COMMISSIONERS: RONALD A. BRISÉ, CHAIRMAN LISA POLAK EDGAR ART GRAHAM EDUARDO E. BALBIS JULIE I. BROWN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Hublic Serbice Commission

January 17, 2013

ADMINISTRATIVE

Randell Hubbard TRL Enterprises P. O. Box 1710 Labelle, Florida 33975-1710

Re: Docket No. 130015-TC

Dear Mr. Hubbard:

This will acknowledge receipt of request for cancellation of PATS Certificate No. 6019 by Randell & Lenice Hubbard d/b/a TRL Enterprises, effective December 31, 2012, which was filed in this office on January 8, 2013, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk

PSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

PSC/CLK015-C (Rev. 07/12)

Request for cancellation of PATS Certificate No. 6019 by Randell & Lenice Hubbard d/b/a TRL Enterprises, effective Docket No. 130015-TC Date Docketed: 01/08/2013 Title:

December 31, 2012.

Company: Randell & Lenice Hubbard d/b/a TRL E

Referred to:		AFD	AIT	APA	CAO	CLK	DET	ECO	ENG	GCL	ID	M	(TEL
("()" indicates OPR)									X			Χ	
Section 2 - OPR Program Module	B1(f)	returns to	teturns to CLK in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Due Dates										
OPR Staff	T Earnhart, B	Casey	0	Curren	t CASR re	vision 1	evel			Previo	us	Cur	rent
		-	1.	Memo to	Docket F	ile				NONE	T	01/2	5/2013
			2.		trative 0		se			NONE			4/2013
			3.										
			4.										
			5.							-	_	_	
			7.							-			
Staff Counsel	S Hopkins		8.										
	- 1100111110		9.										
OCRs			10.										
			11.										
			12.								-		
		*	13. 14.										
			15.										
			16. 17.							+			
			18.										
			19.										
			20. 21.										
			22.										
			23.								-		
			25.										
			26.										
			27. 28.								-		
			29.										
Recommended assignments for hearing and/or deciding this case:			30.										
ind/or deciding	this case:		31.	-							-		
ull Commission	Commission	Pane1	33.										
learing Examine		X	34.										
617 1 1.1		_	35.										
ate filed with	CLK: <u>01/16/2013</u>	3	36. 37.								-		
Initials OPR			38.			2. 3.5							
Staff	Counsel		39.										
action 2 Ch-1	mmon Commitates		40.	caianna	he ave se	6017							
ection 3 - Chai	rman completes		P	ssignmen	is are as	TOITOWS					*		
- Hearin	g Officer(s)						Prehea	aring Off	icer				
Commissioners Hrg							Commis	sioners		ADM			
ALL BI ED	GH BL B	Exam				BI	ED	GH BI	. BW				
			X	7						X			

* COMPLETED EVENTS