THE CONTRACTOR

1		BEFORE THE
2	FLORIDA P	UBLIC SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 110021-WS
5	APPLICATION FOR C	
6	PROVIDE WATER AND SERVICE IN LAKE C	OUNTY BY COL
7	UTILITY SYSTEMS,	/
8	·	
9	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
10	COMMISSIONERS	TIEM NO. 10
11	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER LISA POLAK EDGAR
12		COMMISSIONER RONALD A. BRISÉ COMMISSIONER EDUARDO E. BALBIS
13		COMMISSIONER JULIE I. BROWN
14	DATE:	Tuesday, December 6, 2011
15	PLACE:	Betty Easley Conference Center Room 148
16		4075 Esplanade Way Tallahassee, Florida
17	REPORTED BY:	LINDA BOLES, RPR, CRR
18		Official FPSC Reporter (850) 413-6734
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1	PROCEEDINGS
2	* * * *
3	CHAIRMAN GRAHAM: Commissioner Edgar.
4	COMMISSIONER EDGAR: Mr. Chairman, I would
5	move the Staff recommendation on Items 1, 2, 3, 4,
6	6, 7, 8, 9, and 10.
7	CHAIRMAN GRAHAM: It's been moved and
8	seconded Staff recommendations on Items 1, 2, 3, 4,
9	6, 7, 8, 9, and 10. Any further discussion? Seeing
10	none, all in favor, say aye.
11	(Affirmative response.)
12	Any opposed?
13	(No response.)
14	By your action, you've approved the move
15	Staff list.
16	(Agenda item concluded.)
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1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing
5	proceeding was heard at the time and place herein stated.
6	IT IS FURTHER CERTIFIED that I
7	stenographically reported the said proceedings; that the same has been transcribed under my direct
8	supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative,
10	employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
11	attorneys or counsel connected with the action, nor am I financially interested in the action.
12 13	DATED THIS day of
14	
15	Genda Boles
16	LINDA BOLES, RPR, CRR FPSC Official Commission Reporter
17	(850) 413-6734
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