

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 140240-WS

APPLICATION FOR AMENDMENT OF
CERTIFICATE NOS. 404-W AND
341-S TO EXTEND WATER AND
WASTEWATER SERVICE AREAS TO
INCLUDE CERTAIN ADDITIONAL
LAND IN ORANGE COUNTY BY
PLURIS WEDGEFIELD, INC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 9

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JULIE I. BROWN
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, May 5, 2015

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Item No. 9.

3 **MR. HILL:** Good morning, Commissioners. I'm
4 Adam Hill with Commission staff.

5 Item 9 is staff's recommendation on Pluris
6 Wedgefield, Inc.'s, application for amendment of water
7 and wastewater certificates in Orange County. The
8 proposed amendment would serve a newly constructed
9 public school, which would expand the utility's flows by
10 approximately 1 percent for water and wastewater. The
11 utility has plants with sufficient capacity for this
12 additional flow.

13 Staff recommends that the Commission should
14 grant the amendment, and staff is prepared to answer any
15 questions the Commission may have.

16 **CHAIRMAN GRAHAM:** Commissioners, any questions
17 of staff? Seeing none, I'll entertain a motion.

18 **COMMISSIONER BRISÉ:** So move.

19 **COMMISSIONER PATRONIS:** Second.

20 **CHAIRMAN GRAHAM:** It's been moved and
21 seconded, staff recommendation on Item No. 9. Any
22 further discussion?

23 Seeing none, all in favor, say aye.

24 (Vote taken.)

25 Any opposed? By your action, you've approved

1 the staff recommendation on Item No. 9.

2 Thank you, staff.

3 (Agenda item concluded.)

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1 STATE OF FLORIDA)
2 COUNTY OF LEON) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 15th day of May, 2015.

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LINDA BOLES, CRR, RPR
FPSC Official Hearings Reporter
(850) 413-6734