CORRESPONDENCE MAY 05, 2014 **DOCUMENT NO. 01090-14** 

Section 1 - Office of Commission Clerk

Docket No. 140044-TX Date Docketed: 02/28/2014 Title: Request for approval of name change on Certificate No. 8793

from XYN Communications of Florida, LLC to Seminole Telecom of

Florida, LLC.

Company:

Seminole Telecom of Florida, LLC

XYN Communications of Florida, LLC

|                 | Date:             |               | E               | xpiratio            | on: _              |           | _         |                              |         |          |       |       |        |     |
|-----------------|-------------------|---------------|-----------------|---------------------|--------------------|-----------|-----------|------------------------------|---------|----------|-------|-------|--------|-----|
|                 | pend:             | P-220 C       | 2000            | 222                 |                    | C1 1/     | DET       | 560                          | FNC     | 661      |       | DM    | (TE    |     |
| Referred to:    | ann) [            | AFD           | AIT             | APA                 | CA0                | CLK       | DET       | EC0                          | ENG     | GCL<br>X |       | .DM   | (TEI   | ž., |
| ("()" indicate  | Completes and re  | turns to      | CIV in          | 10 work             | days               |           |           |                              | Time    | Schedu1  | Δ     |       | λ      | -   |
| Program Module  |                   |               | WARNIN<br>IT IS | G: THIS<br>TENTATIV | SCHEDUL<br>E AND S | SUBJECT 1 | TO REVISI | PLANNING<br>ON.<br>ON: (850) | DOCUMEN | VT       |       | _     |        |     |
|                 |                   |               |                 | 7                   |                    |           | 9         |                              |         | _        |       | Dates |        |     |
| OPR Staff       | C Beard, B Casey  | X             | _ 3             | Curren              | t CASR i           | revision  | level     |                              |         | Prev     | ious  | Cu    | rrent  |     |
|                 |                   |               | 1.              | Memo to             | Docket             | File /    | Close Doc | ket                          |         | 04/04    | /2014 | 04/1  | 18/201 | 4   |
|                 |                   |               | 2.              |                     |                    |           |           |                              |         |          |       |       |        |     |
|                 | 3                 |               | 3.              |                     |                    |           |           |                              |         | -        |       | _     |        | _   |
|                 | 9                 |               | 4.              |                     |                    |           |           |                              |         |          |       |       |        | -   |
|                 |                   |               | 6.              |                     |                    |           |           |                              |         | +        |       | _     |        |     |
|                 |                   |               | 7.              |                     |                    |           |           |                              |         |          |       |       |        |     |
| Staff Counsel   | S Hopkins         |               | 8.              |                     |                    |           |           |                              |         |          |       |       |        |     |
|                 |                   |               | 9.              |                     |                    |           |           |                              |         |          |       |       |        |     |
| OCRs            |                   |               | 10.             |                     |                    |           |           |                              |         |          |       |       |        |     |
| 8               | 9                 |               | 11.             |                     |                    |           |           |                              |         |          |       | -     |        | =   |
|                 | -                 |               | 12.             |                     |                    |           |           |                              |         |          |       |       |        | -   |
|                 |                   |               | 14.             |                     |                    |           |           |                              |         |          |       |       |        |     |
|                 |                   |               | 15.             |                     |                    |           |           |                              |         |          |       |       |        | _   |
|                 |                   |               | 16.<br>17.      |                     |                    |           |           |                              |         |          |       |       |        | -   |
|                 | 6 <del></del>     |               | 18.             |                     |                    |           |           |                              |         |          |       |       |        |     |
|                 |                   |               | 19.             |                     |                    |           |           |                              |         |          |       |       |        | _   |
|                 |                   |               | 20.<br>21.      |                     |                    |           |           |                              |         | -        |       | -     |        |     |
|                 |                   |               | 22.             |                     |                    |           |           |                              |         |          |       |       |        |     |
|                 | -                 |               | 23.             |                     |                    |           |           |                              |         |          |       |       |        | _   |
|                 |                   |               | 24.<br>25.      |                     |                    |           |           |                              |         | -        |       |       |        | _   |
|                 |                   |               | 26.             |                     |                    |           |           |                              |         |          |       |       |        |     |
|                 | ·                 |               | 27.             |                     |                    |           |           |                              |         |          |       | _     |        |     |
|                 | -                 |               | 28.             |                     |                    |           |           |                              |         |          |       |       |        |     |
| Recommended ass | ignments for hear | ing           | 30.             |                     |                    |           |           |                              |         |          |       |       |        |     |
| and/or deciding | this case:        |               | 31.             |                     |                    |           |           |                              |         |          |       |       |        |     |
| r Cammiaaian    | Commission Da     | mol           | 32.             |                     |                    |           |           |                              |         | +        |       |       |        | -   |
| Hearing Examine | Commission Pa     | $\frac{1}{X}$ | 33.             |                     |                    |           |           |                              |         |          |       |       |        |     |
| near my Examine |                   |               | 35.             |                     |                    |           |           |                              |         |          |       |       |        |     |
| Date filed with | CLK: 04/09/2014   |               | 36.             |                     |                    |           |           |                              |         |          |       |       |        |     |
| Initials OPR    |                   |               | 37.<br>38.      |                     |                    |           |           |                              |         |          |       | _     |        | - 5 |
|                 | Counsel           |               | 39.             |                     |                    |           |           |                              |         |          |       |       |        |     |
|                 |                   |               | 40.             |                     |                    | f. 11.    |           |                              |         |          |       |       |        |     |
| Section 3 - Cha | irman Completes   |               | A:              | ssignmen            | ts are a           | as T0110  | ws:       |                              |         |          |       |       |        |     |
| - Hearin        | ng Officer(s)     |               |                 | _                   |                    | -         |           | earing Of                    |         |          |       |       |        |     |
| Commi           | ssioners          | Hrg           | Staff           | 1                   |                    |           | Comm      | issioners                    |         | ADM      |       |       |        |     |

