PRE-APPENDED AUG 05, 2013 - 2:24 PM **DOCUMENT NO. 08281-12**

Section 1 - Office of Commission Clerk

Docket No. 120317-WS Date Docketed: 12/20/2012 Title:

Application for approval to transfer water and wastewater Certificate Nos. 567-W and 494-S in Lake County from Shangri-La by the Lake Utilities, Inc. to Lakeside Waterworks, Inc.

Lakeside Waterworks, Inc. Company:

PSC/CLK015-C (Rev. 07/12)

Shangri-La by the Lake Utilities, In

Official Filing Date: Last Day to Suspend: Referred to: (AFD)							Expirati	on: _										
						(AFD)	AIT	APA	CAO	CLK	DET	EC	0	ENG	GCL	I	DM	TEL
("O"	indic	cates	OPR)			X		1	T			T	T	X	X			
Sectio Progra						gnments	WARNI IT IS	TENTATI	SCHEDULE VE AND SU	IS AN I	REVISI	ON.		DOCUMEN		2		
				3-3-3-3-3-3												Due D	ates	
OPR St	aff		A Smi	th, B	Fletch	her		Curren	t CASR r	evision 1	evel				Previ			rent
		-					1.	Revised	CASR Du	е					NON	NE	02/1	1/2013
							2. 3.		W				_		-			
		-			1.00		4.											_
							5.											
							7.	-										
Staff	Counse	e1	J Cra	wford			8.											
OCD- /	CENCS		M Make				9.											
OCRs ((ENG)	-	M Wat	LS		_	$-\frac{10}{11}$.											
							12.	Service N										
		-					13. 14.											
							15.											
		-					16. 17.						12.					
						18. 19.								-				
		-					20.											
		-					21.						-		+			
		-				10.20	23.											
		-					24.											
		-					26. 27.								-			_
							28.											
Recomm	ended	assi	gnment	s for	heari	ng	30.								-			
and/or						7.55	31.							101910				- Illino
Full C	ommis	nois	X Co	mmiss	ion Pa	nel	32.	Z-15-7							1			
Hearin							34.											
Date f	iled v	vith (CLK: 1	2/28/	2012		35. 36.								-			
				2/20/			37.	-										
Initia			ounse	1 —			38. 39.					-						
							40.											
Section	n 3 -	Chair	man C	omple	tes		,	Assignmen	ts are a	s follows	3							
	- He	aring	Offi	cer(s)			_			Preh	earing	Off	icer				
	Co	ommis:	sioner	'5		Hrg	Staff				Comm	ission	ers		ADM			
ALL	BI	ED	GH	BL	BW	Exam				BI	ED	GH	BL	BW				
X											X							
							mmissi	oner is P	anel Cha	irman:				RTI	1)		
					s the Hearin		ner or	a Staff	Member i	s	5 140 200	roved:		14/	10			
Where	one (Commis	ssione	er, a	Hearin		ner or e case	a Staff	Member i	s	App			2/28/20	012			

* COMPLETED EVENTS

Docket No. 120317-WS Date Docketed: 12/20/2012 Title: Application for approval to transfer water and wastewater

system Certificate Nos. 567-W and 494-S in Lake County from Shangri-La by the Lake Utilities, Inc. to Lakeside Waterworks,

Company: Lakeside Waterworks, Inc.

