

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Okay. As we said earlier,
3 we have deferred Item Number 7 and Item Number 8. This
4 brings us to Item Number 9.

5 **MS. BRUCE:** Good morning, Commissioners.
6 Sonica Bruce on behalf of Commission staff.

7 Item Number 9 is an application for
8 certificate of amendment and a main extension charge by
9 North Peninsula Utility Corp. Staff is recommending
10 that the utility's proposed tariff sheet implementing a
11 main extension charge be suspended pending further
12 investigation. Staff is prepared to answer any
13 questions you may have.

14 **COMMISSIONER BROWN:** Move staff.

15 **CHAIRMAN GRAHAM:** It's been moved and
16 seconded, staff recommendation on Item Number -- excuse
17 me -- on Item Number 9. Any further discussion on that
18 item? Seeing none, all in favor, say aye.

19 (Vote taken.)

20 Any opposed? By your action, you've approved
21 staff recommendation on Item Number 9.

22 (Agenda item concluded.)
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1 STATE OF FLORIDA)
2 COUNTY OF LEON) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 16th day of May, 2014.

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LINDA BOLES, CRR, RPR
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