| 1 | FIORIDA I | BEFORE THE PUBLIC SERVICE COMMISSION |
|----|-------------------|---|
| 2 | PHORIDA | OBBIC BERVICE COMMISSION |
| 3 | In the Matter of: | |
| 4 | | DOCKET NO. 100337-WS |
| 5 | APPLICATION FOR I | |
| 6 | | TER UTILITY, INC. |
| 7 | | / |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | DDOCEFDINGS. | COMMISSION CONFERENCE AGENDA |
| 14 | TROCHEDINGS. | ITEM NO. 12 |
| 15 | COMMISSIONERS | CHAIRMAN ART GRAHAM |
| 16 | THATTETT THE | COMMISSIONER LISA POLAK EDGAR COMMISSIONER RONALD A. BRISÉ |
| 17 | | COMMISSIONER EDUARDO E. BALBIS COMMISSIONER JULIE I. BROWN |
| 18 | DATE: | Tuesday, November 22, 2011 |
| 19 | PLACE: | Betty Easley Conference Center |
| 20 | THACH. | Room 148 4075 Esplanade Way |
| 21 | | Tallahassee, Florida |
| 22 | REPORTED BY: | JANE FAUROT, RPR Official FPSC Reporter |
| 23 | | (850) 413-6732 |
| 24 | | |

25

PROCEEDINGS

CHAIRMAN GRAHAM: Okay. The business at hand. Let the record show it is Tuesday,

November 22nd. This is the Commission Conference.

And before we get started -- well, I guess we're getting started now, but I wanted to let you know if you are here for Item 13, Item 13 is going to be taken up at a time certain. It is going to be taken up at 2:00 p.m. So at the end of our agenda today, we are going to just take a recess and then reconvene back here in this room at 2:00 p.m. And that's going to be chaired by Commissioner Edgar.

That it is a panel with Commissioner Edgar and Commissioner Brown on it.

Also we are going to be deferring two of the items on the agenda today. We will be deferring Item Number 7 and Item Number 8. We will be taking those up at another time.

On the Move Staff List we have Items 1B,

2, 10, and 12. My office has pulled Item Number 9

off the move staff list. So that all being said, if
I can get a motion.

Commissioner Edgar.

COMMISSIONER EDGAR: Thank you, Mr.

Chairman. Per your description, I would move the

FLORIDA PUBLIC SERVICE COMMISSION

staff recommendation for Items 1B, 2, 10, and 12. CHAIRMAN GRAHAM: Items 1B, 2, 10, and 12 have been moved and seconded. Any further discussion on those items? Seeing none, all in favor say aye. (Vote taken.) CHAIRMAN GRAHAM: Any opposed? By your action you have approved those items on the Move Staff List.

| 1 | STATE OF FLORIDA) | |
|----------|---|--|
| 2 | : CERTIFICATE OF REPORTER | |
| 3 | COUNTY OF LEON) | |
| 4 | | |
| 5 | I, JANE FAUROT, RPR, Chief, Hearing Reporter Services Section, FPSC Division of Commission Clerk, do hereby certify that the foregoing proceeding was heard at the time and place herein stated. | |
| 6 | | |
| 7 | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; a that this transcript constitutes a true transcription of my notes of said proceedings. | |
| 8 9 | | |
| | | |
| 10 11 | I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action. | |
| 12 | | |
| 13 | DATED THIS <u>29th</u> day of <u>December</u> , 2011. | |
| 14 | | |
| 15 | Jane aust | |
| 16 | JANE FAUROT, RPR Official FPSC Hearings Reporter | |
| 17 | (850) 413-6732 | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | , | |

25