Shangri-La by the Lake Utilities, In

Official Fili Last Day to S	uspend						xpiratio	i.		-8								
Referred to:					(AFD)	AIT	APA	CA0	CLK		DET	EC0		ENG	GCL	1	DM	TEL
("()" indica					X							X		X	X			
Section 2 - (Program Modul		(c)			urns to	WARNIN IT IS	G: THIS TENTATIV	days. SCHEDULE E AND SU ONTACT TH	BJECT 1	O R	EVISIO	ON.	VG DO	CUMEN			Dates	
OPR Staff	A	Smit	h, B	Fletch	er	0	Curren	t CASR r	evision	1ev	vel				Previ	ous	Cui	rrent
	1					1.	Revised	CASR Du	e						NON	E	07/3	1/2013
	7					2.												
						3.												
	3					4.											_	
	100					5.												
						6.									-			
Staff Camara	-	Daws				7.									-			
Staff Counse	M	Barr	era			8.									-		-	
OCRs (ENG)	м	Watt	c			9.									+		_	
(ECO)		Robe				11.							-	_				
	-					12.				-								
	2					13.												
	-					14.												
	4					15.										_	-	
	7.1		_			16.								_	-	-		
	-					17. 18.										-		
	-				-12470	19.												
						20.												
	-					21.									+			
	-					22.		-		-								
	-					24.												
				***		25.												
	_					26.												
	19-			-		27.											-	
	_					28. 29.												
Recommended a	assian	ment	s for	heari	na	30.												
and/or decid					1105	31.												
						32.	-								to see			
Full Commiss	ion _)	Con		ion Par	nel _	33.											-	
Hearing Exam	iner_	_Sta	iff		-	34.									-		-	
Date 637 ad	: AL CI	V. 17	/20/	2012		35.									_			
Date filed w	i cn CL	N: 12	/28/	2012		36. 37.	,								+			-
Initials OPR						38.												
Sta	ff Cou	unsel				39.												
	ha?		7			40.			- 6-11									
Section 3 - C	.hairm	an Co	omple	tes		А	ssignmen	ts are a	s follo	WS:								
- Hea	ring (Offic	er(s)							Prehe	earing (Offic	er				
	missi				Hrg	Staff	7					issione			ADM			
					Exam													
ALL BI	ED	GH	BL	BW					В	I	ED	GH	BL	BW				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

PSC/CLK015-C (Rev. 07/12)

Docket No. 120317-WS Date Docketed: 12/20/2012 Title: Application for approval to transfer water and wastewater

Company: Lakeside Waterworks, Inc.

Shangri-La by the Lake Utilities, In

Applica	CIOH I	or approv	al t	U LI'd	msie	r water	anu	was Lew	ater
Certifi	cate N	los. 567-W	and	494-	S in	Lake (County	from	Shangri-
La by t	he Lak	e Utiliti	es,	Inc.	to L	akeside	e Wate	rworks	, Inc.

Refer	The same of the same		end: .			(AFD)	AIT	APA	CAO	CLK	DET	ECO		ENG	GCL	TI	DM	TEL
("O"			OPR)		Г	X	ALI	I ALA			DET	T		X	X	T	1	122
	12 -	OPR (Comple			urns to	WARNIN IT IS	TENTATIV	days. SCHEDULE E AND SU ONTACT TH	BJECT TO	REVISI	ON.	NG DO	CUMEN		Due D	ates	
PR St	aff	1	A Smit	h, B	Fletch	ner	0	Current	t CASR re	vision 1	evel				Previo			rrent
							1. 2. 3. 4. 5.	Revised	CASR Due						NONE		03/1	1/201
Staff	Counse	1	M Barı	era			6. 7. 8.		ne									
OCRs (M Wati	1111			9. 10.											
		-					11.											
							13.											
		-					15. 16. 17.											
							18. 19.											
		-					20. 21. 22.	-										
		-					23. 24.	*		in the second			¥					
							25. 26. 27.	2								-		
					heari	ng	28. 29. 30.											
and/or Full C Hearin	ommiss	ion	X Co	mmiss	ion Pa	nel _	31. 32. 33. 34.											
Oate f	iled w	ith (CLK: <u>1</u>	2/28/	2012		35. 36.											
Initia			ounse	_			37. 38. 39. 40.											
Section			man C	0 × 11 × 10 × 10 × 10				ssignmen	ts are as	follows		earing (Offic	or				
			sioner		,	Hrg Exam	Staff	7				issione			ADM			
ALL	BI	ED	GH	BL	BW	CAdiii				BI	ED	GH	BL	BW				
the i	dentic	al pa	anel d	ecide	s the	case.			anel Chai		App	roved:	5	IL	12			4

Docket No. 120317-WS Date Docketed: 12/20/2012 Title: Application for approval to transfer water and wastewater

system Certificate Nos. 567-W and 494-S in Lake County from

Company: Lakeside Waterworks, Inc.

