

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Item Number 4 [sic],
3 Mr. Hill.

4 **MR. HILL:** Five?

5 **CHAIRMAN GRAHAM:** I'm sorry. Five.

6 **MR. HILL:** Item 5 is staff's
7 recommendation on the application for transfer of
8 utility assets and certificate from W.B.B.
9 Utilities, Inc., to Lake Idlewild Utility Company in
10 Lake County.

11 Staff recommended -- recommends that the
12 Commission should grant the transfer, and staff is
13 prepared to answer any questions the Commission may
14 have.

15 **CHAIRMAN GRAHAM:** Commissioners, any
16 questions of staff on this one? I'll entertain a
17 motion.

18 **COMMISSIONER BRISÉ:** Move staff.

19 **COMMISSIONER EDGAR:** Second.

20 **CHAIRMAN GRAHAM:** It's been moved and
21 seconded, staff recommendation on Item Number 5.
22 All in favor, say aye.

23 (Vote taken.)

24 Any opposed? By your action, you've
25 approved the staff recommendation. Thank you again,

1 staff.

2 (Agenda item concluded.)

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1 STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
2 COUNTY OF LEON)

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 5th day of March, 2015.

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LINDA BOLES, CRR, RPR
FPSC Official Hearings Reporter
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