X Where panels are assigned the senior Commissioner is Panel Chairman:

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the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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## Section 1 - Office of Commission Clerk

Docket No. 140044-TX Date Docketed: 02/28/2014 Title: Request for approval of name change on Certificate No. 8793

from XYN Communications of Florida, LLC to Seminole Telecom of

Florida, LLC.

Seminole Telecom of Florida, LLC Company:

XYN Communications of Florida, LLC

| Official Filing | Date:                     | -:            | E  | xpiratio               | n:        |          |          |            |          |        |       |       |        |               |
|-----------------|---------------------------|---------------|--|------------------------|-----------|----------|----------|------------|----------|--------|-------|-------|--------|---------------|
| Last Day to Sus | pend:                     | -             |  |                        |           |          |          |            |          |        |       |       |        |               |
| Referred to:    |                           | AFD           | AIT  | APA                    | CAO       | CLK      | DET      | EC0        | ENG      | GCL    | 1     | DM    | (TEL   |               |
| ("()" indicate  | es OPR)                   |               |  |                        |           |          |          |            |          | X      |       |       | X      |               |
| Section 2 - OPF | Completes and re          | eturns t      |  |                        |           |          |          |            |          | chedul | e     |       |        |               |
| Program Module  | B1(d)                     |               | THE STREET                                 | G: THIS                |           |          |          |            | DOCUMEN  | T      |       |       |        |               |
|                 |                           |               | FOD 110                                    | TENTATIVI<br>PDATES CO |           |          |          |            | 112-6770 |        |       |       |        |               |
|                 | Staff Ass                 | ignments      | FUK UP                                     | DATES CO               | VIACI III | E KECUKD | 3 SECTIO | v. (030)   | 413-0776 |        |       |       |        |               |
|                 |                           |               |  |                        |           |          |          |            |          |        | Due 1 | Dates |        |               |
| OPR Staff       | C Beard, B Case           | v             | 1  | Current                | CASR re   | vision 1 | level    |            |          | Prev   | ious  | Cur   | rrent  |               |
| ork starr       | e beara, b case           | ,             | - L-                                       | ] carrene              | C/Dit 1 C |          |          |            |          |        |       |       |        |               |
|                 |                           |               | 1.   | Memo to                | Docket F  | ile      |          |            |          | SA     | ME    | 03/2  | 8/2014 |               |
|                 |                           |               | 2.   | Close Do               | cket      |          |          |            |          | 03/24  | /2014 | 04/1  | 1/2014 |               |
|                 |                           |               | 3.   |                        |           |          | - 15-    |            |          |        |       |       |        | $\overline{}$ |
|                 | 8                         |               | 4.   |                        |           |          |          |            |          | -      |       |       |        | 4             |
|                 |                           |               | 5.   |                        |           |          |          |            |          | -      |       | -     |        |               |
|                 |                           |               | 6.<br>7.                                   |                        |           |          |          |            |          | -      |       | -     |        | -             |
| Staff Counsel   | S Hopkins                 |               | ∀ 8.                                       |                        |           |          |          |            |          |        |       | _     |        | +             |
| Starr counser   | 3 порктіз                 |               | 9.   |                        |           |          |          |            |          | +      |       |       |        | +             |
| OCRs            |                           |               | 10.  |                        |           |          |          |            |          |        |       |       |        |               |
|                 |                           |               | 11.  |                        |           |          |          |            |          |        |       |       |        |               |
|                 |                           |               | 12.  |                        |           |          |          |            |          |        |       |       |        |               |
|                 | 2                         |               | 13.  |                        |           |          |          |            |          | -      |       | -     |        | 4             |