Shangri-La by the Lake Utilities, In

Shangri-La by the Lake Utilities, Inc. to Lakeside Waterworks,

Referred to:		(AFD)	AIT	APA	CAO	CLK	DET	EC0	ENG	GCL	IDM	TEL
("()" indicates		X							X	X		
Section 2 - OPR		nd returns t								<u>chedule</u>		
Program Module	B1(c)				SCHEDULE				DOCUMEN	T		
		w 8	COD I		VE AND SU ONTACT TH				112_6770			
	Staff	F Assignment:	S POR E	IFDATES C	JNIACI III	E KECOKD	3 SECTIO	N. (030)	13-0770			
										D	ue Dates	s
OPR Staff	A Smith, B	Fletcher		Curren	t CASR re	evision 1	evel			Previou	is Ci	irrent
OIN SCALL	re Surrein, S	, receives			c cron i					110110		
			1.	Revised	CASR Due	2				NONE	04/	30/2013
			2.									
			3.									
	<u> </u>		4.									
			5.									
			6.									
			7.									
Staff Counsel	M Barrera		8.		- 2.71121							
			9.									
OCRs (ENG)	M Watts		10.	<u> </u>								
				-							_	
			12.	-							-	_
	-		14.									
			15.									
			16.	Samuelinin	1123/102							
			17.									
		- 4	18. 19.	-								
	-		20.									
		4//	21.									
			22.									
			23.									
			25.	7								
			26.									
			27.						-			
			28. 29.									
Recommended ass	ignments for	hearing	30.	~								
and/or deciding			31.									
			32.	5								
Full Commission		ion Panel _	33.									
Hearing Examine	Staff	6	34.									
D-4- 647-1 441	ELV. 73 /30 /	2012	35.									
Date filed with	CLK: 12/28/	2012	36.	-			-					
Initials OPR			38.	-			Owner, and					
	Counsel		39.									
7.7500			40.	-								

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Hrg

Exam

Staff

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

* COMPLETED EVENTS

Commissioners

Approved:

Date:

GH

ED

X

BI

ADM

BW

BL

PSC/CLK015-C (Rev. 07/12)

BI

ALL

Commissioners

GH

BL

ED

Docket No. 120317-WS Date Docketed: 12/20/2012 Title:

Application for approval to transfer water and wastewater system Certificate Nos. 567-W and 494-S in Lake County from

Shangri-La by the Lake Utilities, Inc. to Lakeside Waterworks,

Inc.

Lakeside Waterworks, Inc. Company:

Shangri-La by the Lake Utilities, In

Official Filing				xpiratio	on: _							
Last Day to Sus Referred to:	pend:	(AFD)	AIT	APA	CAO	CLK	DET	EC0	ENG	GCL	IDM	TEL
("()" indicate	s OPR)	X						X	X	X		T
Section 2 - OPR			CLK in	10 work	days.		diameter 1	-		Schedule		-
Program Module	B1(c)	ff Assignments	WARNIN IT IS	G: THIS	SCHEDULE E AND SU	BJECT TO	REVISIO	PLANNING ON: ON:(850)	DOCUME	V <i>T</i>	ue Date	s
OPR Staff	A Smith,	B Fletcher	0	Curren	t CASR re	evision 1	level			Previo	us Ci	urrent
			1.	Revised	CASR Du	e				NONE	06/	/27/2013
			2.		C.D.I. Du							
			∃ ã.									
			4.	-						1		
			_	-						_		
			5.							-	_	
			6.									
	-		7.									
Staff Counsel	M Barrera		8.									
			9.	17								
OCRs (ENG)	M Watts		10.									
	L Roberts	10	11.									
			12.									
20	9		13.									
	-		14.									
			15.									
	3		16.	2-1120 11								
			17.									
	es-		18.	9								
			19.									
	9		20.									
	-		21.									
			22.								-	
			23.	-						-		
	(-		24.	3						+		
	-		26.	-						1		
		1900-	27.									
			28.									
	0.000	22.000	29.									
Recommended ass			30.									
and/or deciding	this case	:	31.									
			32.	2								
Full Commission		ssion Panel	33.									
Hearing Examine	rStaff	5000 52-34	34.	2								
			35.									
Date filed with	CLK: 12/28	3/2012	36.									- 1001
			37.	<u> </u>								
Initials OPR			38.									

