Case Assignment and Scheduling Record

CORRESPONDENCE AUG 15, 2014^{ge 1 of 1} DOCUMENT NO. 04446-14

Section 1 - Office of Commission Clerk

Company: Fast Phones, Inc. of Alabama

Docket No. <u>140103-TX</u> Date Docketed: <u>05/08/2014</u> Title: Compliance investigation of local exchange Certificate No. 7851, issued to Fast Phones, Inc. of Alabama, for apparent second-time violation of Rule 25-4.0161, F.A.C., Regulatory Assessment Fees; Telecommunications Companies.

| Official Filing | | | | | | Expirat | tion: | | | | | | | | | | | |
|---|-----------------|-------|--------|----------|--|---|----------|------|----------|-------|-----------|---------|--------|--------------|-----------------|----------|--------|--|
| Last Day to Susp | pend: _ | _ | | | | | | | | | | | | | | | | |
| Referred to: | | | | AFD | AIT | APA | CAC |) | CLK | DET | ECO | 0 | ENG | GCL | I | DM | (TEL | |
| ("()" indicates | | | | | | 1 | | | | | | | | X | | | X | |
| | | | | urns to | CLK in 10 workdays. <u>Time Schedule</u> | | | | | | | | | | | | | |
| Program Module A18(a);A10 WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. | | | | | | | | | | | | | | Τ | | | | |
| | | a a | – . | | | | CONTACT | | | | | 0) 41 | 8-6770 | | | | | |
| | | Staf | f Assi | gnments | I'ON U | DAILS | contact | | ALCONDS | JLCIL | 011. (051 | ., | | | | | | |
| | | | | | | | | | | | | | | | Due Dates | | | |
| OPR Staff T Earnhart, B Casey | | | | | | 0 Current CASR revision level | | | | | | | | Prev | ious | Cur | rent | |
| | | | | | | | | | | | | | | | | | | |
| | 1. | | | | | | | | | | NE | | 9/2014 | | | | | |
| | | | | | | 2. Consummating Order if No Protest-Compliance In | | | | | | | | | NE | - | 2/2014 | |
| | | | | | - 222 | 3. <u>Close Docket or Revise CASR</u> | | | | | | | | | NONE 07/02/2014 | | | |
| | | _ | | | 4. | | | | | | | | | <u> </u> | | <u> </u> | | |
| | | | | | 5. | - | | - | | - | | _ | | <u> </u> | | <u> </u> | | |
| | | | | | 6. 7. | | _ | | | | | | | <u> </u> | | <u> </u> | | |
| Staff Counsel | M Laws | on | | | 8. | <u></u> | | _ | | | | | | <u> </u> | | <u> </u> | | |
| Starr courser | H Laws | on | | | 9. | | | | | | | | | | | | | |
| OCRs | | | | | 10. | 6 | | | | | | | | | | | | |
| | | | | | 11. | · · · · · · | | | | | | | | | | | | |
| | | | | | 12. | 65 (1) | | | | | | | | | | | | |
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| | | | | | 17. | | | | | | | | | | | | | |
| | | | | | 18. | | | | | | | | | | | | | |
| | | | | | 19. 20. | | | | | | | | | | | <u> </u> | - | |
| | | | | | 21. | | | | | | | | | | | | | |
| | | | | | 22. | | | | | _ | _ | | | 1.1 | | · · | | |
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| | | | | | 24. | | | | | | | | | 1 | | <u> </u> | | |
| | | | | | 26. | | | | | | | | | | | | | |
| | | | | | 27. | | _ | _ | _ | | _ | | _ | | | <u> </u> | | |
| | 2 | | | | 28. | | | | | | | | | | | | | |
| Recommended assignments for hearing | | | | 30. | | | | | | | | | | | | | | |
| and/or deciding this case: | | | 31. | | | _ | | | | | | | | | | | | |
| | 1923 | 5 | | 120 | 32. | | | _ | | | | | | <u> </u> | | <u> </u> | | |
| Full CommissionCommission Panel | | | | | 33. | - | _ | | | | | | | | | <u> </u> | | |
| Hearing Examiner Staff X | | | | 34. | | | _ | | | | | | | | <u> </u> | | | |
| Date filed with CLK: 05/16/2014 | | | | | 35. | | | | | _ | | | | | | <u> </u> | | |
| bace inted with | CLR. <u>0</u> . | 7107 | 2014 | | 37. | | | | | | | | | | | | | |
| Initials OPR | | | | | 38. | | | | | | | | | | | | | |
| Staff Counsel | | | | 39. | | | _ | | | | | | | | | | | |
| Costion 2 Chai | mmon C | | toc | | 40. | ccian | ents are | | Follows | | _ | | | | | | | |
| Section 3 - Chai | rman Co | ompre | tes | | r e | ssignm | ents are | as | IOTTOWS. | | | | | | | | | |
| - Hearing Officer(s) | | | | | | | | | | Preh | earing | Offic | cer | | | | | |
| | | | | | Staff | | | | | | | | | ADM | | | | |
| Exan | | | | Exam | | | | | | | | 1500-00 | | 0.0000.00000 | | | | |
| ALL GH ED | BI | BL | BW | | | | | | GH | ED | BI | BL | BW | | | | | |
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| Where panels an | re assi | gned | the se | nior Con | mmissio | ner is | Panel (| hair | man: | | | | - 1 | | | | | |
| the identical p | banel d | ecide | s the | case. | | | | | | App | roved: | | 17 | K/t | n | | | |
| Where one Comm | | | | | | | f Member | is | | Dat | | - | /16/20 | 114 | | | | |
| assigned the fu | IT Com | missi | on dec | ides the | e case. | | | | | | | | | | | | | |
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