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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

PETITION FOR APPROVAL OF REVISED DOCKET NO. 150073-GU
FLEXIBLE GAS SERVICE TARIFF BY
FLORIDA DIVISION OF CHESAPEAKE
UTILITIES CORPORATION

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 11

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JULIE I. BROWN
COMMISSIONER JIMMY PATRONIS

DATE: Thursday, April 16, 2015

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: Andrea Komaridis
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 THE CHAIRMAN: Okay. Staff, No. 11.

3 MS. OLLILA: Good morning, Commissioners. Sue
4 Ollila for staff.

5 Item 11 -- sorry about that. Item 11 is the
6 Florida Division of Chesapeake Utilities
7 Corporation or Chesapeake's petition for approval
8 of a revised flexible gas service tariff. This
9 tariff is intended to create consistency in the
10 tariff language between Chesapeake and its sister
11 FPUC companies. The Commission approved the FPUC
12 flexible gas service tariffs last year.

13 As with the FPUC tariffs, Chesapeake's
14 proposed tariff would permit it to negotiate
15 agreements with customers who provide verifiable
16 documentation of a viable economic energy
17 alternative.

18 All capital costs, expenses, and revenues
19 associated with this tariff will be placed below
20 the line. The tariff contains accounting measures
21 designed to protect Chesapeake's general body of
22 ratepayers.

23 Staff recommends approval.

24 THE CHAIRMAN: Commissioners, any questions of
25 staff on this item -- I'm sorry, this -- this item.

1 Seeing none, I'll entertain a motion.

2 COMMISSIONER BRISÉ: Move staff.

3 COMMISSIONER BROWN: Second.

4 THE CHAIRMAN: It's been moved and seconded,
5 staff recommendation on Item No. 11.

6 All in favor say aye.

7 (Chorus of ayes.)

8 CHAIRMAN GRAHAM: Any opposed?

9 (No response.)

10 CHAIRMAN GRAHAM: By your action, you have
11 approved the staff recommendation on this item.

12 Thank you very much.

13 MS. OLLILA: Thank you.

14 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 23rd day of April, 2015.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #EE866180
EXPIRES FEBRUARY 09, 2017