CORRESPONDENCE MAY 05, 2014 **DOCUMENT NO. 01091-14** 

Section 1 - Office of Commission Clerk

Docket No. 140045-TC Date Docketed: 03/03/2014 Title: Request for voluntary cancellation of PATS Certificate No. 8390 by Synergy Telecom Service Company, Inc, effective February 27, 2014.

Company: Synergy Telecom Service Co., Inc.

| Official Filing   | Date: _  |                 |                  |            | 1                 | Expiratio            | n:        |          | _        |          |           |            |        |            |
|---|----------|-----------------|------------------|------------|-------------------|----------------------|-----------|----------|----------|----------|-----------|------------|--------|------------|
| Last Day to Susp  |          |                 |                  |            |                   |                      |           |          |          |          |           |            |        |            |
| Referred to:  |          |                 | 22               | AFD        | AIT               | APA                  | CA0       | CLK      | DET      | EC0      | ENG       | GCL        | IDM    |            |
| ("()" indicates   |          |                 |                  |            |                   |                      |           |          |          |          |           | X          |        | X          |
| Section 2 - OPR   | 147.7    | tes a           | nd ret           | urns to    |                   |                      |           | TC 411   | TATERNAL | DI ANNT  | NG DOCUME | Schedule   |        |            |
| Program Module  | B1(+)    |                 |                  |            |                   | VG: THIS<br>TENTATIV |           |          |          |          | NG DUCUME | NI         |        |            |
|   |          | Ctaff           | Accid            | nments     |                   |                      |           |          |          |          | ) 413-677 | 0          |        |            |
|   |          | Stail           | ASSIC            | imments    | Parameters proces |                      |           |          |          |          |           |            | Due De |            |
|   |          |                 |                  |            |                   | 7                    |           | 9.5      | 5 5      |          |           | 200 000    | Due Da | 547 0      |
| OPR Staff   | C Will   | iams,           | B Cas            | ey         | 0                 | Current              | CASR re   | evision  | level    |          |           | Previo     | us     | Current    |
|   |          |                 |                  |            | 1.                | Memo to              |           |          |          |          |           | NONE       |        | 03/31/2014 |
|   |          |                 | 2.               | Administ   | trative 0         | )rder -              | Close Do  | ocket    |          | NONE     | . (       | 04/21/2014 |        |            |
|   |          |                 |                  |            | 3.                | 0                    |           |          |          |          |           | +          | -      |            |
|   |          |                 |                  |            | 4.                | S                    |           |          |          |          |           |            |        |            |
|   |          |                 |                  |            | 6.                | 9                    |           |          |          |          |           |            |        |            |
|   |          |                 |                  |            | 7.                |                      |           |          |          |          |           |            |        |            |
| Staff Counsel   | S Hopk   | ins             |                  |            | 8.                | 0                    |           |          |          |          |           |            |        |            |
|   |          |                 |                  |            | 9.                |                      |           |          |          |          |           |            |        |            |
| OCRs  |          |                 |                  |            | $\frac{10}{11}$ . | N                    |           |          |          |          |           | -          | _      |            |
|   | -        |                 |                  |            | 12.               | 2                    |           |          |          |          |           |            |        |            |
|   | -        |                 |                  |            | 13.               | -                    |           |          |          |          |           |            |        |            |
|   |          |                 |                  |            | 14.               |                      |           |          |          |          |           |            | -      |            |
|   | -        |                 |                  |            | 15.<br>16.        | ~                    |           |          |          |          |           |            |        |            |
|   |          |                 |                  |            | 17.               |                      |           |          |          |          |           |            |        |            |
