| ace illea with | CERT OE/EI/EUIE | 37. | - | | | | | • • • | | | | |
| nitials OPR | | 38. | | | | | | | | | | |
| Staff | Counsel | 39. | | | | | | | | _ | | |
| action 2 Cha | duman Camalatas | 40. | Accianna | | follow | | | | | | | |
| ection 3 - Cha | irman Completes | | Assignment | s are as | TOTTOWS | 51 | | | | | | |
| - Heari | ng Officer(s) | | | | | Prehe | aring Off | icer | | | | |
| | ssioners | Hrg Staff | | | | | ssioners | | ADM | | | |
| | | Exam | | | | | | | | | | |
| ALL BI ED | GH BL BW | | | | BI | ED | GH BI | BW | | | | |

PSC/CLK015-C (Rev. 04/07)

the identical panel decides the case.

assigned the full Commission decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

X

* COMPLETED EVENTS

Approved:

Date:

Pending

3-9-12

Docket No. 110315-TX Date Docketed: 12/06/2011 Title: Application for certificate to provide local

telecommunications service by Unity III Telecom, LLC.

Company: Unity III Telecom, LLC

| Official Filing | | | | | Expiratio | n: | | | | | | | |
|------------------|------------------|-----------|---------|------------|-----------|-----------|----------|----------------|-------|----------|------------|-------|---------|
| Last Day to Susp | pend: | | | | | | | | | | | | |
| Referred to: | | | | | ADM | APA | CLK | DED | ECR | | . PIF (| RAD) | SRC |
| ("()" indicates | | | | | | | | | | X | | X | |
| Section 2 - OPR | | s and ret | urns to | | | | TC 441 T | (TERMINA | D | | Schedule | | |
| Program Module | B1(a) | | | | NG: THIS | | | | | NG DUCUM | TENI | | |
| | | | | | PDATES CO | | | | |) 413-67 | 770 | | |
| | St | aff Assic | inments | 1011 | | | L NECOND | 020.20 | (050 | ,, | | | |
| | | | | | | | | | | | Due | Dates | |
| OPR Staff | K Curry, | B Casey | | | Current | CASR re | Previous | Previous Curre | | | | | |
| | | | | 1. | | ecommenda | tion | | | | 03/29/2012 | 04/2 | 26/2012 |
| | | | | 2. | Agenda | | | | | | 04/10/2012 | | 8/2012 |
| | | | | 3. | PAA Orde | er - Clos | e if No | Protest | | | 04/30/2012 | 05/2 | 9/2012 |
| | | | | 4. | | | | | | | | - | |
| | | | | 5. | _ | | | | | - | | - | |
| | | | | 6. | | 1.1.1/10 | | | | | | - | |
| C1-55 C | A T 1. | | | 7. | | | | | | | | | |
| Staff Counsel | A Teitzm | an | | 8. | _ | | | | | | | - | |
| OCRs | _ | | | 9. | * | | | | | _ | | + | |
| UCKS | | | | 11. | | | <u>'</u> | | - | | | | |
| | | | | 12. | | | | | | | | 1 | |
| | | | | 13. | | | | | | | | | |
| | | | | 14. | | | | | | | | | |
| | | | | 15. | | | | | | | | + | |
| | | | | 16. 17. | | | | | | | | | |
| | - | | | 18. | | | | | | | | | |
| | | | | 19. | | | | | | | - | - | |
| | | | | 20. | | | | | | | | - | |
| | | | | 22. | | | | • | 444 | | | | |
| | | | | 23. | | | | | | | | | |
| | | | | 24. | | | | | | | | - | |
| | | | | 25. 26. | _ | | | | | | | _ | |
| | | | | 27. | | | | | | | | | |
| | | | | 28. | | | | | | | | | |
| Recommended ass | ianments | for board | na | 29. 30. | | | | | | | | + | |
| and/or deciding | | | 119 | 31. | | | | | 200 | | | | - |
| | | | | 32. | | | | | | | | | |
| Full Commission | X Commi | ssion Par | nel | 33. | | | | | | | | | |
| Hearing Examine | rStaff | | | 34. | | | | | | | | | |
| | 51.11 00 fm | 0 /0010 | | 35. | | | | | | | | 1 | |
| Date filed with | CLK: <u>03/2</u> | 9/2012 | | 36. 37. | | | | | | | | | |
| Initials OPR | | | | 38. | | | - | | | | | | |
| | Counsel | | | 39. | | | | | | | | | |
| | | | | 40. | | | | | | | | | |
| Section 3 - Chai | irman Comp | letes | | | Assignmen | ts are as | follows | : | | | | | |
| Hoomi | ng Officer | (6) | | | | | | Dnoko | arina | Officer | | | |
| | ssioners | (3) | Hrg | Staff | | | | | | | ADM | | |
| | Stair | | | | | | | | ADM | | | | |
| ALL BI ED | GH B | L BW | | | | | BI | ED | GH | BL BI | | | |
| X | | | | | | | | | | | X | | |

PSC/CLK015-C (Rev. 04/07)

the identical panel decides the case.

assigned the full Commission decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is

* COMPLETED EVENTS

nding

renam

Approved:

Date:

4-16-12