Staff Counsel Section 3 - Chairman Completes

Assignments are as follows:

	- He	earing	Offi	cer(s))			
	Co	ommiss		Hrg Exam	Staff			
ALL	BI	ED	GH	BL	BW			
X								

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

39. 40.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

X Approved:

GH

Prehearing Officer Commissioners

BL

Date:

ED

BI

12/28/2012

BW

ADM

PSC/CLK015-C (Rev. 07/12)

Docket No. $\underline{120317\text{-WS}}$ Date Docketed: $\underline{12/20/2012}$ Title: Application for approval to transfer water and wastewater

Company: Lakeside Waterworks, Inc.

Shangri-La by the Lake Utilities, In

system Certificate Nos. 567-W and 494-S in Lake County from Shangri-La by the Lake Utilities, Inc. to Lakeside Waterworks,

Official Filing	Date:	E	xpiratio	n:								
Last Day to Susp		_										
Referred to:		(AFD)	AIT	APA	CAO	CLK	DET	EC0	ENG	GCL	IDM	TEL
("()" indicates	s OPR)	Х						Х	Х	Χ		
Section 2 - OPR		eturns to	CLK in	10 workd	lays.			<u>.</u>	Time S	chedule		•
Program Module				G: THIS		IS AN I	NTERNAL	PLANNING	DOCUMEN	T		
-				TENTATIV								
	Staff Ass	signments	FOR UP	DATES CO	NTACT TH	E RECORD:	S SECTIO	N:(850)	413-6770			
										n	ue Dat	
			- -	1			_					
OPR Staff	B Fletcher		1	Current	CASR re	vision 1	evel			Previo	ıs (Current
			1.	Staff Re	commonda	tion				SAME	0.5	3/15/2013
			12.	Agenda	Commercia	L IOII				SAME		3/27/2013
			3.	PAA Orde	r					SAME		9/16/2013
			4.	Protest		xpires				SAME		0/07/2013
			5.	Consumma			Protest			SAME		0/10/2013
			6.	Revised						07/31/20		0/28/2013
			7.							, ,		, , , , , ,
Staff Counsel	M Barrera		8.									
			9.									
OCRs (ENG)	S Rieger. M Wat	tts	10.									
(ECO)	L Roberts		11.									
			12.									
			13.									
			14.									
	-		15. 16.									
	-		17.									
			18.									
			19.									
			20. 21.									
			22.									
			23.									
			24.									
			25.									
			26. 27.									
			28.									
			29.									
Recommended ass	_	30. 31.										
and/or deciding	nd/or deciding this case:											
F11 Commiteration	V Commission	32.										

Section 3 - Chairman Completes

Staff Counsel

Date filed with CLK: <u>07/31/2013</u>

Hearing Examiner Staff

Initials OPR

Assignments are as follows:

	- He	aring	Offi	cer(s)			
	Co	mmis		Hrg Exam	Staff			
ALL	BI							
Х								

	Prehe	earing	0ffic	er	
	Commi	ission	ers		ADM
BI	ED	GH	BL	BW	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

34.