|   |          | _               |                  |            | 18.<br>19.        |                      |           |          |          |          |           |            | _      |            |
|   | -        |                 |                  |            | 20.               |                      |           |          |          |          |           |            |        |            |
|   |          |                 |                  |            | 21.               |                      |           |          |          |          |           |            | -      |            |
|   |          |                 |                  |            | 22.               |                      |           |          |          |          |           |            |        |            |
|   |          |                 |                  |            | 24.               |                      |           |          |          |          |           |            |        |            |
|   |          |                 |                  |            | 25.               |                      |           |          |          |          |           | _          |        |            |
|   |          |                 |                  |            | 26.<br>27.        |                      |           |          |          |          |           |            |        |            |
|   |          |                 |                  |            | 28.               |                      |           |          |          |          |           |            |        |            |
| Pacammandad ass   | ianmont  | s for           | heari            | na         | 29.<br>30.        |                      |           |          |          |          |           |            |        |            |
| Recommended assignments for hearing and/or deciding this case:  |          |                 | 31.              |            |                   |                      |           |          |          |          |           |            |        |            |
| NS:   |          |                 |                  |            | 32.               |                      |           |          |          |          |           |            |        |            |
| Full Commission — Commission Panel Hearing Examiner — Staff $X$ |          |                 | 33.<br>34.       |            |                   |                      |           |          |          |          |           |            |        |            |
|   |          |                 | 35.              | _          |                   |                      |           |          |          | +        |           |            |        |            |
| Date filed with   | CLK: 03  | 3/17/2          | 2014             |            | 36.               |                      |           |          |          |          |           |            |        |            |
| 200 VIC. 41 1500 (440)  |          |                 |                  | 37.        |                   |                      |           |          |          |          |           | _          |        |            |
| Initials OPR  |          |                 |                  | 38.<br>39. |                   |                      |           |          |          |          | +         | -+         |        |            |
| Stail   | Counser  | -               | 7-1              |            | 40.               |                      |           |          |          |          |           |            |        |            |
| Section 3 - Cha   | irman Co | omplet          | tes              |            | A                 | ssignmen             | ts are as | s follow | ws:      |          |           |            |        |            |
| - Hearin  | a Offi   | con(c)          | v                |            |                   |                      |           |          | Preh     | nearing  | Officer   |            |        |            |
|   | ssioner  |                 |                  | Hrg        | Staff             | 7                    |           |          |          | nissione |           | ADM        |        |            |
| Commit  | 33 TOHEL | 3               |                  | Exam       | Starr             |                      |           |          | Contin   |          |           | 1          |        |            |
| ALL GH ED   | BI       | BL              | BW               | 07         |                   |                      |           | G        | H ED     | BI       | BL BW     |            |        |            |
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| Where panels a  | re assi  | gned            | the se           | nior Co    | mmissio           | ner is Pa            | anel Char | irman:   |          |          | (1)       | 111        | 1      |            |
| the identical   | panel d  | ecide           | s the            | case.      |                   | 2 C+2ff              | Mombor -  | -        | 100000   | proved:  | -004      | 41/h       | /      |            |
| Where one Commassigned the fo                                   | ull Com  | r, a I<br>missi | nearin<br>on dec | ides th    | e case.           | a stall !            | rember 15 | 2        | Da       | te:      | 03/17/2   | 2014       |        |            |

