

**SUNDSTROM,
FRIEDMAN & FUMERO, LLP**

Attorneys | Counselors



766 NORTH SUN DRIVE
SUITE 4030
LAKE MARY, FLORIDA 32746

DATE DEPOSIT

APR 03 2012 2 37

PHONE (407) 830-6331
FAX (407) 830-8522

www.sfflaw.com

March 29, 2012

HAND DELIVERY

CK# 46276
\$4,000.00
3-27-12
RT

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Check received with filing and forwarded
to Fiscal for deposit. Fiscal to forward
deposit information to Records.

Initials of person who forwarded check

RE: Docket No.: 120037-WS; Application of Utilities, Inc. of Pennbrooke for an
Increase in Water and Wastewater Rates in Lake County, Florida
Our File No. 30057.205

Dear Ms. Cole:

Enclosed are the following for filing in the above-referenced docket:

- Sixteen (16) copies of the Application for Increase in Rates
- Sixteen (16) copies of the Minimum Filing Requirements (Volume I)
- Two (2) copies of the Billing Analysis (Volume II)
- Two (2) copies of the Additional Engineering Information (Volume III)
- Sixteen (16) copies of the Affidavit required by Rule 25-22.0407, Florida Administrative Code
- One (1) detailed map (Volume III)
- The original and three (3) copies of the proposed Interim Rate Tariff Sheets (Exhibit "A" to the Application).

DOCUMENT NUMBER DATE

02013 APR-3 02

- The original and three (3) copies of the proposed Final Rate Tariff Sheets (Exhibit "B" to the Application).
- Sixteen copies of the Reconciliation of Accounts (Exhibit "C" to the Application).
- Our firm's check in the amount of \$4,000.00 representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN
For the Firm

MSF/mp
Enclosures

cc: Steven Lubertozi, Executive Dir. of Regulatory Accounting & Affairs (w/enc.) (via e-mail)
Kirsten Markwell, Manager of Regulatory Accounting (w/MFRs)
Rick Durham, Regional Vice President (w/enc.) (via e-mail)
Patrick C. Flynn, Regional Director (w/MFRs)
John Williams, Director of Governmental Affairs (w/enc.) (via e-mail)
Frank Seidman (w/MFRs)