APPENDED SEP 03, 2013 - 3:34 P.M. **DOCUMENT NO. 05210-13** 

Section 1 - Office of Commission Clerk

Docket No. 130112-TC Date Docketed: 04/30/2013 Title: Compliance investigation of cancelled PATS Certificate No. 3617, issued to A-1 Telephone Systems, for apparent second-time violation of Rule 25-4.0161, FAC, Regulatory Assessment

Company: A-1 Telephone Systems

PSC/CLK015-C (Rev. 07/12)

Fees; Telecommunications Corporation.

| ast Day to Suspend:<br>Referred to: |                |          | AFD       | AIT           | APA                           | CAO                                     | CLK                  | DET        | ECO                                     | ENG      | GCL     | IDM         | (TEL              |        |
|-------------------------------------|----------------|----------|-----------|---------------|-------------------------------|---|----------------------|------------|---|----------|---------|-------------|-------------------|--------|
| ("()" indicates                     | OPR)           |          |           |               | X                             |   |                      |            |   |          |         | X           | 1                 | X      |
| ection 2 - OPR                      |                | tes ar   | nd ret    | urns to       |                               | 10 worke                                | lays.                |            | 1892                                    |          | Time S  | chedule     |                   |        |
| rogram Module                       | A18(a)         | ; A10    |           | inments       | WARNI<br>IT IS                | NG: THIS<br>TENTATIV<br>PDATES CO       | SCHEDULE<br>E AND SU | BJECT TO   | REVISION                                | ٧.       | DOCUMEN | Т           |                   |        |
|                                     |                |          |           |               |                               |   |                      |            |   |          |         | Di          | e Dates           |        |
| OPR Staff                           | T Earn         | hart,    | B Cas     | ey            | 0 Current CASR revision level |   |                      |            |   |          |         | Previou     |                   | rent   |
|                                     |                |          |           |               | 1.                            |   |                      | oliance I  |   |          |         | NONE        | The second second | 4/2013 |
|                                     |                | -        |           |               | 2.                            |   |                      | der if No  |   | -Complia | nce In  | NONE        |                   | 5/2013 |
|                                     |                | _        |           |               | 3.                            | Close Do                                | cket or              | Revise C   | ASR                                     |          |         | NONE        | 07/3              | 1/2013 |
|                                     |                |          |           |               | 4.                            |   |                      |            |   |          |         |             | -                 |        |
|                                     |                |          |           |               | 6.                            | -                                       |                      |            |   |          |         |             | _                 |        |
|                                     |                |          |           |               | 7.                            |   | -                    |            |   | -        |         |             | -                 | -      |
| Staff Counsel                       | K Corb         | ani      |           |               | 8.                            |   |                      |            |   |          |         |             |                   | _      |
| Starr Counser                       | K COLD         | arı      |           |               | 9.                            | 111111111111111111111111111111111111111 | ~                    |            |   |          |         |             | _                 |        |
| OCRS (AIT)                          | K Belc         | her.     | L Kiss    | ell           | 10.                           |   |                      | W-TU-      |   |          |         |             |                   |        |
|                                     |                |          |           |               | 11.                           |   |                      |            | 2000                                    |          |         |             |                   |        |
|                                     |                |          |           |               | 12.                           |   |                      |            |   |          |         |             |                   |        |
|                                     |                |          |           |               | 13.                           |   |                      |            |   |          |         |             |                   |        |
|                                     |                |          |           |               | 14.                           |   |                      |            |   |          |         |             |                   |        |
|                                     | ¥              |          |           |               | 15.                           | -                                       |                      |            |   | -        |         |             | _                 |        |
|                                     |                |          |           | _             | 16.<br>17.                    | -                                       |                      |            |   |          |         |             |                   |        |
|                                     |                |          |           |               | 18.                           |   |                      |            |   |          | 1000    |             |                   |        |
|                                     |                |          |           |               | 19.                           |   |                      |            |   |          |         |             |                   |        |
|                                     |                |          |           |               | 20.                           |   |                      |            |   |          |         |             | -                 |        |
|                                     |                |          |           |               | 21.                           | _                                       |                      |            |   |          |         |             |                   |        |
|                                     |                |          |           |               | 23.                           |   |                      |            |   |          |         |             |                   |        |
|                                     |                |          |           |               | 24.                           |   |                      |            |   |          |         |             |                   |        |
|                                     |                |          |           |               | 25.                           |   |                      |            |   |          |         |             |                   | _      |
|                                     | ( <del>)</del> |          |           |               | 26.<br>27.                    | -                                       |                      |            |   |          |         | -           |                   |        |
|                                     |                |          |           |               | 28.                           | 9                                       |                      |            |   |          |         |             |                   |        |
|                                     |                |          | 02110-010 |               | 29.                           |   |                      |            |   |          |         |             |                   |        |
| Recommended ass                     |                |          | heari     | ng            | 30.                           | -                                       |                      |            |   |          |         |             |                   |        |
| and/or deciding                     | this c         | ase:     |           |               | 31.                           |   |                      |            |   |          |         |             | _                 |        |
| Full Commission                     | Cor            | micci    | on Pai    | Ton           | 32.                           |   |                      |            |   |          |         |             | _                 |        |
| Hearing Examine                     |                |          | Oli Fai   | $\frac{1}{x}$ | 34.                           | -                                       |                      |            |   |          |         |             |                   |        |
| tour my examine                     |                |          |           |               | 35.                           | -                                       |                      |            |   |          |         |             |                   |        |
| Date filed with                     | CLK: 05        | 5/02/2   | 013       |               | 36.                           |   |                      |            |   |          |         |             |                   |        |
|                                     |                |          |           |               | 37.                           |   |                      |            |   |          |         |             |                   | 11/1   |
| Initials OPR                        |                |          |           |               | 38.                           |   |                      |            |   |          |         |             |                   |        |
| Staff                               | Counse         | 0 -      |           |               | 39.                           | -                                       |                      |            |   |          |         | _           | _                 |        |
| Section 3 - Char                    | rman C         | amalat   | -05       |               | 40.                           | Assignment                              | re and a             | s follows  |   |          |         | 1           |                   |        |
| rection 5 cha                       | I man C        | July 1 C | .63       |               | ,                             | 133 rgillien                            | .5 41 6 4            | 3 1011003  | **                                      |          |         |             |                   |        |
| - Hearin                            | g Offic        | cer(s)   |           |               |                               |   |                      |            | Prehea                                  | aring Of | ficer   |             |                   |        |
|                                     | ssioner        |          |           | Hrg           | Staff                         |   |                      |            | Commis                                  | ssioners | I       | ADM         |                   |        |
|                                     |                | T. V.    |           | Exam          | (STATE OF AVA                 |   |                      |            | 300000000000000000000000000000000000000 |          |         | SOMETHING I |                   |        |
| ALL BI ED                           | GH             | BL       | BW        |               |                               |   |                      | BI         | ED                                      | GH B     | L BW    |             |                   |        |
|                                     |                |          |           |               | Х                             |   |                      |            |   |          |         | X           |                   |        |
| Where panels a                      | re acci        | aned :   | the so    | nior Co       |                               |   | nel Cha              | irmar:     |   |          |         |             |                   |        |
| mici c valleto a                    | C 0331         | giicu    | rue se    | 11101 60      |                               | OHE IS FO                               | and Cita             | TO THESE ! |   |          | 47      |             |                   |        |

\* COMPLETED EVENTS