Section 1 - Office of Commission Clerk

Docket No. 140045-TC Date Docketed: 03/03/2014 Title: Request for voluntary cancellation of PATS Certificate No.

8390 by Synergy Telecom Service Company, Inc, effective

February 27, 2014.

Company: Synergy Telecom Service Co., Inc.

|   | Date:             |                     | E          | xpiratio                      | n:       |          |          |           |          |         |        |      |        |               |
|---|-------------------|---------------------|------------|-------------------------------|----------|----------|----------|-----------|----------|---------|--------|------|--------|---------------|
|   | pend:             |                     |            |                               |          |          |          |           |          |         |        |      | comm.  |               |
| Referred to:  |                   | AFD                 | AIT        | APA                           | CA0      | CLK      | DET      | EC0       | ENG      | GCL     | ID     | M    | (TEL   | _             |
| ("()" indicates OPR)  |                   |                     |            |                               |          |          |          |           |          | l X     |        |      | X      |               |
|   | Completes and re  | turns to            | CLK in     | 10 work                       | lays.    | TC 411 T | NTERNAL  | DI ANNTNO |          | chedule |        |      |        |               |
| Program Module  |                   | G: THIS<br>TENTATIV |            |                               |          |          | DUCUMEN  | 1         |          |         |        |      |        |               |
|   | Staff Assi        | gnments             | FOR UP     | PDATES CO                     |          |          |          |           | 413-6770 |         |        |      |        |               |
| -   |                   |                     |            |                               |          |          |          |           |          |         | Due Da | ates |        |               |
| OPR Staff   | C Williams, B Ca  | sey                 | 0          | 0 Current CASR revision level |          |          |          |           |          |         |        |      | rent   |               |
|   |                   |                     | 1.         | Memo to                       |          |          |          |           |          | NON     |        |      | 1/2014 | -             |
|   |                   |                     | 2.         | Administ                      | rative 0 | rder - ( | lose Doc | ket       |          | NON     | E      | 04/2 | 1/2014 | -             |
|   |                   |                     | 3.         |                               |          |          |          |           |          | -       | -      |      |        | $\frac{1}{2}$ |
|   |                   |                     | 4.<br>5.   |                               |          |          |          |           |          | -       | _      |      |        |               |
|   | -                 |                     | 6.         | -                             |          |          |          |           |          |         |        | -    |        | 1             |
|   |                   |                     | 7.         |                               |          |          |          |           |          |         |        |      |        | 1             |
| Staff Counsel S Hopkins   |                   |                     | 8.         |                               |          |          |          |           |          |         |        |      |        | 1             |
|   |                   |                     | 9.         |                               |          |          |          |           |          |         |        |      |        |               |
| OCRs  |                   |                     | 10.        |                               |          |          |          |           |          | -       |        |      |        | -             |
|   | ·                 |                     | 11.        |                               |          |          |          |           |          | -       | _      |      |        | 4             |
|   |                   |                     | 12.        |                               |          |          |          |           |          | -       | - 6    |      |        | +             |
|   | 1                 |                     | 13.<br>14. |                               |          |          |          |           |          |         |        |      |        | 1             |
|   |                   |                     | 15.        |                               |          |          |          |           |          |         |        |      |        | 1             |
|   |                   |                     | 16.        |                               |          |          |          |           |          | -       | _      |      |        | -             |
|   | -                 |                     | 17.<br>18. |                               |          |          |          |           |          |         |        |      |        | 1             |
|   |                   |                     | 19.        |                               |          |          |          |           |          |         |        |      |        | 1             |
|   |                   |                     | 20.        |                               |          |          |          |           |          | -       |        |      |        | _             |
|   |                   |                     | 21.<br>22. |                               |          |          |          |           |          |         | -      |      |        | +             |
|   |                   |                     | 23.        |                               |          |          |          |           |          |         |        |      |        |               |
|   |                   |                     | 24.        |                               |          |          |          |           |          |         |        |      |        | 4             |
|   |                   |                     | 25.        | -                             |          |          |          |           |          | -       | -      |      |        | +             |
|   | -                 |                     | 26.<br>27. | -                             |          |          |          |           |          |         |        |      |        |               |
|   |                   |                     | 28.        |                               |          |          |          |           |          |         |        |      |        | 4             |
| December ded acc  | 29.               |                     |            |                               |          |          |          | -         | -        | _       |        | +    |        |               |
| Recommended assignments for hearing and/or deciding this case:  Full Commission X Commission Panel Hearing Examiner Staff |                   |                     | 30.        |                               |          |          |          |           |          |         |        |      |        |               |
|   |                   |                     | 32.        |                               |          |          |          |           |          |         |        |      |        |               |
|   |                   |                     | 33.        |                               |          |          |          |           |          |         |        |      |        |               |
|   |                   |                     | 34.        |                               |          |          |          |           |          |         |        |      |        | 4             |
| B . C'3 ! '.'!  | CI V 02 /17 /2014 |                     | 35.        |                               |          |          |          |           |          | -       |        |      |        | +             |
| Date filed with CLK: <u>03/17/2014</u>  |                   |                     | 36.<br>37. |                               |          |          |          |           |          |         |        |      |        | -             |
| Initials OPR  | 38.               |                     |            |                               |          |          |          |           |          |         |        |      |        |               |
| Staff Counsel   |                   |                     | 39.        |                               |          |          |          |           |          |         |        |      |        |               |
|   |                   |                     | 40.        |                               |          | . F.77   |          |           |          |         |        |      |        |               |
| Section 3 - Char  | irman Completes   |                     | As         | ssignment                     | s are as | TOTTOWS  |          |           |          |         |        |      |        |               |
| - Hearin  | ng Officer(s)     |                     |            | _                             |          |          | Prehe    | aring Of  | ficer    |         |        |      |        |               |
| Commi   | Staff             | 1                   |            |                               | Commi    | ssioners |          | ADM       |          |         |        |      |        |               |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Exam

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

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APPENDED MAR 07, 2014 - 5:16 PM DOCUMENT NO. 01091-14

COMMISSIONERS: ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISÉ EDUARDO E. BALBIS

JULIE I. BROWN



OFFICE OF COMMISSION CLERK CARLOTTA S. STAUFFER COMMISSION CLERK (850) 413-6770

## Hublic Service Commission

March 7, 2014

**ADMINISTRATIVE** 

Synergy Telecom Service Co., Inc. 12126 El Sendero San Antonia, TX 78233-6720

Re: Docket No. 140045-TC

This will acknowledge receipt of the Request for voluntary cancellation of PATS Certificate No. 8390 by Synergy Telecom Service Company, Inc, effective February 27, 2014, which was filed in this office on March 3, 2014, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk

PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us