Commissioners: Ronald A. Brisé, Chairman Lisa Polak Edgar Art Graham Eduardo E. Balbis Julie I. Brown

# STATE OF FLORIDA

OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

### Hublic Serbice Commission

October 30, 2012

## ADMINISTRATIVE

Susan S. Masterton, Attorney CenturyLink 315 S. Calhoun Street, Suite 500 Tallahassee, Florida 32301

#### Re: Docket No. 120274-TL

Dear Ms. Masterton:

This will acknowledge receipt of petition for expedited review of NXX-X code denial by North American Numbering Plan Administration for Kissimmee exchange, by Embarq Florida, Inc. d/b/a CenturyLink, which was filed in this office on October 26, 2012, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk

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DOUMENT AUMOFR-DATE

Internet E-mail: contact@psc.state.fl.us

#### Section 1 - Office of Commission Clerk

Company: Embarq Florida, Inc. d/b/a CenturyLi

Docket No. <u>120274-TL</u> Date Docketed: <u>10/26/2012</u> Title: Petition for expedited review of NXX-X code denial by North American Numbering Plan Administration for Kissimmee exchange, by Embarg Florida, Inc. d/b/a CenturyLink.

| Official Filing Date:<br>Last Day to Suspend:<br>Referred to: A  |   |                                       | Expiration:    |  |                   |          |              |          |                  |          |       |         |
|--|---|---------------------------------------|----------------|--|-------------------|----------|--------------|----------|------------------|----------|-------|---------|
|  |   |                                       |                |  |                   |          |              |          |                  |          |       |         |
|  |   | AFD                                   | AIT            | APA  | CA0               | CLK      | DET          | ECO      | ENG              | GCL      | IDM   | (TEL    |
| ("()" indicate   |   |                                       |                |  |                   |          |              |          |                  | X        |       | X       |
| Section 2 - OPR<br>Program Module  | B12   | returns to<br>ssignments              | WARNI<br>IT IS | n 10 workd<br>NG: THIS S<br>TENTATIVI<br>PDATES CO | CHEDULE<br>AND SU | ВЈЕСТ ТО | REVISIO      | DN.      | G DOCUMEN        |          |       |         |
|  |   |                                       |                |  |                   |          |              |          | Du               | e Dates  |       |         |
| OPR Staff  | S Deas, B Case  | еу                                    |                | Current  | CASR re           | vision 1 | evel         |          |                  | Previou  | is Cu | rrent   |
|  |   |                                       | 1.             | Code Den   |                   |          |              |          | · · ·            | NONE     | 10/2  | 26/2012 |
|  |   |                                       | 2.             | Expedite   |                   |          |              |          |                  | NONE     |       | 02/2012 |
|  |   |                                       | 3.             | Recommen   |                   | o Office | of Gen       | eral Cou | nsel             | NONE     |       | 05/2012 |
|  |   |                                       | 4.             | PAA Orde   | -                 |          |              |          |                  | NONE     | 11/2  | 15/2012 |
|  |   |                                       | 5.             | Consumma   | ting Ord          | er if No | Protest      | t - Clos | e Docke          | NONE     | 12/3  | 10/2012 |
|  |   |                                       | 7.             |  |                   |          |              |          |                  |          |       |         |
| Staff Counsel  | P Robinson  |                                       | 8.             |  |                   |          |              |          |                  |          |       |         |
| 000  |   |                                       | 9.             |  |                   |          |              |          |                  |          |       |         |
| OCRs   |   |                                       | 10.            |  |                   |          |              |          | /                |          |       |         |
|  |   |                                       | 12.            |  |                   |          |              |          |                  |          |       | -       |
|  |   |                                       | 13.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 14.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 16.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 17.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 18.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 20.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 21.            |  |                   |          |              |          |                  |          |       |         |
|  |   | · · · · · · · · · · · · · · · · · · · | 22.            |  |                   |          |              |          |                  |          | _     |         |
|  |   |                                       | 23.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 25.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 26.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 27.            |  |                   |          |              |          |                  |          | _     |         |
|  |   |                                       | 28.            |  |                   |          |              |          |                  |          | -     |         |
| Recommended assignments for hearing<br>and/or deciding this case:<br>Full CommissionCommission Panel<br>Hearing ExaminerStaffX<br>Date filed with CLK: <u>10/29/2012</u> |   |                                       | 30.            |  |                   |          |              |          | *****            |          |       |         |
|  |   |                                       | 31.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 32.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 33.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 34.            |  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 36.            | -  |                   |          |              |          |                  |          |       |         |
|  |   |                                       | 37.            |  |                   |          |              |          |                  |          |       |         |
| Initials OPR   |   |                                       | 38.            |  |                   |          |              |          |                  |          |       |         |
| Staff  | Counsel   |                                       | 39.            |  |                   |          |              |          |                  |          | _     |         |
| Section 3 - Chai   | irman Completes   |                                       | 40.            | Assignment   | s are as          | follows  | :            |          |                  |          |       |         |
| - Hearin   | ng Officer(s)   |                                       |                |  |                   |          | Prehe        | aring Of | fficer           |          |       |         |
| Commissioners Hrg  |   |                                       | Staff          |  |                   |          |              | ssioners |                  | ADM      |       |         |
| Exam   |   |                                       |                |  |                   |          | 1            |          |                  |          |       |         |
| ALL BI ED  | GH BL E   | 3W                                    |                | -  |                   | BI       | ED           | GH I     | BL BW            |          |       |         |
|  |   |                                       | X              |  |                   |          |              |          |                  | X        |       |         |
| the identical  <br>Where one Comm  | re assigned the<br>panel decides t<br>issioner, a Hea<br>ull Commission | the case.<br>Tring Examin             | ner or         | a Staff M  |                   |          | Appr<br>Date | roved:   | BJ/7<br>10/29/20 | W<br>112 |       |         |
| PSC/CLK015-C (Re   | ev. 07/12)  |                                       |                | * COMF   | PLETED E          | VENTS    |              |          |                  |          |       |         |