1		BEFORE THE		
2	FLORIDA PUBLIC SERVICE COMMISSION			
3	In the Matter o	of:		
4				
5		PROVAL OF	OOCKET NO. 1102	271-GU
6	WITH FLORIDA PU			
7	COMPANY, BY PEN COMPANY, INC.	IINSULA PIPELINE		
8		FOR APPROVAL OF I	OCKET NO. 1102	277-GU
9	AND DUVAL COUNT	EEEMENT IN NASSAU TIES BY PEOPLES GAS		
10	SYSTEM AND FLORIDA PUBLIC UTILITIES COMPANY; GAS TRANSPORTATION AGREEMENT BY PEOPLES GAS SYSTEM AND PENINSULA PIPELINE COMPANY, INC.; AND APPLICATION FOR APPROVAL OF TARIFF			
11 .				
12	REVISIONS TO REFLECT SERVICE IN NASSAU AND OKEECHOBEE COUNTIES, BY FLORIDA			
13	PUBLIC UTILITIE	·	/	
14			······································	
15	PROCEEDINGS:	COMMISSION CONFERENCE ITEM NO. 7	CE AGENDA	
16	COMMISSIONERS			
17	PARTICIPATING:	CHAIRMAN RONALD A. E	LAK EDGAR	
18		COMMISSIONER ART GRA	E. BALBIS	
19	D	COMMISSIONER JULIE I		
20	DATE:	Tuesday, April 10, 2		
21	PLACE:	Betty Easley Confere Room 148	ence Center	
23		4075 Esplanade Way Tallahassee, Florida	ı	
24	REPORTED BY:	LINDA BOLES, RPR, CR Official FPSC Report		
25		(850) 413-6734		
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\text{FLORIDA PUBLIC SERVICE COMMISSION CLERK} \\
\text{FPSC-COMMISSION CLERK}

PROCEEDINGS

CHAIRMAN BRISÉ: Okay. Moving on to Item

Number 7.

Ms. Draper.

MS. DRAPER: Commissioners, Elisabeth Draper with staff.

Item 7 is staff's recommendation regarding transportation and territorial agreements in Docket Numbers 110271-GU and 110277-GU. Staff has requested an oral modification to insert some clarifying language in Issue 1, which has been provided to the Commissioners and parties and filed in the docket. At your preference, we can simply note the addition of that language, or staff can go ahead and read it aloud for you now.

CHAIRMAN BRISÉ: I think we received copies, so you don't need to read it aloud.

MS. DRAPER: Representatives for Peoples, FPUC, and Peninsula are present to answer any questions you may have, as is staff.

CHAIRMAN BRISÉ: All right.

Commissioners?

All right. So in that case we are ready to entertain a motion, if it is appropriate.

FLORIDA PUBLIC SERVICE COMMISSION

1	COMMISSIONER BROWN: I would move staff
2	recommendation on all issues.
3	COMMISSIONER EDGAR: As modified, second.
4	CHAIRMAN BRISÉ: All right. It's been
5	moved and properly seconded. All in favor, say aye.
6	(Vote taken.)
7	All right. It's been carried. Thank you
8	very much.
9	(Agenda item concluded.)
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1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER				
2	COUNTY OF LEON)				
3					
4	I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing				
5	proceeding was heard at the time and place herein stated.				
6	IT IS FURTHER CERTIFIED that I stenographically				
7	reported the said proceedings; that the same has been transcribed under my direct supervision; and that this				
8	transcript constitutes a true transcription of my notes of said proceedings.				
9					
LO	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'				
L1	attorneys or counsel connected with the action, nor am I financially interested in the action.				
L2	DATED THIS /// day of April, 2012.				
L3					
L4	Kinda Boles				
L5	LINDA BOLES, RPR, CRR FPSC Official Commission Reporter				
L6	(850) 413-6734				
L7					
L8					
L9					