|                 | 7                         |               | $\begin{bmatrix} 14. \\ 15. \end{bmatrix}$ |                        |           |          |          |            |          | _      |       |       |        | +             |
|                 | V                         |               | 16.  |                        |           |          |          |            |          |        |       |       |        |               |
|                 | Nine -                    |               | 17.  |                        |           |          |          |            |          |        |       |       |        |               |
|                 |                           |               | 18.<br>19.                                 |                        |           |          |          |            |          | 1      |       | _     |        | -             |
|                 | t <del>-</del>            |               | 20.  |                        |           |          |          |            |          |        |       |       |        |               |
|                 |                           |               | 21.  |                        | I         |          |          |            |          |        |       |       |        |               |
|                 |                           |               | 22.<br>23.                                 |                        |           |          |          |            |          |        |       | -     |        | 3             |
|                 | 28                        |               | 24.  |                        |           |          |          |            |          |        |       |       |        |               |
|                 |                           |               | 25.  |                        |           |          |          |            |          |        |       |       |        |               |
|                 |                           | 26.           |  |                        |           |          |          |            |          |        | -     |       | _      |               |
|                 | 7                         |               | 27.<br>28.                                 |                        |           |          |          |            |          | 1      |       |       |        | 1             |
|                 |                           |               | 29.  |                        |           |          |          |            |          |        |       |       |        | _             |
|                 | signments for hear        | ring          | 30.  |                        |           |          |          |            |          |        |       |       |        | 4             |
| and/or deciding | this case:                |               | 31.  | -                      |           |          |          |            |          | +      |       | _     |        | -             |
| Full Commission | Commission P              | anel          | 33.  |                        |           |          |          |            |          |        |       |       |        | 1             |
| Hearing Examine |                           | $\frac{1}{X}$ | 34.  |                        |           |          |          |            |          |        |       |       |        |               |
|                 |                           |               | 35.  |                        |           |          |          |            |          |        |       |       |        |               |
| Date filed with | CLK: <u>03/24/2014</u>    |               | 36.  | 2                      |           |          |          |            |          |        |       |       |        |               |
| Twitials ODD    |                           |               | 37.  |                        |           |          |          |            |          | +      |       | -     |        | -             |
| Initials OPR    | Counsel                   |               | 38.<br>39.                                 |                        |           |          |          |            |          |        |       |       |        | -             |
| Starr           | counser                   | 7-75-5        | 40.  |                        |           |          |          |            |          |        |       |       |        | 1             |
| Section 3 - Cha | irman Completes           |               | As   | ssignment              | s are as  | follows  | s:       |            |          |        |       |       |        | 4             |
| 11 Harris       | na Officer(a)             |               |  |                        |           |          | Dechar   | aring Of   | Ficon    |        |       |       |        |               |
|                 | ng Officer(s)<br>ssioners | Hrg           | Staff                                      | 7                      |           |          |          | ssioners   | i icei   | ADM    |       |       |        |               |
| Commi           | 33 101161 3               | my            | Stail                                      | 1                      |           |          | Commit   | 33 TOHEL 2 | - 1      | ADIT   |       |       |        |               |

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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from XYN Communications of Florida, LLC to Seminole Telecom of

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Company: Seminole Telecom of Florida, LLC

