1		BEFORE THE
2	FLORIDA PUBLIC SERVICE COMMISSION	
3	In the Matter of:	
4		DOCKET NO. 120104-WU
5	NOTICE OF ABANDONMENT OF WATER	
6	SYSTEM IN LEE COUNTY BY BAYSHORE UTILITIES, INC.	
7		/
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9	DROCEEDINGS.	COMMISSION CONFERENCE AGENDA
10	PROCEEDINGS:	ITEM NO. 16
11	COMMISSIONERS	CHAIRMAN RONALD A. BRISÉ
12		COMMISSIONER LISA POLAK EDGAR COMMISSIONER ART GRAHAM
13		COMMISSIONER EDUARDO E. BALBIS COMMISSIONER JULIE I. BROWN
14	DATE:	Tuesday, June 19, 2012
15	PLACE:	Betty Easley Conference Center
16	TIPICE.	Room 148 4075 Esplanade Way
17		Tallahassee, Florida
18	REPORTED BY:	LINDA BOLES, RPR, CRR Official FPSC Reporter
19		(850) 413-6734
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1 PROCEEDINGS CHAIRMAN BRISÉ: At this time we will 2 officially call this Agenda Conference to order. 3 is Tuesday, June 19th, 2012, and it is currently 9:31. 4 Item 4 has been withdrawn at this time, so now we're 5 6 going to go to our move staff. 7 Commissioner Edgar. 8 COMMISSIONER EDGAR: Mr. Chairman, if it's all 9 right with you, I'll do this in a couple of different 10 pieces. 11 First, I would move staff recommendation on 12 Items 1, 2, 3, 6 through 13, 16 and 17. CHAIRMAN BRISÉ: Is there a second? 13 14 COMMISSIONER GRAHAM: Second. CHAIRMAN BRISÉ: All right. All in favor, say 15 16 aye. 17 (Vote taken.) 18 (Agenda item concluded.) 19 20 21 2.2 23 24 25

1	STATE OF FLORIDA ) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON )
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4	I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing
5	proceeding was heard at the time and place herein stated.
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7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this
8	transcript constitutes a true transcription of my notes of said proceedings.
9	
-0	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
.1	attorneys or counsel connected with the action, nor am I financially interested in the action.
L2	DATED THIS DE day of Cont.
L3	20/2. DATED THIS DE day of Gune,
L4	
L5	Linda Boles
L6	ŁINDA BOLES, RPR, CRR FPSC Official Commission Reporter
L 7	(850) 413-6734
L8	
L 9	
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