

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

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In the Matter of:

DOCKET NO. 140166-GU

JOINT PETITION FOR  
APPROVAL OF GAS RELIABILITY  
INFRASTRUCTURE PROGRAM (GRIP)  
BY FLORIDA PUBLIC UTILITIES  
COMPANY AND THE FLORIDA  
DIVISION OF CHESAPEAKE  
UTILITIES CORPORATION.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 10

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER EDUARDO E. BALBIS  
COMMISSIONER JULIE I. BROWN

DATE: Thursday, October 2, 2014

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** Number 10.

3           **MS. OLLILA:** Item Number 10. Sue Ollila  
4 again. Item 10 is staff's request to suspend FPUC's and  
5 Chesapeake's petition to approve their gas reliability  
6 infrastructure programs surcharges for the 2015 cast  
7 iron and bare steel pipe replacement programs. The  
8 suspension will afford staff sufficient time to review  
9 the petition and gather all pertinent information in  
10 order to present the Commission with an informed  
11 recommendation on the proposals.

12           **CHAIRMAN GRAHAM:** Thank you, staff.

13           Commissioners, questions?

14           Commissioner Balbis.

15           **COMMISSIONER BALBIS:** Thank you, Mr. Chairman.

16 I don't have any questions, but I do want to make a  
17 comment. I wanted to thank the utilities in moving  
18 forward with the accelerated replacement of these  
19 unprotected pipelines. This Commission has been  
20 consistent in encouraging utilities to remove these  
21 potentially unsafe facilities from the ground, and this  
22 investment is needed and the customers will benefit. So  
23 with that, I fully support staff's recommendation on all  
24 issues in this docket.

25           **CHAIRMAN GRAHAM:** Is that a motion?

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**COMMISSIONER BALBIS:** Yes.

**CHAIRMAN GRAHAM:** It's been moved and seconded, staff recommendation on Item Number 10.

Any further discussion? Seeing none, all in favor, say aye.

(Vote taken.)

Any opposed? By your actions, you've approved staff's rec.

(Agenda item concluded.)

1 STATE OF FLORIDA )  
 : CERTIFICATE OF REPORTER  
 2 COUNTY OF LEON )

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 4 I, LINDA BOLES, CRR, RPR, Official Commission  
 Reporter, do hereby certify that the foregoing  
 5 proceeding was heard at the time and place herein  
 stated.

6  
 7 IT IS FURTHER CERTIFIED that I stenographically  
 reported the said proceedings; that the same has been  
 transcribed under my direct supervision; and that this  
 8 transcript constitutes a true transcription of my notes  
 of said proceedings.

9  
 10 I FURTHER CERTIFY that I am not a relative, employee,  
 attorney or counsel of any of the parties, nor am I a  
 relative or employee of any of the parties' attorney or  
 11 counsel connected with the action, nor am I financially  
 interested in the action.

12 DATED THIS 15th day of October, 2014.

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15  
 16 LINDA BOLES, CRR, RPR  
 FPSC Official Hearings Reporter  
 17 (850) 413-6734