

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150153-TP

2016 STATE CERTIFICATION
§54.313 AND §54.314, ANNUAL
REPORTING REQUIREMENTS FOR
HIGH-COST RECIPIENTS, AND
CERTIFICATION OF SUPPORT FOR
ELIGIBLE TELECOMMUNICATIONS
CARRIERS.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JULIE I. BROWN
COMMISSIONER JIMMY PATRONIS

DATE: Thursday, August 27, 2015

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Let's move on to Item
3 No. 6.

4 **MR. FOGLEMAN:** Good morning,
5 Commissioners. Greg Fogleman for Commission staff.

6 Item 6 is the annual ETC certification for
7 Florida's eligible telecommunications carriers.
8 Staff recommends the Commission certify to the FCC
9 and to USAC that Florida's ETCs are eligible to
10 receive federal high-cost support. Staff estimates
11 that Florida's ETCs will be eligible for
12 approximately \$60 million in high-cost support.

13 Staff is available for your questions.

14 **CHAIRMAN GRAHAM:** Commissioners, any
15 questions of staff?

16 Commissioner Brisé.

17 **COMMISSIONER BRISÉ:** No question, just a
18 comment. I want to express my gratitude to staff
19 for reaching out to USAC and ensuring that we can
20 use that, sort of that binary process to ensure
21 that the certifications not only supports their
22 effort to streamline the process, but purports with
23 what our needs and responsibilities are within our
24 state. Thank you.

25 **CHAIRMAN GRAHAM:** Any further discussion?

1 Commissioner Edgar.

2 **COMMISSIONER EDGAR:** And, of course,
3 Commissioner Brisé will not say this, so I will say
4 it for him. He serves on the USAC board and, as
5 such, is a voice for Florida ratepayers, and I know
6 we all appreciate his work in that regard.

7 **CHAIRMAN GRAHAM:** Thank you very much.

8 **COMMISSIONER BRISÉ:** Move staff.

9 **CHAIRMAN GRAHAM:** It's been moved and
10 seconded, staff recommendation on Item No. 6. Any
11 further discussion? Seeing none, all in favor, say
12 aye.

13 (Vote taken.)

14 Any opposed? By your action, you've
15 approved staff recommendation on that item.

16 (Agenda item concluded.)

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1 STATE OF FLORIDA)
2 : CERTIFICATE OF REPORTER
3 COUNTY OF LEON)

4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 3rd day of September, 2015.

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LINDA BOLES, CRR, RPR
FPSC Official Hearings Reporter
(850) 413-6734