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| l | | BEFORE THE A PUBLIC SERVICE COMMISSION | | | |
| 2 | FLORIDA | A FOBLIC SERVICE COMMISSION | | | |
| 3 | In the Matter o | of: | | | |
| 4 | | DOCKET NO. 120 | 288-WU | | |
| 5 | | PROVAL OF AMENDMENT | | | |
| 6 | | TS FOR MISCELLANEOUS S IN POLK COUNTY BY IES, LLC. | | | |
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| 8 | | | CLOM | 13 JAN 29 | NEV NEV |
| 9 | PROCEEDINGS: | COMMISSION CONFERENCE ITEM NO. 10 | COMMISSION CLERK | 3 PM 1: 17 | RECEIVED-FPSC |
| 10 | COMMISSIONERS | | ž | •• | PSG |
| 11 | PARTICIPATING: | CHAIRMAN RONALD A. BRISÉ COMMISSIONER LISA POLAK EDGAR | | 7 | 0 |
| 12 13 | | COMMISSIONER ART GRAHAM COMMISSIONER EDUARDO E. BALBIS COMMISSIONER JULIE I. BROWN | | | |
| | | | | | |
| 14 | DATE : | Thursday, January 24, 2013 | | | |
| 15 | PLACE : | Room 148 | | | |
| 16 17 | | 4075 Esplanade Way Tallahassee, Florida | | | |
| 18 | REPORTED BY: | LINDA BOLES, CRR, RPR Official FPSC Reporter | | | |
| 19 | | (850) 413-6734 | | | |
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| | | FLORIDA PUBLIC SERVICE COMMISSION | | | NUMBER-DATE O JAN 29 ≌ |

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FPSC-COMMISSION CLERK

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| 1 | PROCEEDINGS | |
| 2 | CHAIRMAN BRISÉ: At this time we will | |
| 3 | officially call this meeting to order. We're ready | |
| 4 | to entertain a motion for the move staff. | |
| 5 | Commissioner Edgar. | |
| 6 | COMMISSIONER EDGAR: Thank you, Mr. | |
| 7 | Chairman. | |
| 8 | I move the staff recommendation on Items | |
| 9 | 1, 3, 4, 6, 7, 8, 9, 10, 11, and 12. | |
| 10 | COMMISSIONER GRAHAM: Second. | |
| 11 | CHAIRMAN BRISÉ: Okay. It's been moved | |
| 12 | and seconded. So we have Items 1, 3, 4, 6 through | |
| 13 | 12. Okay. Any further comments or discussion? | |
| 14 | Okay. Seeing none, all in favor, say aye. | |
| 15 | (Vote taken.) | |
| 16 | (Agenda item concluded.) | |
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| | FLORIDA PUBLIC SERVICE COMMISSION | |

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| 1 | STATE OF FLORIDA) |
| 2 | : CERTIFICATE OF REPORTER COUNTY OF LEON) |
| 3 | |
| 4 | I, LINDA BOLES, RPR, CRR, Official Commission |
| 5 | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein |
| 6 | stated. |
| 7 | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been |
| 8 | transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes |
| 9 | of said proceedings. I FURTHER CERTIFY that I am not a relative, |
| 10 | employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' |
| 11 | attorneys or counsel connected with the action, nor am I financially interested in the action. |
| 12 | DATED THIS day of January, 2013. |
| 13 | Shills million and of Sandary, 2015. |
| 14 | Kinda boler |
| 15 | LINDA BOLES, RPR, CRR FPSC Official Commission Reporter |
| 16 | (850) 413-6734 |
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| | FLORIDA PUBLIC SERVICE COMMISSION |