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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 110165-SU

APPLICATION FOR STAFF-  
ASSISTED RATE CASE IN  
HIGHLANDS COUNTY BY  
UTILITY CORPORATION OF  
FLORIDA, INC.  
\_\_\_\_\_ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 6

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER EDUARDO E. BALBIS  
COMMISSIONER JULIE I. BROWN

DATE: Thursday, June 5, 2014

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

1  
2           **CHAIRMAN GRAHAM:** Now we skip down to Item  
3 Number 6.

4           **MS. HUDSON:** Good morning, Commissioners.  
5 Shannon Hudson on behalf of Commission staff.

6           Item Number 6 is a staff-assisted rate case by  
7 Utility Corporation. Utility Corporation is asking to  
8 forgo its Phase II rate increase. The Phase II rate  
9 increase was approved for two pro forma items. The  
10 utility completed one of the items; however, one was to  
11 repair a surge tank which DEP deemed to be unrepairable,  
12 and now they have to replace it. At this time they're  
13 requesting to work with DEP in redesigning their plant.  
14 They want to come back to us at a later date once they  
15 get everything finalized.

16           Staff is prepared to answer any questions you  
17 may have at this time.

18           **CHAIRMAN GRAHAM:** Thank you, staff.  
19 Commissioners. Seeing none, can I get a  
20 motion?

21           **COMMISSIONER BALBIS:** Move staff's  
22 recommendation on all issues.

23           **CHAIRMAN GRAHAM:** It's been moved and  
24 seconded, staff recommendation on Issue Number -- I'm  
25 sorry, Item Number 6. All in favor, say aye.

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(Vote taken.)

Any opposed? By your action, you've approved  
the staff recommendation. Thank you very much.

(Agenda item concluded.)

1 STATE OF FLORIDA )  
 : CERTIFICATE OF REPORTER  
 2 COUNTY OF LEON )

3  
 4 I, LINDA BOLES, CRR, RPR, Official Commission  
 Reporter, do hereby certify that the foregoing  
 5 proceeding was heard at the time and place herein  
 stated.

6  
 7 IT IS FURTHER CERTIFIED that I stenographically  
 reported the said proceedings; that the same has been  
 transcribed under my direct supervision; and that this  
 8 transcript constitutes a true transcription of my notes  
 of said proceedings.

9  
 10 I FURTHER CERTIFY that I am not a relative, employee,  
 attorney or counsel of any of the parties, nor am I a  
 relative or employee of any of the parties' attorney or  
 11 counsel connected with the action, nor am I financially  
 interested in the action.

12 DATED THIS 10th day of June, 2014.

13  
 14 *Linda Boles*

15 \_\_\_\_\_  
 16 LINDA BOLES, CRR, RPR  
 FPSC Official Commission Reporters  
 (850) 413-6734