35.

36. 37.

38.

39. 40.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BI/TW Approved: 07/31/2013 Date:

Case Assignment and Scheduling Record

PRE-APPENDED1 of 1 NOV 04, 2013 - 12:22 PM

Section 1 - Office of Commission Clerk

Docket No. 120317-WS Date Docketed: 12/20/2012 Title:

Application for approval to transfer water and wastewater system Certificate Nos. 567-W and 494-S in Lake County from

Shangri-La by the Lake Utilities, Inc. to Lakeside Waterworks,

Company: Lakeside Waterworks, Inc.

Shangri-La by the Lake Utilities, In

	Date:	-	E	xpiratio	n: _								
Last Day to Susp Referred to:	penu:	(AFD)	AIT	APA	CAO	CLK	DET	ECO	ENG	GCL	1	EDM	TEL
("()" indicate	s OPR)	X		T	C. 10	T		X	X	T X		1	,
	Completes and r		CLK in	10 works	lavs.			1 /	Time S		Р		
Program Module			WARNIN IT IS	G: THIS TENTATIV PDATES CO	SCHEDULE E AND SU	ВЈЕСТ ТО	REVISIO	N.	DOCUMEN	IT		D- +	
			-	1								Dates	
OPR Staff	B Fletcher		1	Current	CASR re	evision 1	evel			Pre	vious	Cur	rent
			1. *	Staff Re	commenda	ation				S	AME	08/1	5/2013
			2. *	Agenda						S	AME		7/2013
			3. *	PAA Orde			Protest			S	AME	09/1	6/2013
			4.	Protest						_	AME	_	9/2013
			5. *			der if No	Protest	- Close	Docke	-	ONE	10/1	4/2013
			6. 7.	Revised	CASR Due	2				07/3	1/2013	10/2	8/2013
Staff Counsel	M Barrera		8.										
OCRs (ENG)	S Rieger, M Wat	tc	9. 10.							-		-	
(ECO)	L Roberts	LS	11.							_		\vdash	
(200)			12.							 		_	
			13.										
			14.										
	8		15.							-		-	
	G		16.							-		-	
	-		17. 18.							+		_	
	X 		19.										
	0		20.										
			21.							-			
			22.									-	
			24.							-		_	
			25.										
			26.										
			27.							-		<u> </u>	
			28. 29.							-		_	
Recommended ass	ignments for hear	rina	30.										
and/or deciding	The state of the s		31.										
			32.										
	X Commission P	anel	33.										
Hearing Examiner	rStaff	_	34.										
			35.										
Date filed with	CLK: <u>07/31/2013</u>		36.							-			
Initials OPR			37. 38.							-		_	
	Counsel		39.							_			
Starr			40.										
Section 3 - Chai	rman Completes			ssignment	s are as	follows	:						
	g Officer(s)		102-110	7		-		aring Of	ficer		,		
Commis	ssioners	Hrg Exam	Staff				Commi	ssioners		ADM			

Where panels are assigned the senior Commissioner is Panel Chairman:

the identical panel decides the case.

GH

BL

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

Approved: Date:

GH

BL

ED

X

BI

ED

BI

ALL

COMMISSIONERS: RONALD A. BRISÉ, CHAIRMAN LISA POLAK EDGAR **ART GRAHAM** EDUARDO E. BALBIS JULIE I. BROWN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Hublic Service Commission

December 20, 2012

Gary A. Deremer, President Lakeside Waterworks, Inc. 5320 Captains Court New Port Richey, Florida 34652 **ADMINISTRATIVE**

Re: Docket No. 120317-WS

Dear Mr. Deremer:

This will acknowledge receipt of the application for approval to transfer water and wastewater Certificate Nos. 567-W and 494-S in Lake County from Shangri-La by the Lake Utilities, Inc. to Lakeside Waterworks, Inc., which was filed in this office on December 20, 2012, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk