

P R O C E E D I N G S

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2 **CHAIRMAN BRISÉ:** We are going to take Items 2,
3 3, 4, 5, 6, 7, 11, and 12, there will be explanations,
4 but we'll vote as a block on those items. Questions may
5 be posed for each one of those items and discussion
6 associated with those items, but then we will vote those
7 items as a block. Okay?

8 So at this time we're ready to move to Item
9 Number 2. Ms. Page.

10 **MS. PAGE:** Good morning, Commissioners.
11 Pamela Page with the Office of General Counsel.

12 Item Number 2 addresses PRH-2600 Hallandale
13 Beach's petition for variance from or waiver of Rule
14 25-6.049(5) and (6), *Florida Administrative Code*.

15 Rule 25-6.049(5) states that condominiums must
16 be individually metered, and subsection (6) of the rule
17 requires that if they wish to be master metered,
18 condominiums must attest that they satisfy the three
19 criteria in subsection (5).

20 PRH, the developer of Beachwalk Condominium,
21 seeks a rule waiver so that Beachwalk Condominium may be
22 master metered. The petition demonstrates that
23 Beachwalk Condominium will operate as a hotel. PRH has
24 shown that without the waiver, Beachwalk Condominium
25 will be treated differently from other hotels and will

1 be placed at a competitive disadvantage. PRH has also
2 demonstrated that master metering Beachwalk Condominium
3 will conserve energy.

4 For these reasons, we recommend that the rule
5 waiver be granted with the conditions that Beachwalk
6 Condominium reasonably apportion the cost of
7 electricity. The waiver is only effective while
8 Beachwalk Condominium operates as a hotel, and Beachwalk
9 Condominium will be responsible for the cost of any
10 conversion to individual metering.

11 Staff is available to address any questions
12 you may have.

13 **CHAIRMAN BRISÉ:** Thank you very much.
14 Commissioners, any questions on Item Number 2? Okay.
15 Seeing none, thank you very much.

16 * * * * *

17 Now we're ready to entertain a motion on Items
18 2, 3, 4, 5, 6, 7, 11, and 12.

19 Okay. Commissioner Edgar.

20 **COMMISSIONER EDGAR:** I move approval for Items
21 2 through 7, 11 and 12.

22 **COMMISSIONER GRAHAM:** Second.

23 **CHAIRMAN BRISÉ:** Okay. It's been moved and
24 seconded. Any further discussion?

25 Seeing none, all in favor, say aye.

1 (Vote taken.)

2 Okay. By your vote you've approved Items 2
3 through 7, 11, and 12.

4 (Agenda item concluded.)

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1 STATE OF FLORIDA)
2 COUNTY OF LEON)

CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 29th day of October,
19 2013.

20
21 Linda Boles

22 LINDA BOLES, CRR, RPR
23 FPSC Official Commission Reporters
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