APPLICATION FOR TRANSFER OF CERTIFICATE (Section 367.071, Florida Statutes)

Notice is hereby given on August 2, 2012, pursuant to Section 367.071, Florida Statutes, of the application for a transfer of Water Certificate No. 640-W held by Century-Fairfield Village, Ltd., from Century-Fairfield Village, Ltd., to GCP Fairfield Village, LLC, providing service to the following described territory in Marion County, Florida, generally referred to as the Fairfield Village Mobile Home Park:

Commence at the West 1/4 corner of Section 4, Township 16 South, Range 21 East, Marion County, Florida; thence North 89°56'18" East 50.00 feet to the Easterly right-of-way line of Southwest 60th Avenue (100 feet wide) for the Point of Beginning; thence North 00°16'09" East along the said Easterly right-of-way 1.41 feet; thence North 00°17'45" East continuing along said Easterly right-of-way 1318.59 feet to the North boundary line of South 1/2 of the NW 1/4 of aforesaid Section 4; thence North 89°56'18" East along the said North boundary line 1276.58 feet; thence South 00°15'45" West 1979.61 feet more or less to the SE corner of the North 1/2 of the NW 1/4 of the SW 1/4 of said Section 4; thence South 89°56'25" West along South boundary line of the said North 1/2, 1277.42 feet to the aforesaid Easterly right-of-way line of Southwest 60th Avenue; thence North 00°16'09" East along the said Easterly right-of-way 659.57 feet to the Point of Beginning.

Any objection to the said application must be made in writing and filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399--0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

> GCP Fairfield Village, LLC ATTN: General Counsel c/o ALL Community Services, LLC 380 Park Place Boulevard, Suite 200 Clearwater, FL 33759

BROUMENT NUMBER - PATE

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