		FILED AUG 30, 2013 DOCUMENT NO. 05140-13				
		FPSC - COMMISSION CLERK				
1	BEFORE THE					
2	FLORIDA PUBLIC SERVICE COMMISSION					
3	In the Matter o	f: DOCKET NO. 120317-WS				
4	ADDI TAMUTAN EAD					
5	APPLICATION FOR APPROVAL TO TRANSFER WATER AND WASTEWATER SYSTEM CERTIFICATE NOS. 567-W					
6	AND 494-S IN LAKE COUNTY FROM SHANGRI-LA BY THE LAKE UTILITIES,					
7	INC. TO LAKESIDE WATERWORKS, INC.					
8		/				
9						
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2				
11	COMMISSIONERS					
12		CHAIRMAN RONALD A. BRISÉ COMMISSIONER LISA POLAK EDGAR				
13		COMMISSIONER ART GRAHAM COMMISSIONER EDUARDO E. BALBIS				
14		COMMISSIONER JULIE I. BROWN				
15	DATE :	Tuesday, August 27, 2013				
16	PLACE: Betty Easley Conference Center Room 148					
17		4075 Esplanade Way Tallahassee, Florida				
18	REPORTED BY:	JANE FAUROT, RPR Official FPSC Reporter (850) 413-6732				
19						
20		(000) 110 0/02				
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		FLORIDA PUBLIC SERVICE COMMISSION				

PROCEEDINGS 1 CHAIRMAN BRISE: Moving on to Item Number 2. 2 MR. FLETCHER: Commissioners, I'm Bart 3 Fletcher with Commission Staff. Item 2 is staff's 4 recommendation to approve the transfer of water and 5 wastewater Certificate Numbers 567-W and 494-S in Lake 6 7 County from Shangri-La by the Lake Utilities, Inc. to Lakeside Waterworks, Inc. Staff is also recommending 8 9 the appropriate net book value for this utility for the 10 period ending December 31st, 2012. 11 Staff is prepared to answer any questions you may have. 12 CHAIRMAN BRISÉ: Thank you very much. 13 Commissioners, are there any questions or 14 comments on this particular item? I know I don't have 15 any. If not, we're ready to entertain a motion. 16 Commissioner Balbis. 17 COMMISSIONER BALBIS: Thank you, Mr. Chairman. 18 I move staff's recommendation on all issues in 19 this docket. 20 CHAIRMAN BRISÉ: Okay. Is there a second? 21 22 COMMISSIONER EDGAR: Second. CHAIRMAN BRISE: Okay. It has been moved and 23 24 seconded. 25 Any further discussion? Seeing none, all in FLORIDA PUBLIC SERVICE COMMISSION

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1	favor say	aye.				
2		(Vote taken.)			
3		CHAIRMAN BRI	sé: All	l right.	Thank you	very
4	much.					
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		FLORIDA	PUBLIC	SERVICE	COMMISSION	

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2	STATE OF FLORIDA)
3	: CERTIFICATE OF REPORTER
4	COUNTY OF LEON)
5	I, JANE FAUROT, RPR, Chief, Hearing Reporter
6	Services Section, FPSC Division of Commission Clerk, do hereby certify that the foregoing proceeding was heard
7	at the time and place herein stated.
8	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision; and that this transcript constitutes a true
10	transcription of my notes of said proceedings.
11	I FURTHER CERTIFY that I am not a relative,
	employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
12	attorney or counsel connected with the action, nor am I financially interested in the action.
13	2013 DATED THIS 30th , day of August ,
14	·
15	ane Samot
16	JANE FAUROT, RPR Official FPSC Hearings Reporter
17	(850) 413-6732
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	FLORIDA PUBLIC SERVICE COMMISSION