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| Official Filing | Date:                  |          | E                  | xpiratio  | n: _     |           | _       |                        |            |         |        |       |      |
|-----------------|------------------------|----------|--------------------|-----------|----------|-----------|---------|------------------------|------------|---------|--------|-------|------|
|                 | end:                   |          |                    |           |          |           |         |                        |            |         |        |       |      |
| Referred to:    |                        | AFD      | AIT                | APA       | CAO      | CLK       | DET     | EC0                    | ENG        | GCL     | IDM    | (     | (TEL |
| ("()" indicates | oPR)                   |          |                    |           |          |           |         |                        |            | X       |        |       | X    |
| Section 2 - OPR | Completes and re       | turns to | CLK in             | 10 workd  | lays.    |           |         | s 2007 (1,000) (2,000) |            | chedule |        |       |      |
| Program Module  | B1(d)                  |          |                    |           |          |           |         |                        | NG DOCUMEN | T       |        |       |      |
|                 |                        |          |                    | TENTATIV  |          |           |         |                        | 413-6770   | 1       |        |       |      |
|                 | Staff Ass              | gnments  | FOR U              | DATES CO. | WIACI II | TIL KECON | DS SECT | 1011. (030)            | , 115 0770 |         |        |       |      |
|                 |                        |          |                    |           |          |           |         |                        |            | D       | ue Dat | es    |      |
| OPR Staff       | C Beard, B Casey       | ,        | 0                  | Current   | CASR r   | evision   | level   |                        |            | Previo  | us     | Curr  | ent  |
|                 |                        |          | 1.                 | Memo to   | Docket   | File      |         |                        |            | NONE    | 0      | 3/21/ | 2014 |
|                 | X                      |          | 2.                 | Close Do  |          |           |         |                        |            | NONE    | 0      | 3/24/ | 2014 |
|                 |                        |          | 3.                 |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 4.                 |           |          |           |         |                        |            |         |        |       |      |
|                 | 9                      |          | 5.                 |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 6.                 |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 7.                 |           |          |           |         |                        |            | -       | -      |       | -    |
| Staff Counsel   | S Hopkins              |          | 8.<br>9.           |           |          |           |         |                        |            |         | _      |       | _    |
| OCRs            | 2                      |          | 10.                |           |          |           |         |                        |            |         |        |       |      |
| OCKS            | :                      |          | 11.                |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 12.                |           |          |           |         |                        |            |         |        |       |      |
|                 | /A                     |          | 13.                |           |          |           |         |                        |            |         | -      |       |      |
|                 |                        |          | 14.<br>15.         |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 16.                |           |          |           |         |                        |            |         |        |       |      |
|                 | Y                      |          | 17.                |           |          |           |         |                        |            |         | -      | _     |      |
|                 |                        |          | 18.<br>19.         |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 20.                |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 21.                |           |          |           |         |                        |            | 1       | _      |       |      |
|                 |                        |          | 22.<br>23.         |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 24.                |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 25.                |           |          |           |         |                        |            | 1       | _      |       |      |
|                 | -                      |          | 26.<br>27.         |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 28.                |           |          |           |         |                        |            |         |        |       |      |
| 521.2           |                        | 0.51     | 29.                |           |          |           |         |                        |            | 1       | _      |       |      |
|                 | ignments for hear      | ing      | 30.                | -         |          |           |         |                        |            | +       |        |       |      |
| and/or deciding | this case:             |          | 32.                |           |          |           |         |                        |            |         |        |       |      |
| Full Commission | Commission P           | anel     | 33.                |           |          |           |         |                        |            |         |        |       |      |
| Hearing Examine |                        | X        | 34.                |           |          |           |         |                        |            |         |        |       |      |
|                 |                        |          | 35.                |           |          |           |         |                        |            |         | -      |       |      |
| Date filed with | CLK: <u>03/14/2014</u> |          | $-\frac{36}{37}$ . | -         |          |           |         |                        |            |         |        |       |      |
| Initials OPR    |                        |          | 38.                |           |          |           |         |                        |            |         |        |       |      |
|                 | Counsel                |          | 39.                |           |          |           |         | -1-11                  |            |         |        |       |      |
|                 |                        |          | 40.                | and arms  | te 220   | os follo  | we.     |                        |            |         |        |       |      |
| Section 3 - Cha | irman Completes        |          | P                  | Assignmen | is are a | as 10110  | ws.     |                        |            |         |        |       |      |
| - Hearin        | ng Officer(s)          |          |                    |           |          | <u> </u>  | Pre     | hearing                | Officer_   |         |        |       |      |
|                 | ssioners               | Hrg      | Staff              |           |          |           | Con     | nmissione              | rs         | ADM     |        |       |      |

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the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

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APPENDED MAR 07, 2014 - 5:16 PM DOCUMENT NO. 01090-14

COMMISSIONERS: ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISÉ EDUARDO E. BALBIS

JULIE I. BROWN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK CARLOTTA S. STAUFFER COMMISSION CLERK (850) 413-6770

## Hublic Service Commission

**ADMINISTRATIVE** 

March 7, 2014

Mrs. Becky Heggelund 1420 Veterans Memorial Blvd. Metairie, LA 70005

Re: Docket No. 140044-TX

Dear Mrs. Heggelund:

This will acknowledge receipt of the Request for approval of name change on Certificate No. 8793 from XYN Communications of Florida, LLC to Seminole Telecom of Florida, LLC, which was filed in this office on February 28, 2014, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk

PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us