COMMISSIONERS: RONALD A. BRISÉ, CHAIRMAN LISA POLAK EDGAR ART GRAHAM EDUARDO E. BALBIS JULIE I. BROWN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

## Hublic Service Commission

January 31, 2013



Michael E. Gray KPV Enterprises, LLC 1264 Rocky Hill Road Knoxville, Tennessee 37919-8091

Re: Docket No. 130034-TC

Dear Mr. Gray:

This will acknowledge receipt of request for cancellation of PATS Certificate of No. 4325 by KPV Enterprises, LLC, effective December 31, 2012, which was filed in this office on January 30, 2013, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk

Section 1 - Office of Commission Clerk

Docket No. 130034-TC Date Docketed: 01/30/2013 Title: Request for cancellation of PATS Certificate of No. 4325 by KPV Enterprises, LLC, effective December 31, 2012.

Company: KPV Enterprises, LLC

PSC/CLK015-C (Rev. 07/12)

| Last Day to Suspend:  |           |                     |       |         |         | 404        | CAC                 | CLU      | DET         | FCO      | ENC      | CCI      | TDM    | (TEI    |                      |
|---|-----------|---------------------|-------|---------|---------|------------|---------------------|----------|-------------|----------|----------|----------|--------|---------|----------------------|
| Referred to: AFD  |           |                     | AIT   | APA     | CA0     | CLK        | DET                 | EC0      | ENG         | GCL      | IDM      | (TEL     |        |         |                      |
| ("()" indicates OPR) Section 2 - OPR Completes and returns to |           |                     |       |         | CIV in  | 10 work    | lave                |          |             |          | Timo S   | chedule  |        | X       |                      |
|   | Module    |                     | tes a | na reti | urns to | WARNI      | G: THIS<br>TENTATIV | SCHEDULE |             |          |          |          |        |         |                      |
|   |           |                     | Staff | Assig   | nments  | FOR UI     | PDATES CO           | NTACT TH | E RECORD    | S SECTIO | N: (850) | 413-6770 |        | Data    | _                    |
|   |           |                     |       |         |         |            | 1 -                 |          |             |          |          |          |        | ue Date |                      |
| OPR Sta   | <u>ff</u> | T Earnhart, B Casey |       |         |         |            |                     |          | evision 1   | evel     |          |          | Previo |         | urrent               |
|   |           |                     |       |         |         | 1.         | Memo to             |          | Order/Clo   | 020      |          |          | NONE   |         | /08/2013<br>/18/2013 |
|   |           |                     | -     |         |         | 3.         | Aumiti              | LIACIVE  | n dei / CTC | 36       |          |          | HOILE  | 02/     | 10/2015              |
|   |           |                     |       |         |         | 4.         |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 5.         |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 6.         |                     |          |             |          |          |          |        |         |                      |
| C1 - CC - C   |           | C. Hard             | *     |         |         | 7.         |                     |          |             |          |          |          | -      |         |                      |
| Staff C   | ounsel    | S Hopk              | ıns   |         |         | 8.         |                     |          |             |          |          |          |        |         |                      |
| OCRs  |           |                     |       |         |         | 10.        |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 11.        |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 12.        |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 13.<br>14. |                     |          |             |          |          |          |        | -       |                      |
|   |           |                     |       |         |         | 15.        |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 16.        | -                   |          |             |          |          |          | -      |         |                      |
|   |           |                     |       |         |         | 17.<br>18. |                     |          | Sody.       |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 19.        |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 20.        |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 22.        |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 23.        |                     |          |             |          |          |          |        |         |                      |
|   |           | _                   |       |         |         | 24.        |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 26.        |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         |         | 27.        |                     |          |             |          |          |          | -      |         |                      |
|   |           |                     |       |         |         | 28.<br>29. |                     |          |             |          | ,        |          |        |         |                      |
| Recommended assignments for hearing                           |           |                     |       |         | 30.     |            |                     |          |             |          |          |          |        |         |                      |
| and/or deciding this case:                                    |           |                     |       |         |         | 31.        |                     |          |             |          |          |          |        |         |                      |
| Full CommissionCommission Panel                               |           |                     |       |         | 32.     |            |                     | 104**    |             |          |          |          |        |         |                      |
| Hearing Examiner Staff X                                      |           |                     |       |         | 34.     |            |                     |          |             |          |          |          |        |         |                      |
|   |           |                     |       |         | _       | 35.        |                     |          |             |          |          |          |        |         |                      |
| Date filed with CLK: 01/31/2013                               |           |                     |       |         | 36.     |            |                     |          |             |          |          | -        |        |         |                      |
| Initials OPR  |           |                     |       |         | 37.     |            |                     |          |             |          |          |          |        |         |                      |
| ZIII CIWI   |           | Counsel             |       |         |         | 39.        |                     |          |             |          |          |          |        |         |                      |
|   | 2 61      |                     | - 1   |         |         | 40.        |                     |          | - C-11      |          |          |          |        |         |                      |
| Section   | 3 - Cha   |                     |       |         |         | А          | ssignmen            | ts are a | s follows   |          |          |          |        |         |                      |
|   | - Heari   |                     |       | )       |         |            | _                   |          |             |          | aring Of |          |        |         |                      |
|   | Commi     | ssioner             | S     |         | Hrg     | Staff      |                     |          |             | Commi    | ssioners |          | ADM    |         |                      |
| ALL   | BI ED     | GH                  | BL    | BW      | Exam    |            |                     |          | BI          | ED       | GH B     | L BW     |        |         |                      |
|   |           |                     |       |         |         | X          | 7                   |          |             |          |          |          | X      |         |                      |
| Where   | panels a  | re assi             | gned  | the se  | nior Co |            | ner is P            | anel Cha | irman:      |          |          |          |        |         |                      |
|   | entical   |                     |       |         |         |            |                     |          |             |          | oved:    | B. Jung  | / -p   |         |                      |

\* COMPLETED EVENTS