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COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JULIE I. BROWN  
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, October 13, 2015

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** Okay. Let the record show  
3 it is Tuesday, October the 13th, and this is our Agenda  
4 Conference.

5                   Let's start with the very first item, which is  
6 Item No. 1, the consent agenda. If I can get a motion.

7           **COMMISSIONER EDGAR:** Move staff.

8           **COMMISSIONER BROWN:** Second.

9           **CHAIRMAN GRAHAM:** It's been moved and  
10 seconded, staff's recommendation on Item No. 1. All in  
11 favor, say aye.

12                   (Vote taken.)

13                   Any opposed? By your action, you've approved  
14 Item No. 1.

15                   (Agenda item concluded.)  
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1 STATE OF FLORIDA )  
2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 22nd day of October, 2015.

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LINDA BOLES, CRR, RPR  
FPSC Official Hearings Reporter  
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